



পশ্চিমবঙ্গ সরকার

শুষ্কপ্রান্ত শিশু বিকাশ সেবা প্রকল্প আধিকারিকের কার্যালয়

ইন্দাস - বীকুড়া।

স্মারক নং : ১০০/১(১)/আইসিডিএস/ইন্দাস

তারিখ : ২৬/০৭/২০১৯

প্ৰতি

শ্রীমতী :- সুস্মিতা বোস

পিতা :- বিমল বোস

গ্রাম :- অশ্বিনপুর

ডাকঘর :- শালপুর, পিন নং : ৭২২২০৪

জানা :- ইন্দাস, জেলা :- বীকুড়া।

মহোদয়,

নির্বাচিত মডুলার অনুমোদন অনুযায়ী এতদ্বারা আপনাকে ইন্দাস সুসংহত শিশু বিকাশ সেবা প্রকল্পের অঙ্গন ওয়ার্ডী কর্মী পদে / অঙ্গন ওয়ার্ডী সহায়িকা পদে নিম্নলিখিত শর্ত সাপেক্ষে নিয়োগ করা হইল।

১) এই পদটি সম্পূর্ণ সেচ্ছাসেবকমূলক এবং আপনি ছেছাসেবী কর্মী / সহায়িকা হিসাবে নিযুক্ত হইতেছেন।

২) এই নিযুক্তি সম্পূর্ণ অস্থায়ী এবং সে কোনো তারকের এক মাসের নোটিশের মাধ্যমে ইচ্ছা থাকিলে করা হইতে পারে।

৩) ছেছাসেবী কর্মী / সহায়িকা হিসাবে এই নিয়োগ ভবিষ্যতে সরকারী কর্মচারী হিসাবে গণ্য হইবার কোনো অধিকার সৃষ্টি করিবে না এবং এ সম্পর্কীয় কোনো দাবী ভবিষ্যতে গ্রহণ্য হইবে না।

৪) এই কাজের জন্য আপনার শিক্ষাগত যোগ্যতা অনুযায়ী মাসিক (৪৫০০.০০ + ২৭৫০.০০) টাকা = ৭২০০.০০ টাকা সন্মানিক ও অতিরিক্ত সন্মানিক ভাতা পাইবেন।

৫) আপনি এই প্রকল্প জলদান সম্পর্কিত উক্ত পদের ক্ষেত্রে প্রয়োজ্য সকল সরকারী নির্দেশ মানিয়া চলিতে যথা থাকিবেন।

৬) আপনাকে এক মাসের আবাসিক প্রশিক্ষণ গ্রহণ করিতে হইবে এবং পশ্চিমবঙ্গের যে কোনো স্থানে আপনাকে প্রশিক্ষণের জন্য একটানা একমাস থাকিতে হইবে। প্রশিক্ষণ কেন্দ্রে প্রশিক্ষণের পর নির্দিষ্ট মান অর্জন করিতে ব্যর্থ হইলে অথবা গ্রহণ্য কারণ ব্যতীত প্রশিক্ষণ কেন্দ্রে ত্যাগ করিলে আপনার নিযুক্তি সঙ্গে সঙ্গে খারিজ হইবে। উপরোক্ত শর্তগুলি মানিয়া চলিতে রাজি থাকিলে সম্মতি পত্র লইয়া আসিয়া আপনাকে ১০/০৯/২০১৯ তারিখের দ্বিতীয় নম্বর স্বাক্ষরকারীর কার্যালয়ে কার্যে জ্ঞোদান করিবার জন্য এইমর্মে নির্দেশ দেওয়া হইল।



Child Development Project Office
Indas I.C.D.S. Project
Indas, Bankura

শিশু বিকাশ প্রকল্প আধিকারিক
ইন্দাস শিশু বিকাশ সেবা প্রকল্প, জেলা : বীকুড়া

Government of West Bengal
Higher Education Department
Appointment Branch
Bikash Bhawan, Salt Lake, Kolkata-91

No. 1826-Edn(A) /4A-24/19(4)

Dated, Kolkata, 25th November, 2019

NOTIFICATION

The Governor is pleased to appoint provisionally **Smt. Priyanka Dey**, daughter of Shri Swapan Kumar Dey of 65, Shalbagan Colony, P.O. – Sripally, P.S. – Burdwan Sadar, District – Burdwan, West Bengal, PIN – 713103 as **Assistant Professor of Bengali** in the W.B.E.S. (against a vacant post belonging to General category) for two years in the Pay Band PB-1 - Rs. 15600/- - 39100/- with A.G.P of Rs 6000/- plus usual allowances with effect from the date of her joining pending verification of her antecedents and medical examinations and to post her at **Government General Degree College, Ranibandh, District - Bankura**, until further order on the condition that the appointment will be liable to be cancelled in the event of an adverse Police Verification Report or Medical Report.

By the order of the Governor

Sd/ S. Banerjee
Assistant Secretary to the Govt. of West Bengal

No. 1826/1(1)-Edn(A) /4A-24/19(4)

Dated, Kolkata, 25th November, 2019

Copy forwarded for information and necessary action to: -

- 1) The Director of Public Instruction, West Bengal.
 - a) The date of birth of the candidate named above is **08.06.1988**.
 - b) She has been recommended by the P.S.C., West Bengal for appointment to the post of Assistant Professor in Bengali.

Sd/ S. Banerjee
Assistant Secretary to the Govt. of West Bengal

Joining Report

To, The Chairman
Hooghly District Primary School Council
Pipulpati, Hooghly

(Through the proper channel)

Subject:- Joining Report for the post of an Assistant Teacher.

Respected Sir / Madam,

With due honour I, SUBHRA PAL son of

KASHINATH PAL would like to inform you that I have

joined the post of an Assistant Teacher at MAYAPUR PRIMARY SCHOOL (A-26)

Primary School under ARAMBAGH circle of HOOGHLY

115/277/DPSC-HOOGHLY

DPSC Vide Memo No. _____ dt 14.07.2021

Hope your kind honour will accept my joining report and will do the needful.

Thanking you,

Date: 15.07.2021

Place - Mayapur

Your's truly,

Subhra PAL

According to Chairman in-charge, Hooghly.

DPSC Vide Memo No. 115/277/DPSC, HOOGHLY

dt 14.07.2021 named SUBHRA PAL

joined in MAYAPUR

Primary School ~~at~~ (A-26)

on 15.07.2021 at 10.40 a.m./p.m.

as an assistant teacher.

Charanabonty 15.07.2021

Head Teacher
Mayapur Primary School
Vill.+PO.-Mayapur, Hooghly

Accepted
15/7/2021
Sub-Inspector of Schools
Arambagh Circle
P.O.-Arambagh, Dist.-Hooghly

Signature of the HT/TIC with designated seal and school seal

Dated Kolkata, the 1st February, 2023

Memo No. 163/A
7A-38A/22

As recommended by the Public Service Commission, West Bengal, Sri Abhijit Karmakar (OBC-B), son of Sri Subhas Karmakar is hereby appointed to officiate in the post of Lower Division Assistant, Education Directorate, West Bengal at Level-6(Rs.22700-58500) in the Revised Pay Structure(WBS ROPA Rules, 2018) plus usual pay and allowances as admissible purely on temporary basis with effect from the date on which Sri Abhijit Karmakar joins and until further order. The post created vide G.O. No. 1973-Edn(A) Dt. 13/08/1985.

The Pay & Allowances of Sri Abhijit Karmakar will be drawn and disbursed by the Joint Director of Public Instruction (N.G.C.), West Bengal.

The charge on the account will be met from the provision under the Budget Head "2202-General Education-80-General-001-Direction and Administration-00-003-Strengthening of Education Administration-V-01-Salaries" [D.P. Code No. 2202-80-001-00-003-V-01].

The Accountant General (A & E), West Bengal and the Kolkata Pay & Accounts Officer, Kolkata Pay & Accounts Office- III are being informed.

Sd/- Prof. Jayasri Ray Chaudhuri
Director of Public Instruction,
West Bengal.

Memo No. 163/1(10)-A
7A-38A/22


Dated Kolkata, the 1st February, 2023

Copy forwarded for information and necessary action to:

1. The Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata - 700 001
2. The Kolkata Pay & Accounts Officer, Kolkata Pay & Accounts Office - III, Subhanna, 5th & 6th Floor, SGO Complex, Kolkata - 700 064
3. The Secretary, Public Service Commission, West Bengal, 161-A, S. P. Mukherjee Road, Kolkata - 700026.

This has a reference to his Memo No. A-76-P.S.C. (A), Dated, 14th June, 2022 read with Memo No. A-228-P.S.C. (A), Dated, 29th December, 2022

4. The Joint Director of Public Instruction (N.G.C.), West Bengal, Bikash Bhawan, 8th Floor, Salt Lake, Kolkata-700091
5. The Head Assistant, Appointment Section, Education Directorate, West Bengal, Bikash Bhawan, 8th Floor, Salt Lake, Kolkata-700 091
6. The Head Assistant/Accountant, Accounts Section, Education Directorate, West Bengal, Bikash Bhawan, 8th Floor, Salt Lake, Kolkata-700 091
7. Service Book Cell, Accounts Section, Education Directorate, West Bengal, Bikash Bhawan, 8th Floor, Salt Lake, Kolkata - 700 091
8. Leave Cell, Appointment Section, Education Directorate, West Bengal, Bikash Bhawan, 8th Floor, Salt Lake, Kolkata-700 091
9. Sri Abhijit Karmakar, son of Sri Subhas Karmakar, Vill- Batanal, P.O. Batanal, P.S. Arambagh, Dist- Hooghly, PIN-712615
He is requested to join the said post within 15 (fifteen) days from the date of receipt of the letter.
10. Guard File



for Director of Public Instruction,
West Bengal

01.02.23



Website : www.vmbdn.in
Email : vmprincipal2012@gmail.com
Phone No : 0342-2541208 (Day Office), 2541521 (Morning Office)
Fax No : 0342-2646916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O- Sripally ★ Dist- Purba Bardhaman ★ Pin-713103 ★ W.B

NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No...../VM.

Date :

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No. V.R. 101/5/19 Dated 29.01.19

It is evident from our College record that..... RITA SOREN was a students of our college from..... 31.07.2013 to..... 26.07.2016.. He / She passed the H.S. / B.Sc/ B.A two / three years degree course Final Examination bearing Roll No..... 14BH/12/0173 in the year..... 2016.....

Date of birth of the candidate is not mentioned due to lack of records in the office.

14/2/19
Principal
Vivekananda Mahavidyalaya
Burdwan
Principal
Vivekananda Mahavidyalaya
BURDWAN



Blk signal.
14/2/19



Urgent
Sandy Constable

To
The

Principal
Vivekananda Mahavidyalaya

Sub : Verification of study/Educational Qualification

Ref : Memo No. Vr- 101/S/19

Dated... 29/01/19

Sir,

Kindly arrange to verify the study of the following student of your Institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

Japas Kr. Bhattacharya
S.I./ASI. of Police
D.I.B. (Sadar), Burdwan.

Dated.. 7/2/19

1. Rita Soren
S/o - Lakshiram Soren
2. Passed B.A(H) in Bengali in the year-2016
from Vivekananda Mahavidyalaya.
3. Xerox copy of BA(H) final pass Mark-sheet
is enclosed.

D.A - 31.07.2013

D.L - 26.07.2011

THE UNIVERSITY OF BURDWAN

101100693

301220070197/098933

B.A. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2016

The following is the Statement of Marks obtained by **RITA SOREN** bearing Roll & No. **14AH/122/0173** at the Final Examination of the Three-Year Degree Honours Course in Arts held in the Year **2016**. The result was published on **29.06.2016**.

BENGALI HONOURS													GRADE TOTAL F.M. 300	C R E D I T R E T A I N E D I N T H E F I N A L E X A M I N A T I O N	CREDIT RETAINED IN		
THEORETICAL								PRACTICAL				PART-III F.M. Q.M.			T O T A L O F P A R T - I I & P A R T - I I I	2016	B-CH PACS
T O T A L OF	T O T A L OF	T O T A L OF	PART-III				T O T A L OF	T O T A L OF	T O T A L OF	T O T A L OF							
PART-I	PART-II	PART-I & PART-II Q.M. 35% OF TOTAL MARKS	P A P E R V	P A P E R VI	P A P E R VII	P A P E R VIII	T O T A L OF P A R T - I I & P A R T - I I I	PART-I	PART-II	PART-I & PART-II Q.M. 35% OF TOTAL MARKS							
F.M.	F.M.	F.M.	F.M.	F.M.	F.M.	F.M.	Q.M.	F.M.	F.M.	F.M.							
180	100	180	100	100	100	400	120										
85	98	183	37	42	45	29	153	338			338	A	II [SECOND CLASS]				

F.M. - Full Marks, Q.M. - Qualifying Marks.

MARKS OBTAINED	GRADE
Below 50%	D*
50% & above but below 60%	C
60% & above but below 70%	B
70% & above but below 80%	A
80% and above	A*

(VIDE REVERSE)

Sujit Kumar Choudhary
Controller of Examinations

RITA SOREN



Website : www.vmbdn.in
Email : ymprincipal2012@gmail.com
Phone No. 0342-2541208(Principal), 2541521(Morning Office)
Fax No. 0342-2646916 (Day Office)

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O - Sripally, Dist. Burdwan, Pin-713103, W.B

NAAC Accredited College (B+) with PG in Chemistry

No.....N.M.
From : The Principal & Secretary

Date :

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No. V.R. 415/2/19 Dated 08.03.19

It is evident from our College record that SUBHANKAR CHATTERJEE was a students of our college from 07.08.2003 to 26.06.2006. He / She passed the H.S. / B.Sc / B.A two / three years degree course Final Examination bearing Roll No. 12121 / AH/050197 in the year 2006.
Date of birth of the candidate is not mentioned due to lack of records in the office.



Principal
Prasanna Kumar Chakraborty
02-04-2019

Principal
Principal
Vivekananda Mahavidyalaya
Burdwan

Principal
Principal
Vivekananda Mahavidyalaya
BURDWAN

Principal

To
The Principal
Vivekananda Mahavidyalaya

Sub : Verification of study/Educational Qualification

Ref : Memo No. Vr-415/2/19

Dated.. 8/3/17..

Sir,

Kindly arrange to verify the study of the following student of your Institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

Jayas Kumar Bhattacharya
S.I./ASI. of Police
D.I.B. (Sadar), Burdwan.

Dated.. 25/3/19

1. Subhendu Chatterjee
S/o. Late Bakul Chatterjee
2. Passed B.A. (H) in Bengali in the year
- 2006 from Vivekananda Mahavidyalaya
3. Xerox copy of B.A. (H) final test Mark-sheet
is enclosed.



07.08.2003
26.06.2006

SEN/06/P003532

THE UNIVERSITY OF BURDWAN



THIRD YEAR HONOURS DEGREE COURSE FINAL EXAMINATION
PROVISIONAL CERTIFICATE - (S.M. STATEMENT OF MARKS) 2006.

SUBHANKAR CHATTERJEE

This is to certify that
obtained the Degree of BACHELOR OF ARTS in this University with Honours in passing the Final
Examinations of the Three-Year Honours Degree Course held in the Year 2006 and was placed in the
SECOND Class in BENGALI

Statement of Marks : Roll & No : 122/SH /050197

HONOURS											Examination Marks Total Marks 50 Credit Marks 25	2006	BNGH ENVS	First Class (B) Second Class (2)	RESULT
THEORETICAL						PRACTICAL			GRAND TOTAL						
PART I					Total of Part I & Part II	PART II									
Total of Part I	Paper V	Paper VI	Paper VII	Paper VIII		Total of Part I	Total of Part II	Total of Part I & Part II	Total Marks (out of 50)						
180	55	54	44	44	127	397			387	24			11		

* The Certificate of Provisional & the Final Degree will be issued at the University
Library Class - 2nd Floor Class

Date of Publication :- 04.08.2006

Committee of Examinations

Subhankar Chatterjee

THE UNIVERSITY OF BURDWAN



This is to certify that

Subhankar Chatterjee

obtained the Degree of BACHELOR OF ARTS
in this University with Honours on passing the Final
Examination of the Three - Year Honours Degree Course
held in the year 2006 and was placed in the Second
Class in BENGALI .

Subhankar Chatterjee



Rajbati, Burdwan

The 8th February, 2008

1403357

Amalendu
Vice - Chancellor



Website : www.vmbdn.in
Email : vmprincipal2012@gmail.com
Phone No : 0342-2541208 (Day Office), 2541521 (Morning Office)
Fax No : 0342-2646916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O. Sripally ★ Dist- Purba Bardhaman ★ Pin-713103 ★ W.B

NUAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No...../V.M.

Date :

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R. 2468(3)/S/19 Dated. 09-02-20

It is evident from our College record that..... Sukumar Sinha was a students of our college from..... 23-08-2008 to..... 19-07-2011 He / She passed the H.S. / B.Sc/ B.A two / three years degree course Final Examination bearing Roll No..... 09AH/102/0254 in the year..... 2011

Date of birth of the candidate is not mentioned due to lack of records in the office.



[Handwritten Signature]
Principal
Vivekananda Mahavidyalaya
Burdwan

Principal
Vivekananda Mahavidyalaya
Purba Bardhaman

[Handwritten Initials]

*Recd
SKBjal
13.3.20*



TO
The Principal of Vivekananda Maha
Vidyalyaya, Purba Bardhaman.

Sub : Verification of study/Educational Qualification

Ref : Memo No. Vr-2468(3)/5/19 Dated..9/02/2020

Sir,

Kindly arrange to verify the study of the following student of your Institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

Bipankar Mukherjee

S.I./ASST. of Police
D.I.B. (SaCar), Bardhaman.

Dated. 17/02/20

Name + Sukumar Singh s/o Rabindral Singh
Passed + B.A. (Bengali trans) from said Institution
in the year. 2011.

Photo Xerox Copy of Mark Sheet and Certificate

Submitted

17/02/20

DA-23.06.2008
DL 19.04.2011

THE UNIVERSITY OF BURDWAN



F.A. THREE-SEMESTER HONOURS DEGREE COURSE FINAL PART-III EXAMINATION 2011.

The following is the Statement of Marks obtained by **SUKUMAR SINGH**
 bearing Roll & No. **09AH/122/0254** at the Final Examination of the Three-Year Degree Honours Course
 in Arts held in the year **2011**. The result was published on **19.07.2011**

BENGALI		HONOURS						PRACTICAL		GRAND TOTAL	CREDIT RETAINED IN		BEST IN			
Total of Part - I	Total of Part - II	THEORETICAL						Total of Part - I	Total of Part - II	P.M. - 200/30 Q.M. - 30/30	P.M. - 300 Q.M. - 30/30	2011	BNGH ENVS	Part - I Part - II		
		PART - III														
TOTAL OF PART - I & PART - II (P.M. - 400/300 Q.M. - 30/30)		Paper - V P.M. - 100 Q.M. - 100	Paper - VI P.M. - 100 Q.M. - 100	Paper - VII P.M. - 100 Q.M. - 100	Paper - VIII P.M. - 100/50 Q.M. - 100/50	Total of Part - III P.M. - 400/300 Q.M. - 30/30	Total of Part - I, Part - II & Part - III	TOTAL OF PART - I & PART - II (90% OF TOTAL MARKS)		PART - III		P.M. - 300 Q.M. - 30/30		Total of Part - I, Part - II & Part - III	P.M. - 300 Q.M. - 30/30	Part - I Part - II
100	07	48	57	47	37	189	382					17				

F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks

[SECOND CLASS]

[Signature]
 Controller of Examinations

Sukumar Singh



Website : www.vmbdn.in
Email : vmpncipal2012@gmail.com
Phone No : 0342-2541208 (Day Office), 2541521 (Morning Office)
Fax No : 0342-2546916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O.-Sripally ★ Dist.-Purba Bardhaman ★ Pin-713103 ★ W.B

AUAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No...../VM.

Date :

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R. S60 (3)/5/20 Dated 2.5.20

It is evident from our College record that KAMRUN NAHAR KHATUN was a students of our college from 16-06-2006 to 23-06-2010. He / She passed the H.S. / B.Sel / B.A two / three years degree course Final Examination bearing Roll No. 07AH/122/0081 in the year 2010.

Date of birth of the candidate is not mentioned due to lack of records in the office.

Received
for Mehena
7/3/22



Principal
Vivekananda Mahavidyalaya
Burdwan

Principal
Vivekananda Mahavidyalaya
Purba Bardhaman

JB

Roll No. 07AH/10/1004678/REV

THE UNIVERSITY OF BURDWAN



B.A. THREE-YEAR HONOURS DEGREE COURSE FINAL PART - III EXAMINATION 2010.

The following is the Statement of Marks obtained by **KARRUN NAHAR KHATUN**

Bearing Roll & No. **07AH/122/0061** at the Final Examination of the Three-Year Degree Honours Course

in Arts held in the year **2010**. The result was published on **23.06.2010**

BENGALI			HONOURS						CREDIT RECEIVED IN			RESULT	
Serial No.	Total of Part - II	TOTAL OF PART - I & PART - II Q.M. - 400000, Q.M. - 100000	THEORETICAL			PRACTICAL			GRAND TOTAL	2009	2010	Grand Total (2009-2010)	
			Part - III	Part - III	Part - III	Part - III	Part - III	Part - III					
102	121	223	60	60	62	54	236	459			459	40	II

EM - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks

C SECOND CLASS I

[Signature]
 Officer of Examination

Karrun Nahar Khatun



Website: www.vmodn.in
Email: vmodnprincipal2212@gmail.com
Phone No: 0342-2541208 (Day Office), 2541521 (Morning Office)
Fax No: 0342-2646916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O.- Sripally ★ Dist.- Purba Bardhaman ★ Pin-713103 ★ W.B

NUAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No /V.M.

Date:

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R... 1207/(12)/S/20 ... Dated... 28/07/20

It is evident from our College record that BIRSEYDU MAJDAL was a students of our college from 22.06.2005 to 21.07.2008. He / She passed the H.S. / B.Sc / B.A two / three years degree course Final Examination bearing Roll No. 06MH/122/0177 in the year 2006.

Date of birth of the candidate is not mentioned due to lack of records in the office.

*Received
Town to Meheri
20/07/20*



28/07/20
Principal
Vivekananda Mahavidyalaya
Burdwan

Principal
Vivekananda Mahavidyalaya
Purba Bardhaman

FB



To
The Principal of Exam
Vivekananda Mahavidyalaya
Burdwan (S)

Sub: Verification of Study/ Educational Qualification.
Ref: Memo No. Vr-1207/(2)/S/20

Date: 28/07/20

Sir,

Kindly arrange to verify the study of the following student of your institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of Vr of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely

Kishore K Choudhury

St/ ASI of Police
D.I.B. Purba Bardhaman

Dated: 26/05/22

Name - Singendu Mondal.

S/o - Lt. Alokendra Mondal.

She passed B.A. (Honours) Exam.
in the year A-2008.

Roll no - 06 AH/122/0577

Sl No. - AH3/08/P003565/REX

D.A - 22.06.2005

D.L - 24.07.2008

Serial No.
AH1/06/PO04214

THE UNIVERSITY OF BURDWAN



THREE-YEAR B.A. HONOURS DEGREE PART-I EXAMINATION 2006.

The following is the statement of marks obtained by SIRSENDU MANDAL

bearing Roll & No. 06AH/122/0177 at the Part-I Examination of the Three-Year B. A. HONOURS Degree Course held in the year 2006. The result was published on: 25.12.2006

HONOURS SUBJECT					ELECTIVE GENERAL SUBJECTS			LANGUAGES		CREDIT RIGAINED IN			RESULT
BNGH					SNSG	PLSG		ENGC	BNGH	2006			
Theoretical Paper-I FM - 307/2/102	Theoretical Paper-II FM - 307/2/103	Theoretical Paper-III FM - 30	Test Theory FM - 301/20/203 QM - 30/20/205	Practical FM - 50/3/00 QM - 18/3/5	Theoretical Paper-I FM - 100 CM - 30	Theoretical Paper-I FM - 100 CM - 30	Theoretical Paper-I FM - 100 CM - 30	Compulsory English FM - 50 CM - 15	Compulsory M.L.L. FM - 50 CM - 15	ALL			0
65	56		121		55	52	---	15	26				

P Q = Qualified

S. Chatterjee
Controller of Examinations

Sirsendu Mandal
25/05/2022

NAH /122/0177

08/03293

THE UNIVERSITY OF BURDWAN



This is to certify that

Sirsendu Mandal


obtained the Degree of **BACHELOR OF ARTS**

in this University with Honours on passing the Final Examination of the Three - Year Honours Degree Course held in the year 2008 and was placed in the Second Class in **BENGALI**.

Rajbati, Burdwan

The 13th February, 2009

1003293


Vice - Chancellor



Sirsendu Mandal
23/05/2022



Website: www.vmbn.in
Email: ympincipal2012@gmail.com
Phone No: 0342-2641208 (Day Office), 2541521 (Morning Office)
Fax No: 0342-2648916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O.-Sripally ★ Dist-Purba Bardhaman ★ Pin-713103 ★ W.B

NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No/VM.

Date:

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R. 1530/S/20 Dated... 5/10/20

It is evident from our College record that SONAMONI BANDYOPADHYAY was a students of our college from 23-06-2007 to 23-06-2010..... He / She passed the H.S. / B.Sc/ B.A two / three years degree course Final Examination bearing Roll No. Q&AH/122/0216 in the year... 2010.....

Date of birth of the candidate is not mentioned due to lack of records in the office.

SK. Sgcpl
1.12.20



Principal
Vivekananda Mahavidyalaya
Burdwan
Principal
Vivekananda Mahavidyalaya
Purba Bardhaman

(Signature)



Principal of Vivekananda Maha Vidyalaya
Bardhaman

Sub : Verification of study/educational Qualification

Ref : Memo No. Vr- 1530/5/20

Dated. 5/10/20

Sir,

Kindly arrange to verify the study of the following student of your Institution and send a report to the undersigned mentioning his/her date of birth and class in which year of passing through the course of this sector.

This is urgently required for completion of file of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

Dipankar Mukherjee

S.I./P.I. of Police
D.I.E. (Secty), Bardhaman

Dated. 06/10/20

Name - Sanamoni Bandyopadhyay, slot Dinabandhu Bandyopadhyay.

Passed BA Examination from said Institution in the year 2010.

Enc. 2/10 for copy of Mark sheet and certificate.

Submitted
06/10/20

A.D.I.O. D.I.E.
Purba Bardhaman

D.O. Adm.
06/20/6/07
D.V. 2
College Roll - 628
05-10/10

6/10/P00461B

THE UNIVERSITY OF BURDWAN



B.A. THREE - YEAR HONOURS DEGREE COURSE FINAL (PART - III) EXAMINATION

2010

The following is the Statement of Marks obtained by **SOMANORI BANDYOPADHYAY**
 bearing Roll & No. **06AH/122/0216** at the Final Examination of the Three-Year Degree Honours Course
 in Arts held in the year **2010**. The result was published on **23.05.2010**

BENGALI HONOURS										Grand Total	Environmental Studies (2009) E.M. - 30, P.M. - 15	CREDIT RETAINED IN		RESULT		
THEORETICAL					PRACTICAL							2010	2009			
PART - II				Total of Part - III E.M. - 400/500 Q.M. - 125/160/80	PART - I		PART - III		E.M. - 280/20 Q.M. - 70/10						Total of Part - I, Part - II & Part - III	
Total of Part - I	Total of Part - II	TOTAL OF PART - I & PART - II E.M. - 400/500 Q.M. - 125/160/80			Total of Part - I	Total of Part - II	TOTAL OF PART - I & PART - II Q.M. - 5% OF TOTAL MARKS			Total of Part - I, Part - II & Part - III						
123	133	256	55	60	63	61	240	496				496	20			First Class (I) - 400 Second Class (II) - 320

E.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks

[FIRST CLASS]

Controller of Examinations



B...

Website: www.vivekananda.org
Email: vmahavidyalaya2012@gmail.com
Phone No: 0342-2541208 (Day Office), 2541521 (Morning Office)
Fax No: 0342-2545916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O.- Sripally ★ Dist.- Purba Bardhaman ★ Pin-713103 ★ W.B

AAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No. /VM

Date:

From : The Principal & Secretary

11

11

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No. V.R. 718 (3)/S/20 Dated 17-10-20

It is evident from our College record that SAYANTI JAIN was a students of our college from 22-06-2005 to 21-07-2008. He / She passed the H.O. / B.Sc / B.A. two / three years degree course Final Examination bearing Roll No. 06AH/122/0167 in the year 2008.

Date of birth of the candidate is not mentioned due to lack of records in the office.

S. S. Ghosh
1.12.20



Principal
Vivekananda Mahavidyalaya
Burdwan
Vivekananda Mahavidyalaya
Purba Bardhaman

EB

To

The Principal Vivekananda College.
Burdwan.
Purba Bardhaman.

Sub.: Verification of Study/ Educational Qualification.

Ref.: Memo No. Vr- 718 (3)/S/20

Dated 17-10-20

Sir,

Kindly arrange to verify the study of the following student of your Institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

Humayun Kabir

S.I. / ASI. of Police
D.I.B. Purba Bardhaman

Dated 31-10-20

name - Sayanti Guin
s/o - Manabendra Guin
passed - BA (H) - 2008.

Q1
22.06.2005
Q.L.
21.07.2008

AMS/08/P003007/REV

THE UNIVERSITY OF BURDWAN



2008.

SAYANTI JUIN

08AM/122/0167

2008.

21.07.2008

BENGALI

PART - II		PART - III		CREDITS	
Sl. No.	Subject	Sl. No.	Subject	2008	ENVS
1	...	1	...		
2	...	2	...		
3	...	3	...		
4	...	4	...		
5	...	5	...		
6	...	6	...		
7	...	7	...		
8	...	8	...		
9	...	9	...		
10	...	10	...		
11	...	11	...		
12	...	12	...		
13	...	13	...		
14	...	14	...		
15	...	15	...		
16	...	16	...		
17	...	17	...		
18	...	18	...		
19	...	19	...		
20	...	20	...		
21	...	21	...		
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23	...	23	...		
24	...	24	...		
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36	...	36	...		
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89	...	89	...		
90	...	90	...		
91	...	91	...		
92	...	92	...		
93	...	93	...		
94	...	94	...		
95	...	95	...		
96	...	96	...		
97	...	97	...		
98	...	98	...		
99	...	99	...		
100	...	100	...		

[SECOND CLASS]

Sayanti Juin



Website : www.vmbdn.in
Email : vmpincipal2012@gmail.com
Phone No : 0342-2541208 (Day Office), 2541521 (Morning Office)
Fax No : 0342-2646916

Bew

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O.- Sripally ★ Dist- Purba Bardhaman ★ Pin-713103 ★ W.B

NUAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No...../V.M.

Date:

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R. 1812/S/20 Dated... 31/10/20

It is evident from our College record that BHAKTA MISTRI was a students of our college from 24.06.2009 to 11.07.2013. He / She passed the H.S. / B.Sc / B.A two / three years degree course Final Examination bearing Roll No. 10AH/122/0038 in the year 2013.

Date of birth of the candidate is not mentioned due to lack of records in the office.

Resived
Bhakta mistri
09/11/2020



09/11/20
Principal
Vivekananda Mahavidyalaya
Burdwan

Principal
Vivekananda Mahavidyalaya
Purba Bardhaman



To
The Principal of Vivekananda Mahavidyalaya College
Purba Bardhaman

Sub: Verification of Study/ Educational Qualification.

Ref: Memo No. Vr- 1812/S/20

Dated 31/10/20

Sir,

Kindly arrange to verify the study of the following student of your Institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

Sipankar Kundu

S.I / AS.I. of Police
D.I.B. Purba Bardhaman

Dated 06/11/20

Name + Bhaktu Mistri s/o Indrajit - Mistri
Passed BA (Bengali) Examination from said
Institution in the year 2013.

Encl 10 Xerox Copy of Marksheet and Certificate

submitted

Hari
04/11/20

Copy 10
D.N. / 24.03.2009
D.L. / 11.07.2013

3/13/2008111

THE UNIVERSITY OF BURDWAN



080713/689

B.A. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2013.

The following is the Statement of Marks obtained by **BHARATA MISTR** bearing roll & No. **10AH/122/0038** at the Final Examination of the Three-Year Degree Honours Course in-Arts held in the year **2013**. The result was published on **11.07.2013**

BENGALI HONOURS													GRAND TOTAL	P.N. 800	E S S E N T I A L S T U D E N T S P.N.-50 GRADE *	CREDIT RETAINED IN		
THEORETICAL				PART-III				PRACTICAL								2012	2013	
TOTAL OF	TOTAL OF	TOTAL OF	PAPER V	PAPER VI	PAPER VII	PAPER VIII	TOTAL OF PART-III	TOTAL OF PART-I	TOTAL OF PART-II	TOTAL OF PART-III	TOTAL OF PART-IV	TOTAL OF PART-I, PART-II & PART-III	ENVS					
PART-I	PART-II	PART-III	F.M.	F.M.	F.M.	F.M.	F.M.	PART-I	PART-II	PART-III	PART-I & PART-II	G.M.						
		G.M. 15% OF TOTAL MARKS	100	100	100	100	400 G.M. 120					35% OF TOTAL MARKS						
100	82	124	52	54	42	55	203	117										
													387	A	RESULT First Class (I)-420 Second Class (II)-326 II [SECOND CLASS]			

F.M.- Full Marks, G.M.- Qualifying Marks, P.M.- Pass marks

Attended
29.10.2020
 Headmaster
 Bahar High School (H.S.)
 Bahar, Burdwan

MARKS OBTAINED	GRADE
below 200	'D'
200 & above but below 250	'C'
250 & above but below 300	'B'
300 & above but below 350	'A'
350 and above	'A+'

[Signature]
 Controller of Examinations



Beng

Website : www.vmbdn.in
Email : vmprincipal2012@gmail.com
Phone No : 0342-2541208 (Day Office), 2541521 (Morning Office)
Fax No : 0342-2646916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) ESTD-1964

P.O- Sripally ★ Dist- Purba Bardhaman ★ Pin-713103 ★ W.B

NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No...../V.M.

From : The Principal & Secretary

Date :

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R.....8494/3/20.....Dated.....08-02-21

It is evident from our College record that.....RAJU RUDAS..... was a students of our college from.....17-06-2006..... to.....29-06-2009..... He / She passed the H.S. / B.Sc/ B.A two / three years degree course Final Examination bearing Roll No.....07AH/122/0159..... in the year.....2009.....

Date of birth of the candidate is not mentioned due to lack of records in the office.

*Received
Amr K. Mehera
16/07/21*

14/07/21
Principal
Vivekananda Mahavidyalaya
Burdwan



P



To
The Principal
Vivekananda Mahavidyalaya
Purba Bardhaman.

Sub.: Verification of Study/ Educational Qualification.

Ref.: Memo No. Vr. 849(4)/5/20

Dated 22.02.21

Sir,

Kindly arrange to verify the study of the following student of your institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

Md. Imdad Hossain

S.I. / ASI. of Police
D.I.B. Purba Bardhaman

Dated.....

Raja Rudras.
Rabi Lochan Rudras.
He Passed B.A-final-2009.

6-7

D.A 17.06.2006
D.L 29.06.2009

File No. 52720
Quote (C)
West Bengal
Police



To the Principal,
Vivekananda Mahavidyalaya,
Purba Bardhaman.

Sub.: Verification of Study/ Educational Qualification.

Ref.: Memo No. Vr- 849 (4) / 3 / 20

Dated.. 23.02.21.

Sir,

Kindly arrange to verify the study of the following student of your institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

Md. Imdad Hossain

S.I. / ASI. of Police
D.I.B. Purba Bardhaman

Dated.....

Raja Reidas.
Rabi Lochan Reidas.
He Passed B.A-final-2009.

G-7

D.A 17.06.2006
D.L 29.06.2009

Serial No. AH3/09/P00-426

THE UNIVERSITY OF BURDWAN



B. A. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART - II) EXAMINATION 2009.

The following is the Statement of Marks obtained by **RAJU RUIDAS** bearing Roll & No. **07MH/122/0155** at the Final Examination of the Three-Year Degree Honours Course in Arts held in the year **2009**. The result was published on **29.05.2009**

BENGALI HONOURS										CREDIT RETAINED IN			RESULT				
Roll of Part - I	Roll of Part - II	TOTAL OF PART - I & PART - II F.M. - 800/800 Q.M. - 400/400	THEORETICAL				Roll of Part - III F.M. - 100/100 Q.M. - 50/50	TOTAL OF PART - I, II & PART - III F.M. - 900/900 Q.M. - 450/450	PRACTICAL			GRAND TOTAL F.M. - 800	Enrolled Candidates (2009) 28, 35, 42, 43, 45	2009	BNGH ENVS	First Class (I) - 400 Second Class (II) - 420	11
			PART - II						TOTAL OF PART - I & PART - II Q.M. 35% OF TOTAL MARKS	PART - BI	PART - BII						
85	106	800	43	42	45	45	173	373									

F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks

SECOND CLASS

Controller of Examination



Burdwan

Website : www.vmbdn.in

Email : vmprincipal2012@gmail.com

Phone No : 0342-2541208 (Day Office), 2541521 (Morning Office)

Fax No : 0342-2646916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O- Sripally ★ Dist- Purba Bardhaman ★ Pin-713103 ★ W.B

NMAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No...../VM.

Date :

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R.....219/c/20..... Dated. 26/2/21

It is evident from our College record that.....PRIYARAJAN PAKREY was a students of our college from...23.07.2008 to...05.07.2012.... He / She passed the H.S. / B.Sc/ B.A two / three years degree course Final Examination bearing Roll No.....09AH/122/0151 in the year.....2012.....

Date of birth of the candidate is not mentioned du.....ords in the office.

Received
Ann for Mehara
16/2/21

Principal
Vivekananda Mahavidyalaya
Sripally
Purba Bardhaman

14/2/21





To
The Principal
Vivekananda Mahavidyalaya
Purba Bardhaman

Sub.: Verification of Study/ Educational Qualification.

Ref.: Memo No. Vr- 219/c/20

Dated 26/2/21

Sir,

Kindly arrange to verify the study of the following student of your Institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,
Md. I. Hossain
S.I. / ASI. of Police
D.I.B. Purba Bardhaman

Dated.....

Priya Ranjan Pakrey.
He passed B.A final - 2012

2008-2009

D.A 23.07.2008
D.L 05.07.2012



K3/12/PC08501/REV

THE UNIVERSITY OF BURDWAN



Name/Reg. No. Correctly
 Date 25.7.12
 Signature 26.7.12
 A. C. E.

B.A. THREE-YEAR HONOURS COURSE (CLASSICAL DEVELOPMENT) - III EXAMINATION 2012

The following is the statement of Marks obtained by **PRIYARAJAN**
PREMA RAJAN PAKREY
 bearing Roll No **08AH/122/0151** at the final Examination of the Three-Year Degree Honours Course
 in Arts held in the year **2012**. The result was published on **05.07.2012**

BENGALI HONOURS										CREDIT RETAINED IN		RESULT
THEORETICAL					PRACTICAL					2011	2012	
Total (Part-I)	Total (Part-II)	PART-III			Total (Part-I, Part-II & Part-III)	Total (Part-I)	Total (Part-II)	Total (Part-III)	Grand Total	Credits	Credits	
		Part-I	Part-II	Part-III								
95	91	48	58	50	386			386	34			II

EM - Pass Marks, QM - Qualifying Marks, of 212

SECOND CLASS

Controller of Examinations

Priyaranjan Pakrey



Bery

Website: www.vmbfn.in
Email: ymprincipal2012@gmail.com
Phone No: 0342-2541208 (Day Office), 2541521 (Morning Office)
Fax No: 0342-2646916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O. Sripally ★ Dist. Purba Bardhaman ★ Pin-713103 ★ W.B

NMC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No J.V.M.

Date:

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R. 107(3)/8/20 Dated..... 01.03.21

It is evident from our College record that SHIPRA ASH was a students of our college from 24.06.2009 to 05.07.2012. He / She passed the H.S. / B.Sc B.A two / three years degree course Final Examination bearing Roll No. 10AH/122/0198 in the year 2012.

Date of birth of the candidate is not mentioned due to lack of records in the office.

Received
Prin. & Secy. Vivekananda Mahavidyalaya
05-07-21



Principal
Vivekananda Mahavidyalaya
Burdwan
01/07/21
Vivekananda Mahavidyalaya
Purba Bardhaman

JB



①

To
The Principal Vivekananda Mahavidyalaya
Dist - Purba Bardhaman

106/4

Sub.: Verification of Study/ Educational Qualification.

Ref.: Memo No. Vr- 107(3)/SPD

Dated 01.03.20

Sir,

Kindly arrange to verify the study of the following student of your institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

Abul K. Chowdhury

PS / ASI of Police
D.I.B. Purba Bardhaman

Dated

04/05/21

NAME OF STUDENT

SHIPRA ASH

D/O - Subhas Ash

Year passed

2012

Passed

B.A.

D.A 24.06.2009

P.L 05.07.2012

Said No. ANG/12/P005427

THE UNIVERSITY OF BURDWAN



THREE-YEAR B.A. HONOURS COURSE FINAL PART-III EXAMINATION, 2012.

SHIPRA ASH

The following is the Statement of Marks obtained by

bearing Roll No. **10AH/122/0198** in the Final Examination of the Three-Year Degree Honours Course of Burdwan University in Arts held in the year **2012.** The result was published on **05.07.2012**

BENGALI		THEORETICAL				PRACTICAL		GRAND TOTAL	GRADE	CREDIT RETAINED	CLASS
Roll No.	Part-I	Part-II	Part-III	Part-IV	Part-I	Part-II					
110	100	210	43	57	57	40	197	407	A	11	

F.M. - Full Marks, Q.M. - Qualifying Marks

Controller of Examinations

C 4326 J

ASH
SHIPRA ASH
10AH/122/0198

Bur -

Website : www.vmbdn.in
Email : vmprincipal2012@gmail.com
Phone No : 0342-2541208 (Day Office), 2541521 (Morning Office)
Fax No : 0342-2648916



VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) ESTD-1964

P.O- Sripally * Dist- Purba Bardhaman * Pin-713103 * W.B
NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No:...../V.M.

Date:.....

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R. 544/9/21 Dated 12/05/21

It is evident from our College record that PRITHA MITRA was a students of our college from 16.06.2006 to 29.06.2009. He / She passed the H.S. / B.Sc / B.A two / three years degree course Final Examination bearing Roll No. 07AH/122/0144 in the year 2009.

Date of birth of the candidate is not mentioned due to lack of records in the office.

Received
Devdip K. Chakrabarty
01-11-21

[Signature] 10/21
Principal
Vivekananda Mahavidyalaya
Burdwan/
Vivekananda Mahavidyalaya
Purba Bardhaman



[Signature]



To

The Principals
Vivekananda Maha Vidyalaya,
Burdwan (Sadar)

Sub.: Verification of Study/ Educational Qualification.

Ref.: Memo No. Vr- 544/S/21

Dated 12/05/21

Sir,

Kindly arrange to verify the study of the following student of your Institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

Kishore Kr. Choudhury
SI/ASI. of Police
D.I.B. Purba Bardhaman

Dated 15/9/21

Name - Arithe mitra,
D/o - Joydeb mitra.

She passed of - B.A
in the year of - 2009

D.A 16.06.2006
D.L - 29.06.2009

THE UNIVERSITY OF BURDWAN



B.A. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART - III) EXAMINATION

The following is the Statement of Marks obtained by **PRITHA MITRA** bearing Roll & No. **07AH/122/0144** at the Final Examination of the Three-Year Degree Honours Course in Arts held in the year **2009**. The result was published on **29.06.2009**

BENJALI		HONOURS							GRAND TOTAL		CREDIT RETAINED IN			RESULT	
Total of Part - I	Total of Part - II	THEORETICAL				PRACTICAL			TOTAL OF PART I & PART II (Q.M. 25% OF TOTAL MARKS)	PART - III	PART - III	TOTAL OF PART I, II & PART III	COURSES	CREDITS	CLASS
		PART - III				Part - I	Part - II	Part - III							
		Paper - V P.M. - 100	Paper - VI P.M. - 100	Paper - VII P.M. - 100	Paper - VIII P.M. - 100	Total of Part - III E.M. - 400/2000 Q.M. - 100/500	Total of Part - I, II & Part - III	Total of Part - I	Total of Part - II	Total of Part - III	Total of Part - I, II & Part - III				
119	126	60	60	60	60	240	400								

E.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks

FIRST CLASS

Pritha Mitra
Controller of Examinations

Pritha Mitra



Burdwan

Website : www.vmbdn.in
Email : vmprincipal2012@gmail.com
Phone No : 0342-2541208 (Day Office), 2541521 (Morning Office)
Fax No : 0342-2646916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O- Sripally ★ Dist- Purba Bardhaman ★ Pin-713103 ★ W.B
NUAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No...../V.M.

From : The Principal & Secretary

Date :

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No. V.R. 543/5/21 Dated 12/5/21

It is evident from our College record that ABHISIT BHAW was a students of our college from 16-06-2006 to 17-11-2007. He / She passed the H.S. / B.Sc / B.A two / three years degree course Final Examination bearing Roll No. 07AH/122/0003 in the year 2007.

Date of birth of the candidate is not mentioned due to lack of records in the office.

*Received
Ann to Mehna
16/07/21*

14/7/21
Principal
Vivekananda Mahavidyalaya
Pura Bardhaman
Vivekananda Mahavidyalaya
Burdwan



[Signature]

Principal
Vivekananda Mahavidyalaya
Purba Bardhaman



Subject: Verification of Study/ Educational Qualification.

Ref: Memo No. Vr: 543/S/21.

Dated: 12/5/21.

Sir,

Kindly arrange to verify the study of the following student of your institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

S.I. / ASI. of Police
D.I.B. Purba Bardhaman

Dated:

Abhijit Shaw.
He Passed B.A (H) - 2009.

G-7

RA 16.06.2006
D.L 17.11.2007

AK3/09/P004295

THE UNIVERSITY OF BURDWAN



10-A, BRIDGE ROAD, BURDWAN-713002, WEST BENGAL, INDIA. TEL: 033-2631111

The following is the Statement of Marks obtained by **ABHIJIT SHAM**

Registration No. U.S. No. **07AH/122/0053** at the Final Examination of the Three-Year Degree Honours Course

in the subject **ANATOMY** **2009**. The result was published on **29.06.2009**

BENGAL		THEORY							PRACTICAL			GRAND TOTAL	CREDIT RETAINED	RESULT
ROLL NO.	NAME	PART - I				PART - II	PART - III	TOTAL	PRACTICAL	TOTAL	CREDIT			
		PHYS.	ZOO.	EMB.	HIST.							THEORY	PRACTICAL	THEORY
104	117	217	56	51	54	59	220	437		437	21		11	

U.S. - University of Burdwan, U.S. No. - University of Burdwan, Q.M. - Qualifying Marks, P.M. - Pass marks

[SECOND CLASS]

(Signature)
Controller of Examinations

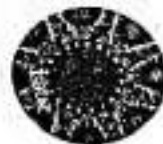
THE UNIVERSITY OF BURDWAN



This is to certify that

Abhijit Shaw

obtained the Degree of BACHELOR OF ARTS
in this University with Honours on passing the Final
Examination of the Three - Year Honours Degree Course
held in the year 2009 and was placed in the Second
Class in BENGALI.



Rajbati, Burdwan

The 12th February, 2010

1003793

Vice - Chancellor



Berg

Website : www.vmbd.in
Email : vmprincipal2012@gmail.com
Phone No : 0342-2541208 (Day Office), 2541521 (Morning Office)
Fax No : 0342-2646916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O- Sripally ★ Dist- Purba Bardhaman ★ Pin-713103 ★ W.B
NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No...../V.M.

Date: 27/07/2021

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R...107(3)/5/21 Dated...21/7/21

It is evident from our College record that S.H.P.R.A. ASH was a students of our college from...24/6/2009... to...03/07/2012... He / She passed the H.S. / B.Sc / B.A two / three years degree course Final Examination bearing Roll No. 10AH/12/0198 in the year...2012...

Date of birth of the candidate is not mentioned due to lack of records in the office.

Received
Bandy Chakrabarty
27-07-21

Principal
Vivekananda Mahavidyalaya
Sripally, Purba Bardhaman



27/07/21
K
B



To
The Principal, Bibeknand Mahabidyalay
Dist - Purba Bardhaman.

20/7/21

Sub.: Verification of Study/ Educational Qualification.

Ref.: Memo No. Vr- 107(3)/S/21

Dated..... 21/7/21

Sir,

Kindly arrange to verify the study of the following student of your Institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

Dual C. Ghosh
S. / ASI of Police
D.I.B. Purba Bardhaman

Dated..... 22/7/21

Name and Student
SMPRA A87

Year passed
2012

Passed
B.A.

D/O Subhas A87

24-06-2009
05-07-2012

Sold No. AM3/12/P005427

THE UNIVERSITY OF BURDWAN



B.A. HONOURS - FINAL HONOURS DEGREE COURSE FINAL PART - III EXAMINATION 2012

The following is the Statement of Marks obtained by **SHIPRA ASH** at the Final Examination of the Three Year Degree Honours Course bearing Roll No. **10AP/122/0196** in the Final Examination of the University of Burdwan held in the year **2012**. The result was published on **05.07.2012**.

ROLL NO.	BENGALI			TELEGRAPHICAL				HONGKONG		PRACTICAL			GRAND TOTAL	CREDITS RETAINED IN COURSE	RESULT
	Part-I	Part-II	Part-III	Part-I	Part-II	Part-III	Part-IV	Part-V	Part-I	Part-II	Part-III				
110	100	210	43	57	57	40	197	407				407	12	II	

F.M. - Full Marks, Q.M. - Qualifying Marks

II SECOND CLASS

C-4326

Controller of Examinations

Shipra Ash
 Headmaster,
 ROYAL HIGH SCHOOL



Bo

Website : www.vmbdn.in
Email : vmpncipal2012@gmail.com
Phone No : 0342-2641208 (Day Office) 2641521 (Morning Office)
Fax No : 0342-2646916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O- Sripally ★ Dist- Purba Bardhaman ★ Pin-713103 ★ W.B

NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No...../V.M.

Date:.....

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R. 531/5/22 Dated 14/3/22

It is evident from our College record that BAHEBRAM TUOU was a students of our college from 27/07/2007 to 19.07.2011. He / She passed the H.S. / B.Sc / B.A two / three years degree course Final Examination bearing Roll No. 08RH/122/0174 in the year 2011.

Date of birth of the candidate is not mentioned due to lack of records in the office.



Principal
Principal
Vivekananda Mahavidyalaya
Burdwan

Principal
Principal
Vivekananda Mahavidyalaya
Purba Bardhaman

[Signature]

Received

Sahab Nami Taha

14/3/22



The Principal, Kivakananda Mahavidyalaya
Dist: Purba Bardhaman

Sub: Verification of Study/Educational Qualification.

Ref: Memo No. Vr- 531/S/12

Dated: 14/3/12

Sir,

Kindly arrange to verify the study of the following student of your institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

Dulal Ch. Ghosh

S.T. / ASI. of Police

D.B. Purba-Bardhaman

Year passed
2007 to 2011

passed
B.A.

Dated: 14/3/12

Name of student

Sakhebram TUDU

Sl. Lakshmi ram TUDU.

D/A → 27/7/2007
Roll No - 648
Page - 35
Q2 - 19.07.2011

THE UNIVERSITY OF BURDWAN



B.A. HONOURS IN HISTORY (GENERAL) 3RD SEMESTER 2011

The following is the Statement of Marks obtained by **BAHEDRAN TOSU** bearing Roll & No. **0849/122/0174** at the Final Examination of the Three-Year Degree Honours Course in Arts held in the year **2011**. The result was published on **10.07.2011**

BENGALI		HINDI			PRAKRT		GRAND TOTAL	CREDITS OBTAINED		RESULT
Roll No. I	Roll No. II	Part I	Part II	Part III	Part I	Part II		2010	2011	
91	94	100	40	40	48	32	184	349	28	11
Part I - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks Part II - 100% Part III - 100% Part I - 100% Part II - 100% Part III - 100%							B.A. HONOURS IN HISTORY (GENERAL) 3RD SEMESTER 2011 THE UNIVERSITY OF BURDWAN			

[SECOND CLASS]

Controller of Examinations

SAH /122/0174

11/03905

THE UNIVERSITY OF BURDWAN



This is to certify that

Sahebram Tudu

obtained the Degree of BACHELOR OF ARTS

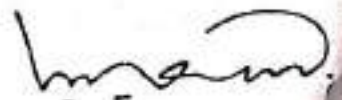
in this University with Honours on passing the Final Examination of the Three - Year Honours Degree Course held in the year 2011 and was placed in the Second Class in BENGALI .

Rajbati, Burdwan

The 29th November, 2012



1103905



Vice - Chancellor



Website: www.vmbdn.in
Email: vmpncipal2012@gmail.com
Phone No: 0342-2541208 (Day Office), 2541521 (Morning Office)
Fax No: 0342-2546916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O- Sripally ★ Dist- Purba Bardhaman ★ Pin-713103 ★ W.B

NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No...../V.M.

Date:.....

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R... 1334/S/22 Dated... 09.09.22

It is evident from our College record that AVIJIT BAGR was a students of our college from 30.06.2011 to 14.08.2014. He / She passed the H.S. & B.Sc. B.A.

two / three years degree course Final Examination bearing Roll No. 12AH/122/0042 in the year 2014.

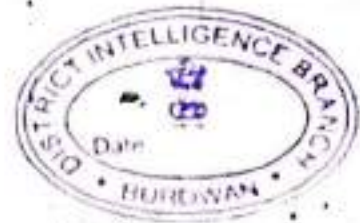
Date of birth of the candidate is not mentioned due to lack of records in the office.

Received
from Mr. Mehara
19/9/22



19/9/22
Principal
Vivekananda Mahavidyalaya
Burdwan

Principal
Vivekananda Mahavidyalaya
Purba Bardhaman



To
The Principal
Vivekananda Mahavidyalaya
Burdwan

Subj. Verification of Study/Education Qualification

Ref. Memo. No Vr: 1334/8/22

Date: 9/9/22

Sir,

Kindly arrange to verify the study of the following student of your Institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours Sincerely,

SI/ASI, of Police

DIB, Murba Bardhaman

Dated 14/9/22

Name - Avijit Bag
S/o Rajat Bag
Passd - BA (H)
Year - 2014.

DA 30.06.2014
DL 14.08.2014

THE UNIVERSITY OF BURDWAN

AID/REV/141005147

308435/5147

B.A. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2014.


The following is the Statement of Marks obtained by **AVIJIT BAG**,
bearing Roll & No. 12AID/1220042 at the Final Examination of the Three-Year Degree Honours Course in Arts
held in the Year 2014. The result was published on 14.08.2014.

BENGALI HONOURS														GRAND TOTAL	E N V I R O N M E N T A L STUDIES F.M. 100	GRADE ^A	CREDIT RETAINED IN			
THEORETICAL								PRACTICAL									2014	2013	2012	
T O T A L	T O T A L	T O T A L	PART - III				T O T A L	T O T A L	T O T A L	T O T A L	PART-III	T O T A L	RESULTS							
OF	OF	OF	P P P P P	P P P P P	P P P P P	P P P P P	T O T A L	OF PART-I	OF PART-I	OF PART-I	OF PART-I & PART-II	OF PART-I & PART-II	OF PART-I & PART-II	OF PART-I & PART-II	OF PART-I & PART-II & PART-III	300	II	RESULT First Class (I) 480 Second Class (II) 320		
108	111	219	43	60	41	52	286	435							435	II	[SECOND CLASS]			

F.M. - Full Marks, Q.M. - Qualifying Marks.

MARKS OBTAINED	GRADE
below 30%	D
30% & above but below 35%	C
35% & above but below 50%	B
50% & above but below 60%	A
60% and above	A+

(REVERSE)


Controller of Examinations

AH/122/0042

14/3003771

THE UNIVERSITY OF BURDWAN



This is to certify that

AVIJIT BAG

obtained the Degree of **BACHELOR OF ARTS**
in this University with Honours on passing the Final
Examination of Three-Year Honours Degree Course held in the
year **2014** and was placed in the **Second**
Class in **BENGALI**.



Rajbati, Burdwan

The 1st December, 2017

1403771

Vice-Chancellor



Website : www.vmbdn.in
Email : vmpincipal2012@gmail.com
Phone No : 0342-2541208 (Day Office), 2541521 (Morning Office)
Fax No : 0342-2546916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O.- Sripally ★ Dist.- Purba Bardhaman ★ Pin-713103 ★ W.B
NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No /VM.

Date :

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

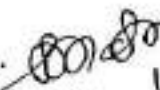
Ref:- S.P.D.I.B. Memo No.V.R. 1770/(3)/2/22 Dated 11/11/22

It is evident from our College record that S.K. MOKTER ALI was a students of our college from 11.06.2014 to 19.06.2017. He / She passed the H.S. / B.Sc / B.A two / three years degree course Final Examination bearing Roll No. 15AH/122/0288 in the year 2017.

Date of birth of the candidate is not mentioned due to lack of records in the office.

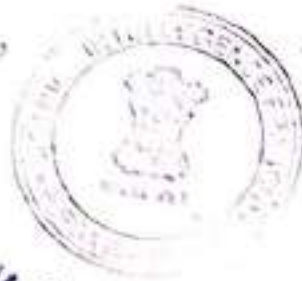
Received
SK Mokter Ali
11/11/2022




Principal
Vivekananda Mahavidyalaya
Burdwan
Principal
Vivekananda Mahavidyalaya
Purba Bardhaman



Original



To
Principal H. Estab.
Vivekananda Bhawan,
Cuddalore.

Subj: Verification of Study/ Educational Qualification.

Ref.: Memo No. Vr - 1770/(57)/S/22

Date: 11/22

Kindly arrange to verify the study of the following student of your institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

Rishore K. Chatterjee

SA/Asst. of Police
D.I.B. Purba Bardhaman

Dated: 11/11/22

Name - SK. Moktes Ali.

s/o SK. Abbas Uddin.

passed in 13-A Exam.

in the year of 2017

D.A. 11.06.2014
D.I. 19.06.2017

THE UNIVERSITY OF BURDWAN



AH/17/10012470

301120081648/012470

B.A. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2017

The following is the Statement of Marks obtained by **SK MOKTER ALI**

bearing Roll & No. **15AH/122/0288** at the Final Examination of the Three-Year Degree Honours Course in Arts held in the Year **2017**. The result was published on **19.06.2017**.

BENGALI HONOURS											GRAND TOTAL	E N V I R O N M E N T A L STUDIES F.M. 100	GRADE*	CREDIT RETAINED IN	
THEORETICAL								PRACTICAL						2017	
T O T A L	T O T A L	T O T A L	PART - I					T O T A L	T O T A L	T O T A L	T O T A L	F.M.	800	BACH ENVS	
			P A P P P	P A P P P	T O T A L	OF PART - I	OF PART - I								
CP	CP	CP	V	VI	VII	VIII	OF PART - III	OF PART - I	OF PART - II	OF PART - I & PART - II	Q.M.				
PART - I	PART - II	PART - I & PART - II	F.M.	F.M.	F.M.	F.M.	F.M.	PART - I & PART - III	PART - I	PART - II	PART - I & PART - II	35% OF TOTAL MARKS			
		35% OF TOTAL MARKS	100	100	100	100	400								
							120								
119	106	225	58	49	60	55	221	448					448	B	

RESULT
First Class (I) 400
Second Class (II) 220

II
[SECOND CLASS]

F.M. - Full Marks, Q.M. - Qualifying Marks.

MARKS OBTAINED	GRADE
below 30%	D
30% & above but below 35%	C
35% & above but below 50%	B
50% & above but below 60%	A
60% and above	A+

(VIDE REVERSE)

Hossain
Controller of Examinations

15AH/122/0288

17/3008320

THE UNIVERSITY OF BURDWAN



This is to certify that
SK MOKTER ALI bearing Registration Number
027030 of **2014-15** obtained the Degree of
BACHELOR OF ARTS (Three-Year) from this
University with Honours in **BENGALI** in the year
2017 and the candidate was placed in the **SECOND**
Class.



Rajbati, Burdwan
The 20th June, 2019

1714491

Vice-Chancellor



Website: www.vvmv.ac.in
Email: vmvnp@gmail.com
Phone No: 0343-2541203 (Day Office) 2541521 (Morning Office)
Fax No: 0343-2545915

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) ESTD-1964

P.O.-Sripally * Dist.-Purba Bardhaman * Pin-713103 * W.B
AAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No. /VM.

Date:

From: The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R. 2157/3/22 Dated 01/12/22

It is evident from our College record that ABHJIT KARMAKAR was a students of our college from 25.06.2010 to 11.07.2013. He / She passed the H.S. / B.Sc/ B.A

~~two~~ / three years degree course Final Examination bearing Roll No. 11AH/122/0003 in the year 2013.

Date of birth of the candidate is not mentioned due to lack of records in the office.



Recd. by
Const. Secy. Chakraborty
12-12-22

Sd/-
Principal
Vivekananda Mahavidyalaya
Burdwan

Principal
Vivekananda Mahavidyalaya
BURDWAN



To Principal ^{DPS}
The Vivekananda Mahavidyalaya
Bardhaman

Sub.: Verification of Study/ Educational Qualification.

Ref.: Memo No. Vr- 2157/22

Date 01/12/22

Sir,

Kindly arrange to verify the study of the following student of your Institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

S.I. / ASI. of Police
D.I.B. Purba-Bardhaman

Dated 8/12/22

Name - Abhijit Karman
S/o Subhas Karman
Passed - BA (H)
Year - 2013

QA - 25.05.2010

D.L - 11.07.2013

AM3/13/PO4485E

THE UNIVERSITY OF BURDWAN



B.A. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2013.

The following is the Statement of Marks obtained by **ABHIJIT KARMAKAR** bearing Roll & No. **11AH/121/0003** at the Final Examination of the Three-Year Degree Honours Course in Arts held in the year **2013**. The result was published on **11.07.2013**

BENGALI HONOURS											GRAND TOTAL	F. M. STUDIES	F. M. GRADE *	CREDIT RETAINED IN	
THEORETICAL					PRACTICAL					2013					
TOTAL	TOTAL	TOTAL	P	P	P	P	TOTAL	TOTAL	TOTAL	TOTAL	P. M.	800	RESULT		
OF	OF	OF	P	P	P	P	OF	OF	OF	OF					
PART-I	PART-II	PART-III	V	VI	VII	VIII	PART-III	PART-I	PART-II	PART-III	PART-I	PART-II	PART-III	I (FIRST CLASS)	
Q.M.	Q.M.	Q.M.	F.M.	F.M.	F.M.	F.M.	F.M.	Q.M.	Q.M.	Q.M.	35% OF TOTAL MARKS				
100	100	100	100	100	100	100	120								
132	136	268	63	64	66	66	259	527				527	A+		

F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass Marks

MARKS OBTAINED	GRADE
below 201	'D'
201 & above but below 301	'C'
301 & above but below 401	'B'
401 & above but below 501	'A'
501 and above	'A+'

(Signature)
Controller of Examinations

122/0003

13/04012

THE UNIVERSITY OF BURDWAN



This is to certify that

Abhijit Karmakar

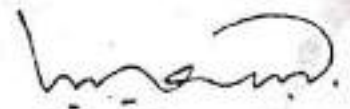
obtained the Degree of BACHELOR OF ARTS
in this University with Honours on passing the Final
Examination of the Three - Year Honours Degree Course
held in the year 2013 and was placed in the First
Class in BENGALI .



Rajbati, Burdwan

The 5th February, 2015

1304012


Vice - Chancellor



Website : www.vmbdn.in

Email : vmprincipal2012@gmail.com

Phone No : 0342-2541208 (Day Office), 2541521 (Morning Office)

Fax No : 0342-2646916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O- Sripally ★ Dist- Purba Bardhaman ★ Pin-713103 ★ W.B

NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No...../VM.

Date:

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R.....730/8/23..... Dated.....08/6/23.....

It is evident from our College record that.....SUGHADIP PARAMANIK..... was a students of our college from.....06.07.2014 to.....29.06.2016..... He / She passed the H.S. / B.Sc/ B.A

two / three years degree course Final Examination bearing Roll No.....14AH/117/0136..... in the year.....2016.....

Date of birth of the candidate is not mentioned due to lack of records in the office.

Received
Subhadip Paramanik
14/06/2023



08/6/23
Principal
Vivekananda Mahavidyalaya,
Burdwan

Principal
Vivekananda Mahavidyalaya
BURDWAN

SP



To: Principal
Vivekananda Mahavidyalaya

Sub: Verification of study/Educational Qualification

Ref: Memo No. Vr-730/5/23 dated: 08/6/23

Sir,

Kindly arrange to verify the study of the following student of your Institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

Sudhir Paul Choudhary
S.I./ASI. of Police
D.I.D. (Sadar), Burdwan.
Ph: 8240566263

Dated:

Subhadip Paramanik
Offd. Muzumil for Paramanik

May kindly certify that the subject has been passed BA(Honors) in the year 2016 from your college.

ANAR/16/1012081

THE UNIVERSITY OF BURDWAN



Q.N. 06/09-2011
29.06.2016

301170169026/012081

B.A. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2016

The following is the Statement of Marks obtained by **SUBHADIP PARAMANIK** bearing Roll & No. 14A14/117/0136 at the Final Examination of the Three-Year Degree Honours Course in Arts held in the Year 2016. The result was published on 29.06.2016.

BENGALI HONOURS										GRAND TOTAL	E N V I R O N M E N T A L STUDIES F.M. 100	GRADE*	CREDIT RETAINED IN	
THEORETICAL					PRACTICAL								2016	
T O T A L O F	T O T A L O F	T O T A L O F	PART - II				T O T A L O F	T O T A L O F	T O T A L O F	T O T A L O F	F.M. 800	PART - I & PART - II & PART - III	RESULT First Class (I) 480 Second Class (II) 320	
PART - I	PART - II	PART - I & PART - II Q.M. 35% OF TOTAL MARKS	P A R T - I V	P A R T - I V	P A R T - I V	P A R T - I V	P A R T - I V	P A R T - I V	P A R T - I V	PART - I & PART - II Q.M. 35% OF TOTAL MARKS				
93	114	207	50	57	61	56	224	431			431	B	II [SECOND CLASS]	

* All Marks, Q.M. - Qualifying Marks.

MARKS OBTAINED	GRADE
Below 30%	'F'
30% & above but below 35%	'C'
35% & above but below 55%	'B'
55% & above but below 65%	'A'
65% and above	'A+'

Attested
Date
07.16.2016
Assistant Inspector of Schools
(Sec. Eds.), Purba Bardhaman

Sujit Kumar Choudhury
Controller of Examinations

**PROVISIONAL ENGAGEMENT LETTER****IP(Memari)/GDS Rectt/Cycle-1/2019-20 dtd at Memari the 30.06.2020**

1. In response to the notification no. RECTT./R-100/ONLINE/GDS/VOL-VI DATED 05.04.2018, Sri/Smt, Amit Das S/o W/o D/o Madan Mohan Das whose Date of Birth is **21.04.1997** and who belongs to **OBC** category/selected against **OBC** category is hereby engaged as **Assistant Branch Postmaster (ABPM)**, (previously designated as GDSMD) **Kamargoria B.O.** in account with **Jamalpur S.O.** under **Burdwan HO** on **PROVISIONAL BASIS** with immediate effect in the TRCA scale of **Rs. 10000 - 24470 Level-1**. He shall be paid such allowances as are admissible from time to time.
2. Sri/Smt. Amit Das S/o W/o D/o Madan Mohan Das should clearly understand that his engagement as **ABPM, Kamargoria BO** in account with **Jamalpur S.O.** under **Burdwan HO** shall be in the nature of a contract liable to be terminated by him or by the undersigned by notifying the order in writing and that his conduct and Engagement shall be governed by the Department of Posts, *Gramin Dak Sevak (Conduct and Engagement) Rules, 2020* as amended from time to time.
3. This Provisional Engagement is subject to satisfactory verification of the prescribed educational qualification, community certificate and other certificates, wherever prescribed.
4. The engagement is provisional and subject to certificates being verified through proper channels. If the verification reveals that the claim of the candidate belonging to Scheduled Caste/Scheduled Tribe/ Other backward classes/(not belong to creamy layer) is false or educational certificates are not genuine or found unfit on Police Verification, his Engagement shall be terminated forthwith without assigning any further reasons and without prejudice to other criminal/legal action as may be taken under the provisions of Indian Penal Code for production of false certificate as a consequence.
5. The engagement of (Economically Weaker Sections) EWS candidates is provisional and is subject to the Income and Asset certificate being verified through proper channels and if the verification reveals that the claim to belong to EWS is fake/false, the Engagements will be terminated forthwith without assigning any further reasons and

without prejudice to such further action as may be taken under the provisions of the Indian Penal Code for production of fake/false certificate

6. If any information or documents submitted by the candidate is found false/incorrect at a later stage, his engagement shall be terminated in accordance with Rule 8 of GDS (Conduct & Engagement) Rules, 2020.

It is also mentioned that his selection is provisional and subject to final outcome of WPCT No: 6356(W)/2018 pending before the Hon'ble High Court, Calcutta.

KDas
30/6/2020
Inspector of Post Offices
Memari Sub-Division
Inspector of Post Offices
Memari Sub-Division
Memari-713146

To (Regd AD)/By Hand

✓ Sri/Smt. AMIT DAS

C/O MADAN MOHAN DAS

N076, MEMARI – TARAKESWAR ROAD

KANSHRA, JAMALPUR II, PURBA BARDHAMAN, 713408

A copy of this memo is issued to:

1. The SSPOs Burdwan Division, Burdwan - 713101 for information.
2. The Senior Postmaster, Burdwan H.O. for information. He will please draw allowance as admissible on receipt of joining charge report and obtaining of Fidelity Bond as per rule.
3. The SPM, Jamalpur S.O. for information.
4. The Overseers (Mails), Memari Sub-Division
5. The BPM, Kamargoria B.O. for information.
6. PF of the candidate concerned.
7. O/C/Spare.

KDas
30/6/2020
Inspector of Post Offices
Memari Sub-Division
Inspector of Post Offices
Memari Sub-Division
Memari-713146

Website: www.vmbn.in

E-mail: vmpincipal2017@gmail.com

Phone No: 0342-2541228 (Day Office), 2541521 (Morning Office)

Fax No: 0342-2646918



VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O.- Sripally ★ Dist- Purba Bardhaman ★ Pin-713103 ★ W.B

NAC & Accredited (2nd cycle, B+) with PG in Chemistry

No. / V.M.

Date:

From: The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No. V.R. 2434(4)S/19 Dated 5/2/20

It is evident from our College record that PRITAM GHOSH was a students of our college from 24.08.2008 to 13.07.2011. He / She passed the H.S. / B.Sc/ B.A two / three years degree course Final Examination bearing Roll No. 0954/12/0070 in the year 2011.

Date of birth of the candidate is not mentioned due to lack of records in the office.



[Signature]
Principal
Vivekananda Mahavidyalaya
Burdwan
Principal
Vivekananda Mahavidyalaya
Purba Bardhaman

[Signature]
25-02-2020



Principal Vivekananda Mahavidyalaya
Dist. Purba Bardhaman

71

Sub: Verification of Study/ Educational Qualification.

Ref: Memo No. Vr- 2434(4)/S/17

Dated: 05/2/20

Sir

Kindly arrange to verify the study of the following student of your Institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

Dulal Ch-Ghosh
SI / ASI. of Police
D.I.B. Purba Bardhaman

Dated: 05/2/20

Name of Student

Pritam Ghosh

Sl. - Premananda Ghosh

Year Passed

2008 To 2011

Passed

B.Sc - Hon

D.D. - 24.06.2008
D.L. - 13.07.2011

THE UNIVERSITY OF BURDWAN



B. & THREE-YEAR HONOURS DEGREE COURSE FINAL (PART - III) EXAMINATION

2011.

The following is the Statement of Marks obtained by **PRITAM GHOSH**

bearing Roll & No. **095H/122/0070** at the Final Examination of the Three-Year Degree Honours Course in Science held in the year - **2011.** The result was published on **13.07.2011**

CHEMISTRY HONOURS													CREDIT RETAINED IN		RESULT			
THEORETICAL													PRACTICAL		GRAND TOTAL			
PART - III													PART - III			2011		
TOTAL OF PART - I & PART - II Q.M. - 35% OF TOTAL MARKS													TOTAL OF PART - I & PART - II Q.M. - 35% OF TOTAL MARKS			CEMH		
Paper - VI (VII) IX / XI P.M. - 100 / 30													Paper - VII P.M. - 50			ENVS		
Paper - VI (VII) X P.M. - 100 / 25													Total of Part - III P.M. - 200 / 115-150 / 100 / 50 Q.M. - 70 / 62 / 53 / 35 / 18			Enrollment Status (2011) P.N. - 9 P.M. - 15		
Paper - VII (VIII) IX / XI P.M. - 100 / 30													Total of Part - I, Part - II & Part - III P.M. - 800			Final Class (I) - 49%		
Paper - VIII P.M. - 50													Total of Part - I, Part - II & Part - III P.M. - 800			Result Class (II) - 70%		
Total of Part - III P.M. - 200 / 115-150 / 100 / 50 Q.M. - 70 / 62 / 53 / 35 / 18													Total of Part - I, Part - II & Part - III P.M. - 800			31		II
65	02	168	34	60	48	140	308	38	41	78	63	142	450	31			II	

F.M. - Full Marks; Q.M. - Qualifying Marks, P.M. - Pass marks

[SECOND CLASS]

Controller of Examinations

Pritam Ghosh



Website : www.vmbdn.in

Email : vmprincipal2012@gmail.com

Phone No : 0342-2541208 (Day Office), 2541521 (Morning Office)

Fax No : 0342-2646916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O- Sripally ★ Dist- Purba Bardhaman ★ Pin-713103 ★ W.B

NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No...../V.M.

Date :

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R. 2577/5/19 Dated. 25/11/19

It is evident from our College record that.....Sourav Chatterjee..... was a students of our college from.....29-07-2011 to.....30-07-2014... He / She passed the H.S. / B.Sc/ B.A

two / three years degree course Final Examination bearing Roll No.....1284/122/6124 in the year.....2014.....

Date of birth of the candidate is not mentioned due to lack of records in the office.

[Signature]
Principal
Vivekananda Mahavidyalaya
Burdwan
Principal
Vivekananda Mahavidyalaya
Purba Bardhaman



[Signature]
SK Seal
9.1.20



To
From

Principal of Vivekananda Mahavidyalaya
Burdwan

SUB : VERIFICATION OF STUDY/EDUCATIONAL QUALIFICATION

REF : MEMO NO. VI- 2577/S/19 DATED 25/10/19.

Sir,

Kindly arrange to verify the study of the following student of your institution and send a report to the undersigned mentioning his/her date of birth and class with which year of passing through the dearest of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

Sripankaj Mukherjee

S.I./ASI of Police
D.I.B. (Sadar), Burdwan.

Dated 30/11/19.

Name + Suvraj Chatteraj s/o Jagabandhu Chatteraj.
Passed + B.Sc examination from said institution
in the year - 2014.

Submitted.

[Signature]
30/11/19.

29.07.2011
30.07.2014

D.M
D.L

THE UNIVERSITY OF JALPAIGURI



B.Sc. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2014

The following is the Statement of Marks obtained by **SOURAV CHATTARAJ** bearing Roll & No. **125H/122/0124**

at the Final Examination of the Three-Year Degree Honours Course in Science held in the year 2014. The result was published on 20/09/2014.

CHEMISTRY															GRAND TOTAL	GRADE	CREDIT RETAINED IN	
THEORETICAL								PRACTICAL				TOTAL	F.M. Q.M.	DIVISION			2014	CREDIT
T O T A L	T O T A L	T O T A L	PART-III				T O T A L	T O T A L	T O T A L	T O T A L	T O T A L				T O T A L	T O T A L		
			P A P E R	P A P E R	P A P E R	P A P E R						O T H E R	P A R T	P A R T			P A R T	P A R T
OF	OF	OF	IXA	IXB	X	XI	OF	OF	Part-I	Part-II	Part-III	Part-IV	Part-I	Part-II	Part-III	Part-IV	Part-I	
Part-I	Part-II	Part-III & Q.M.	F.M.	F.M.	F.M.	F.M.	Part-I	Part-II	F.M.	F.M.	Q.M.	Q.M.	Part-I	Part-II	Part-III	Part-IV	F.M.	Q.M.
150	150	20% OF TOTAL MARKS	50	50	100	100	20%	20%	20%	20%	20%	20%	20%	20%	20%	20%	400	200
105	91	196	27	31	40	72	170	366	33	23	41	54	115	481	A-	1		

F.M. - Full Marks, Q.M. - Qualifying Marks

SEEN

(Signature)
A. S. L. of Patna
Special Branch
19/10/2014

(With Reverse)

MARKS OBTAINED	GRADE
100-120	D
75-100	C
50-75	B
25-50	A
0-25	A-

(Signature)
Controller of Examinations



Website : www.vmbdn.in
Email : vmpprincipal2012@gmail.com
Phone No : 0342-2541208 (Day Office), 2541521 (Morning Office)
Fax No : 0342-2646916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) ESTD-1964

P.O- Sripally ★ Dist- Purba Bardhaman ★ Pin-713103 ★ W.B
NUAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No...../V.M.

Date:.....

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R. 1939/5/20 Dated 18.02.2020

It is evident from our College record that DEBAJIT GHOSH was a students of our college from 19.09.2014 to 11.05.2016 He / She passed the H.S./ B.Sc/ B.A/ M.Sc two / three years degree course Final Examination bearing Roll No. BUR CH 2014/42 in the year 2016.

Date of birth of the candidate is not mentioned due to lack of records in the office.



[Signature] 25-02-2020
Principal
Vivekananda Mahavidyalaya
Burdwan

Principal
Vivekananda Mahavidyalaya
Purba Bardhaman

[Signature]

received
Pradipta Kumar Chakrabarti
28-02-2020

Uppend



To,
The Principal,
Vivekananda Mahavidyalaya,
PS - Burdwan, PurbaBardhaman.



Sub: Verification of the certificate of M.Sc.
Ref. Memo. No. 438/S/20 dated 18.02.2020.

Sir,

In connection with the above reference and subject matters, kindly arrange to verify in the names of subject Debajit Ghosh, S/o Satyendra Nath Ghosh of Hooghly and to supply a specific report with mention date of birth according to admission register.

This may kindly be treated urgent regarding Police verification of the subject for a Government Job.

Date.19.02.2020.

Submitted

Bhaskar Chatterjee,
ADIO, Sadar
DIB, Purba Bardhaman

Perubhoy dapha
mbt
making record available
19.2.20

D.P.
D.L
19.02.2014
11.08.2016

THE UNIVERSITY OF BURDWAN



The following is the statement of Credit Value, Grade, Grade Point, Semester Grade Point Average (Semester - IV) and Cumulative Grade Point Average obtained by **DEBAJIT GHOSH** Roll No. BUR CH 2014/72 at the M.Sc. Final Examination 2016 in CHEMISTRY [Session 2014-2016]

Course Code	Course Type	Course Title	Credit Value (V)	Grade (G)	Grade Point (GV)
NCHEM0401	CORE [Th]	Advanced Physical General	4	9	36
NCHEM0402	MAJOR ELECTIVE [Th]	Inorganic Major II	4	9	36
NCHEM0406	MAJOR ELECTIVE [Th]	Inorganic Major III	4	9	36
NCHEM0410	MAJOR ELECTIVE [Pr]	Inorganic Major Practical II	4	8	32
NCHEM0414	CORE [Pr]	Computer Applications in Chemistry General	4	10	40
NCHEM0415	MAJOR ELECTIVE	Inorganic Term Paper/Project	4	10	40
NCHEM0419	CORE	Social Outreach	1	9	9
Total Credit Value :		25	Semester Grade Point Average (SGPA) :		9.16
Total Grade Point :		229.00	Result :		Q
Credit Retained in Course(s)					
2016					
ALL					
			Credit Value	SGPA	
Third Semester			22	8.45	
Second Semester			24	8.50	
First Semester			24	8.50	
Total Credit Value of the Programme			95		
Cumulative Grade Point Average (CGPA)			8.66		

Result : A+ [Excellent]



Sujit Kumar Choudhary
Controller of Examinations

Latest Publication of Result : 11/08/2016

Debjit Ghosh

Office of the
Workshop Personnel Officer
Kharagpur, Dated 7/10/2020

No. SERPP/KGP/WS/Techn/163/MAG/6576

To
SRI ARPAN GANGULY,
S/O- TAPAN GANGULY
CHOTONILPUR SURISHADANGA ROAD,
PO- SRIPALLY, TOWN- BARDHAMAN,
DIST- PURBA BARDHAMAN,
WEST BENGAL, PIN- 713103.

Reg:- Offer of appointment to the post of Tr. CMA in Pay Band
Rs.8300-34800/- with 4200/- G.Pay (6th P.C & level 6 in 7th P.C)
in S.E.Rly.

Ref:- CPO/GRCS LNO, SER/PP/KGP/RECTT/Panel/CMA/Tech. W. Shop/020, Dtd.
19.06.2020.

1. You have been empanelled through RRE/KOL for the post of CMA in Level-6(7th PC). Now with the approval of competent authority you have been offered employment as Tr. CMA in level-6, 7th C.P.C. in S.E.Rly purely on provisional basis subject to production of your original certificates and satisfactory proof in support of your age such as Birth certificate issued by Registrar of Births and deaths, educational certificates and other testimonials etc. This is purely Offer of Appointment and not an order of appointment.
2. Training will commence from the date to be notified in due course. You will have to complete all the formalities as indicated in this letter before joining the training. It may be clearly understood that effort will be made to absorb you in the regular cadre of this Railway subject to availability of vacancy after your successful completion of training.
3. You will be held responsible for the charge and care of the Government money, Goods and Stores and all other properties that may be entrusted to you.
4. This appointment is terminable on 14 days notice from either side but no such notice will be required if your Training is terminated due to your mental or physical incapacitation or failure in examinations or to your removal or dismissal as a disciplinary measure as per rules governing engagement of trainees.
5. You are required to submit two Character Certificates from two Gazetted Officers and the enclosed attestation form making it triplicate by Photocopies and duly filled in (also mention the details postal address of the office of the District Magistrate/ Collector in your District with PIN code). You will also be required to produce a certificate from the head of the Institution where you have studied last, duly attested by the officer as shown in the specimen enclosed.
6. You must bring with you, your original High School Certificate, School Transfer Certificate, University/ College Certificate, Technical Qualification with Marksheet, Cast Certificate(s), if any for verification. You should bring attested copies of all your certificates.
7. (a) You have to bring Seven (07) copies pass port size photographs (1 for opening of Service Book, 3 for PRAN & rest 3 copies for posting).
(b) You should bring PAN (Permanent Account Number) card from IT department or at least the acknowledgment copy of filling application for PAN.
(c) For drawal of stipendary pay/Salary you have to open a Bank Account in any Nationalised Bank, and one leaf of cancelled cheque is to be produced.

Contd. to P/2

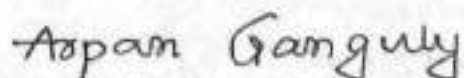
8. You will have to sign an 'Agreement'/'Indemnity Bond' (Specimen copy enclosed, binding yourself to serve the Railways for a minimum period of 05 years, after successful completion of training. You will not be allowed to withdraw from training except for reason, which are beyond your control. The indemnity Bond should be got signed by Notary with name and seal.
9. In case you fail to serve the administration for a minimum period of 05 years as stated above or wish to withdraw yourself from training for any reason or try to withdraw by willfully absenting yourself or adopting any other tactics for any reason whatsoever, you wish to withdraw from training, you will be liable to refund the whole cost of your training as well as any other money paid to you, during the period of training by way of stipend/pty etc., along with 12 1/2 % of the stipend/pay and allowances drawn by you.
10. You will have to conform to all rules and regulations applicable to your appointment. You will be required to take an Oath of allegiance or make an affirmation that- "I, Sri..... Do swear/solemnly affirm that I will be faithful and bear true allegiance to Indian Union and to the constitution of India as by Law established and that I will carry out the duties of my Office loyally, honestly and impartially. So help me God".
11. At the end of training for 12 months you will be subjected to a test and your absorption in a working post will depend upon your performance in the test. Failure in the test would however tender you liable to discharge.
12. If after completing the course of training of 12 months, your progress is not considered satisfactory, it will be open to the Administration to extend the period of your training at the discretion of the competent authority or to subject you to a 'Repeat' course without payment of stipends. It is, however, open to the Administration to terminate your employment with or without extending the period of training or giving a 'Repeat' course or in the event of your progress being considered unsatisfactory even at the end of the 'Repeat' course.
13. No traveling allowance will be granted for your journey.
14. You will conform to all rules and regulations applicable to your appointment.
15. Every individual appointee to the above post shall, if so required, liable for military service in the Rly. Engrs. Units of the T.A for a period of 7 years in the Territorial Army service and 8 years in the Territorial Army Reserve or for such periods as may be laid down in this behalf from time to time.
16. This offer of appointment is subject to the condition of satisfactory verification report of your Character and antecedents being received from the Civil Authorities. In case of any adverse report in this regard being received you will not be posted against a working post of CMA. Only after receipt of satisfactory verification report of your Character and antecedents from the Civil Authorities you will be posted against the working post.
17. You will be Governed by the new Pension scheme vide Rly. Bd's L.No. F(E)III/2003/PN 1/34 dtd 31.12.2003 (RBE No. 225/2003) circulated vide CPO/GRC's Estt. Slr. No. 02/2004 as amended from time to time.
18. If you intend to take up the appointment on these conditions, please put your signature in the specified space given in the form and submit this form physically to the office of the undersigned, and a duplicate copy of which is enclosed for retention at your end. In the event of your acceptance, please report to this office within One Month, (Except Monday & holidays), failing which this offer will lapse and will not be renewed.

End: As above

Wasthor,  and Officer, RGP.

I accept the offer on the terms detailed above.

Date: 20.10.2020



20.10.2020

Signature of the candidate

S.E.RAILWAY

दक्षिण पूर्व रेलवे

File
Date



भारतीय
प्रौद्योगिकी
संस्थान
काशी हिन्दू विश्वविद्यालय



INDIAN
INSTITUTE OF
TECHNOLOGY
BANARAS HINDU UNIVERSITY

संकाय कार्य, कार्यालय

Office of the Faculty Affairs

Ref. No.: IIT(BHU)/FA/Chemistry/26/

Dated: 12.01.2021

The Joint Registrar (Accounts)

Indian Institute of Technology (BHU), Varanasi- 221005

Subject : Joining Report

Madam,

Enclosed, please find the joining report of **Dr. Samya Banerjee**, who joined his duties as **Assistant Professor Grade-I** in the Department of Chemistry on **07.01.2021** in compliance of appointment letter No. IIT(BHU)/FA/Fac Rec/Chemistry/21908 dated 03.11.2020.

Yours Sincerely,

Assistant Registrar (Faculty Affairs)

Encl: As above

Ref. No.: IIT(BHU)/FA/Chemistry/26/ 24969

Dated: 12.01.2021

13

COPY forwarded to the following for information and necessary action:

1. The Head, Department of Chemistry, IIT(BHU), Varanasi
2. The Chairman, Web Management & E-mail Services Committee, IIT(BHU), Varanasi
3. The Joint Registrar (Admin), IIT(BHU), Varanasi
4. The Assistant Registrar (Budget), IIT(BHU), Varanasi
5. The Assistant Registrar (Accounts-I), IIT(BHU), Varanasi--- alongwith a copy of High School Certificate & appointment letter of Dr. Samya Banerjee.
6. The Assistant Registrar (Accounts-II), IIT(BHU), Varanasi--- alongwith a copy of High School Certificate & appointment letter of Dr. Samya Banerjee.
7. The Assistant Registrar (SB & Pension), IIT(BHU), Varanasi--- alongwith a copy of High School Certificate, appointment letter, Declaration regarding Marital Status, Home Town Declaration, Declaration Form for LTC & Family Declaration form (in original) of Dr. Samya Banerjee.
8. The Assistant Registrar(R & D), IIT(BHU), Varanasi
9. The Assistant Registrar (Academic), IIT(BHU), Varanasi
10. Leave file of person concerned--- alongwith a copy of Family Declaration of Dr. Samya Banerjee.
11. Dr. Samya Banerjee, Assistant Professor Grade-I, Department of Chemistry, IIT(BHU), Varanasi

Assistant Registrar (Faculty Affairs)





Website : www.vmbdn.in
Email : vmprincipal2012@gmail.com
Phone No : 0342-2541208 (Day Office), 2541521 (Morning Office)
Fax No : 0342-2646916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O- Sripally ★ Dist- Purba Bardhaman ★ Pin-713103 ★ W.B

NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No...../V.M.

Date :

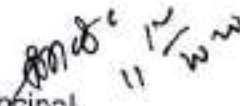
From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R. 267/C/20 Dated 6/11/20

It is evident from our College record that MONOSIT KHAN was a students of our college from 03.07.2012 to 10.07.2015. He / She passed the H.S. / B.Sc / B.A two / three years degree course Final Examination bearing Roll No. 1334/122/0073 in the year 2015.

Date of birth of the candidate is not mentioned due to lack of records in the office.


Principal
Vivekananda Mahavidyalaya
Burdwan

Principal
Vivekananda Mahavidyalaya
Purba Bardhaman



sk. S. S. S. S.
15/12/21



To ... Principal ...
Vivekananda Mahavidyalaya

Sub : Verification of study/Educational Qualification

Ref : Memo No. Vr-267/c/20 dated... 6/11/20

Sir,

Kindly arrange to verify the study of the following student of your Institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,
Tapas K. Bhattacharya
S.I./ASI. of Police
D.I.O. (Sadar), Burdwan.

Dated. 26/11/20

1. Monojit Khan
S/o. Mahadeb Khan.

2. Passed BSc in the year- 2015 from
Vivekananda College

3. Xerox copy of BSc final hrs Mark-sheet
is enclosed.

DT 03.07.2012
DT 10.07.2013

THE UNIVERSITY OF BURDWAN

SH/13/100/666

20122053604/003666



B.Sc. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2015

The following is the Statement of Marks obtained by **MONOJIT KHAN**

bearing Roll & No. **13SH/12/0073** at the Final Examination of the Three-Year Degree Honours Course in **Science**

held in the Year **2015**. The result was published on **10.07.2015**.

CHEMISTRY HONOURS														GRAND TOTAL	E N V I R O N M E N T A L STUDIES F.M. 100	GRADE*	CREDIT RETAINED IN		
THEORETICAL							PRACTICAL										2015		
T O T A L	T O T A L	T O T A L	PART - II					T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	F.M.	100	B	RESULT	
OF	OF	OF	P A R T - I A	P A R T - I B	P A R T - I C	P A R T - I D	P A R T - I E	OF PART-I	OF PART-I	OF PART-II	OF PART-I & PART-II	Q.M.	OF PART-I	OF PART-II & PART-III					
11	13	154	26	26	11	46	123	277	38	40	74	88	162	434	B	RESULT First Class (I) 485 Second Class (II) 330			
																	II		
																	[SECOND CLASS]		

F.M. - Full Marks, Q.M. - Qualifying Marks.

MARKS OBTAINED	GRADE
below 30%	'F'
30% & above but below 38%	'C'
38% & above but below 48%	'B'
48% & above but below 60%	'A'
60% and above	'A+'



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Email : vmprincipal2012@gmail.com
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Fax No : 0342-2646916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O- Sripally ★ Dist- Purba Bardhaman ★ Pin-713103 ★ W.B

NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No...../V.M.

Date:

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R. 651(4)/8/20 Dated 07/08/20

It is evident from our College record that NIVEDITA GHOSH was a students of our college from 08.07.2006 to 18.06.2008 He / She passed the H.S./B.Sc/B.A/M.Sc two / three years degree course Final Examination bearing Roll No. 2007/53 in the year 2008

Date of birth of the candidate is not mentioned due to lack of records in the office.

Recd
Pradipkrishna Das
25-09-2020



08/08/20
Principal
Vivekananda Mahavidyalaya
Burdwan

Principal
Vivekananda Mahavidyalaya
Purba Bardhaman
B

विभागीय -
वि.क.मन्त्री, पुरा
मुख्य - पुरा

Subject: Verification of Study / Educational Qualification
Ref. Memo No. is: ASI (4) / 5 / 20

Dated: 7.8.20.

Kindly arrange to verify the study of the following student of your Institution and send a report to the undersigned mentioning the date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

Hakimuddin Bazaar

ASI / ASI. of Police
D.I.B. Purba Bardhaman

Date: 16/07/20

शिवरिता आश -
O/S - शरारजय आश -
She passed M.S.E - 2008 -
From this college.

D.A 08.07.2021
D.S 12.07.2021

... P.S. & S.D.P.O.s Kailash Kalia are instructed to remain fully vigilant and see to it that ...
... measures. However, the

104

PS/ 0000863

THE UNIVERSITY OF BURDWAN



This is to certify that

Nivedita Ghosh

*obtained the degree of Master of Science in
this University at the Annual Examination in
the year 2008, the special branch in which he/she
was examined having been Chemistry
and that he/she was placed in the first class.*


The Controller

Nivedita Ghosh



VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT SPONSORED) | ESTD 1964

P.O. Sripally & Dist. Purba Bardhaman & Pin. 713103 & WB

U.G. & Postgraduate, 2nd cycle, B.A. with PG in Chemistry

AM

Date

TO WHOM IT MAY CONCERN

Ref- S.P.O.L.B Memo No. V.R 262/S/20 Dated... 6/11/20

It is evident from our College records that PALLABE DUTTA was a students of our college from to He / She passed the H-S / B.Sc / BA and / three years degree course Final Examination bearing Roll No. 16.S.H/122/0080 in the year 2012

Date of birth of the candidate is not mentioned due to lack of records in the office



[Signature]
Principal
Vivekananda Mahavidyalaya
Burdwan

[Signature]
Principal
Vivekananda Mahavidyalaya
Purba Bardhaman



To
The Principal, Vivekananda Mahavidyalaya
Burdwan
Purba Bardhaman.

Subj: Verification of Study/ Educational Qualification.

Ref.: Memo No. Vr- 262/8/20

Dated... 6/11/20...

20,
Kindly arrange to verify the study of the following student of your institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

Sx Abul Kalam.

S.I. / ASI of Police

D.I.B. Purba Bardhaman

Dated... 10/11/20...

Pallabi Dutta -
Sto. Pisu Dutta.

Passed 10th Sc. Exam from your
institution in the year 2018.
Submitted.
Pallabi
10/11/20.

B.Sc. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2018

The following is the Statement of Marks obtained by **PALLABI DUTTA** bearing Roll & No. **16SH/122-0080** at the Final Examination of the Three-Year Degree Honours Course in **Science** held in the Year 2018. The result was published on **16.07.2018**.

CHEMISTRY HONOURS														GRAND TOTAL	ENVIRONMENTAL STUDIES F.M. 100	GRADE*	CREDIT RETAINED IN		
THEORETICAL							PRACTICAL										2018	SEM ESTS	RESULT
T	T	T	PART-III					T	T	T	T	T	T	F.M.	800	B	I [FIRST CLASS]		
O	O	O	P	P	P	P	T	O	O	O	O	O	O						
A	A	A	A	A	A	A	O	A	A	A	A	A	A	100	OF PART-I	STUDIES	First Class (I) 480		
L	L	L	P	P	P	P	T	L	L	L	L	L	L						
OF	OF	OF	E	E	E	E	L	OF	OF	OF	OF	OF	OF	Q.M.	PART-II & PART-III	F.M.	Second Class (II) 320		
PART-I	PART-II	PART-I & PART-II Q.M. 40% OF TOTAL MARKS	EXA	INB	N	NI	PART-III	PART-I	PART-II	PART-I & PART-II Q.M. 40% OF TOTAL MARKS	PART-III	PART-II & PART-III							
51	58	109	34	37	62	61	207	340	27	32	69	64	123	519	B				

F.M. - Full Marks; Q.M. - Qualifying Marks.

MARKS OBTAINED	GRADE
below 20%	D
20% & above but below 40%	C
40% & above but below 60%	B
60% & above but below 80%	A
80% and above	A+

Pallabi Dutta

Anindya Zoti Pal

Controller of Examinations

(SEE REVERSE)



Website: www.vmbn.in
 Email: vmpncipal2012@gmail.com
 Phone No: 0342-2541208 (Day Office), 2541521 (Morning Office)
 Fax No: 0342-2646916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O.-Sripally ★ Dist.-Purba Bardhaman ★ Pin-713103 ★ W.B

NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No. /VM.

Date:

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R. 333/C/20..... Dated... 14/12/20

It is evident from our College record that..... PRAGATI KUNDU..... was a students of our college from... 15-07-2015 to... 16-07-2018 He / She passed the H.S. / B.Sc/B.A two / three years degree course Final Examination bearing Roll No. 16511/122/0087 in the year... 2018.....

Date of birth of the candidate is not mentioned due to lack of records in the office.

*Received
 from Mr Mehera
 29/12/21*



10/12/21
 Principal
 Vivekananda Mahavidyalaya
 Burdwan
 Purba Bardhaman

*Received
 from Mr Mehera
 (5/2/21)*

B



Principal, Vivekananda Mahavidyalaya,
Bardhaman
Purba Bardhaman.

Sub: Verification of Study/Educational Qualification.

Ref: Memo No. Vr- 333/C/20

Dated: 14.12.20.

Kindly arrange to verify the study of the following student of your Institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

S. K. Abulkalam

S.I. / ASI. of Police
D.I.B. Purba Bardhaman

Dated: 19.1.21.

Pragati Kumar
Ho. Bhyam Sundar Kumar

Passed P.S.C. Exam. from your
Institution in the year 2018.

Submitted.
Kalam.

Received
from Mr. Kalam
19/1/21

Principal
Vivekananda
Mahavidyalaya
Bardhaman
5105
8105-FO-2018
10

B.Sc. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2018

The following is the Statement of Marks obtained by **PRAGATI KUNDU**

Roll No. **16SH1220087** at the Final Examination of the Three-Year Degree Honours Course in Science

for the Year **2018**. The result was published on **16.07.2018**.

CHEMISTRY HONOURS													GRAND TOTAL	F I N A L R E S U L T	CREDIT RETAINED IN		
THEORETICAL								PRACTICAL							2018		
T	T	T	PART-III					T	T	T	T	T	F.M.	800	S T U D I E S F A I 100	G R A D E*	R E S U L T First Class (D >= 450) Second Class (D < 450)
1	2	3	P	P	P	P	T	T	T	T	PART-III	T					
4	4	4	A	A	A	A	Q	A	A	A	A	A					
5	5	5	P	P	P	P	T	1	1	1	1	F.M.					
6	6	6	R	R	R	R	L	OR	OR	OR	OR	100					
7	PART-II	PART-I & PART-II Q.M. 40% OR 40% MARKS	INA	IND	X	NI	OR	PART-I	PART-I	PART-II	OR	Q.M.					
			F.M.	F.M.	F.M.	F.M.	PART-III	PART-I	PART-II	PART-I & PART-II Q.M. 40% OR 40% MARKS	AS	PART-II & PART-III					
			00	00	100	100	VM 00										
							QM 40										
8	100	150	18	18	57	11	75	410	10	58	58	67	170	536	A	I (FIRST CLASS)	

M - Full Marks, Q.M. - Qualifying Marks

EXD0 PLASR 1

MARKS OBTAINED	GRADE
below 40%	D
40% & above but below 50%	C
50% & above but below 60%	B
60% & above but below 70%	A
70% and above	A ⁺

Anindya Zohi Pal
Controller of Examinations



Website : www.vmbdn.in
Email : ymprincipal2012@gmail.com
Phone No : 0342-2541208 (Day Office), 2541521 (Morning Office)
Fax No : 0342-2646916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O. Sripally ★ Dist- Purba Bardhaman ★ Pin-713103 ★ W.B

NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No...../V.M.

Date:.....

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R. 44/C/21 Dated 05-01-21

It is evident from our College record that SASWATI NANDI was a students of our college from 03-08-2013 to 19-06-2017. He / She passed the H.S. / B.Sc/ B-A ~~two~~ / three years degree course Final Examination bearing Roll No. 14SH/122/0084 in the year 2017.

Date of birth of the candidate is not mentioned due to lack of records in the office.

*Received
from Mr Mehra
29/07/21*

[Signature]
Principal
Vivekananda Mahavidyalaya
Purba Bardhaman



[Signature]



To
The Principal
Burdwan V. Mahavidyalaya
Purba Burdwan.

Sub.: Verification of Study/ Educational Qualification.

Ref.: Memo No. Vr- 44/C/21

Dated 5/1/21

Sir,

Kindly arrange to verify the study of the following student of your Institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

[Handwritten Signature]

S.I. / ASI. of Police
D.I.B. Purba Bardhaman

Dated 20-07-21.

Saswati Dandi
She Passed Bsc-(H)-2017.
from your college.



D.A / D.L | 09.08.2019
19-08-2017

22/0084

17/2000308

THE UNIVERSITY OF BURDWAN



This is to certify that **SASWATI NANDI** bearing Registration Number **026197** of **2013-14** obtained the Degree of **BACHELOR OF SCIENCE (Three-Year)** from this University with Honours in **CHEMISTRY** in the year **2017** and the candidate was placed in the **SECOND** Class.



Rajbati, Burdwan
The 20th June, 2019

1702147

Vice-Chancellor

Saswati Nandi



Website : www.vmbdn.in

Email : ymprincipal2012@gmail.com

Phone No : 0342-2541208 (Day Office), 2541521 (Morning Office)

Fax No : 0342-2648916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O- Sripally ★ Dist- Purba Bardhaman ★ Pin-713103 ★ W.B

NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No...../V.M.

From : The Principal & Secretary

Date :

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R. 2225/8/20 Dated 4/12/20

It is evident from our College record that SOURAV DEY was a students of our college from 29.07.2011 to 10.07.2015. He / She passed the H.S. / B.Sc / B.A two / three years degree course Final Examination bearing Roll No. 1584/155/0135 in the year 2015.

Date of birth of the candidate is not mentioned due to lack of records in the office.



(Signature)
18/01/21
Principal
Vivekananda Mahavidyalaya
Burdwan
Principal
Vivekananda Mahavidyalaya
P.O. Sripally

Received
S.K. Aliphan

To

The Principal:

Vive Kananda Mahavidyalaya
Purba Bardhaman:



Sub: Verification of Study/ Educational Qualification.

Ref: Memo No. Vr- 2225/S/20.

Dated: 6/12/20.

Sir,

Kindly arrange to verify the study of the following student of your institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service

Thanking you in anticipation.

Yours sincerely,

Md. Imdad Hossain

Dated: 11-12-20:

S.I. / ASI. of Police
D.I.B. Purba Bardhaman

Sourendra Ray.

Gobinda Ray.

He Passed BSc - Final - 2015.

D.A - 29.07.2011

D.I - 10.07.2015



B.Sc. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2015

The following is the Statement of Marks obtained by **SOURAV DEY**

bearing Roll & No. **12SH/122/0135** at the Final Examination of the Three-Year Degree Honours Course in Science

held in the Year **2015**. The result was published on **10.07.2015**.

CHEMISTRY HONOURS													GRAND TOTAL	ENVIRONMENTAL STUDIES F.M. 100	GRADE*	CREDIT RETAINED IN	
THEORETICAL						PRACTICAL						2015				2014	
T O T A L	T O T A L	T O T A L	PART - II				T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	PART-III	T O T A L	F.M. 800	RESULT	First Class (75-80) Second Class (50-70)
OF	OF	OF	P A R T - I	P A R T - I	P A R T - I	P A R T - I	T O T A L	OF PART-I	OF PART-II	OF PART-III	OF PART-I & PART-II	OF PART-I & PART-II	OF PART-I & PART-II & PART-III	OF PART-I & PART-II & PART-III	100		
61	179	27	25	25	25	25	167	110	40	45	85	56	141	447		B	[FIRST CLASS]

F.T. - Full Marks, Q.M. - Qualifying Marks

MARKS OBTAINED	GRADE
below 30%	'F'
30% & above but below 40%	'G'
40% & above but below 50%	'H'
50% & above but below 60%	'I'
60% & above	'A'



Website: www.vmbn.in
Email: vmprincipal2012@gmail.com
Phone No: 0342-2541208 (Day Office), 2541521 (Morning Office)
Fax No: 0342-2646916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O.-Sripally ★ Dist.-Purba Bardhaman ★ Pin-713103 ★ W.B

NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No /VM.

Date:

From: The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R.2008(2)/S/20 Dated 06/11/20

It is evident from our College record that... SUMANA PATRA was a students of our college from 24-06-2008 to 13-07-2011 He / She passed the H.S. / B.Sc / B.A two / three years degree course Final Examination bearing Roll No. 09SH/122/0137 in the year 2011

Date of birth of the candidate is not mentioned due to lack of records in the office.

SK. J. S. J. S.
1-12-20



[Signature]
Principal
Vivekananda Mahavidyalaya
Burdwan
Principal
Vivekananda Mahavidyalaya
Purba Bardhaman

[Signature]

To
Principal
Vivekananda Mahavidyalaya,
Purba Bardhaman

Sub: Verification of Study/ Educational Qualification.

Ref.: Memo No. Vr 2008(2)/S/20

Dated: 06/11/20

Sir,

Kindly arrange to verify the study of the following student of your institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VIT of the candidate for appointment in Govt. service.

Thanking you in anticipation,

Yours sincerely,

A. Arkhuddin Loggud

ASI, of Police

D.I.B. Purba Bardhaman

Dated: 9/11/20

Sumana Patra, D/o Sankar Patra, Passed BSC (H/chemistry) examination from your Institution in the year 2011.

DA 24.05.2008
D.L. 13.07.2011

THE UNIVERSITY OF BURDWAN



This is to certify that

Sumana Patra

obtained the Degree of BACHELOR OF SCIENCE
in this University with Honours on passing the Final
Examination of the Three - Year Honours Degree Course
held in the year 2011 and was placed in the Second
Class in CHEMISTRY.

Rajhati, Burdwan

The 29th November, 2013



4800155

Sumana Patra

Vice-Chancellor



Website: www.vmbdn.in
E-mail: vmprincipal2012@gmail.com
Phone No: 0342-2541208 (Day Office), 2541521 (Morning Office),
Fax No: 0342-2546916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O.- Sripally ★ Dist- Purba Bardhaman ★ Pin-713103 ★ W.B

NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No /V.M.

Date :

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

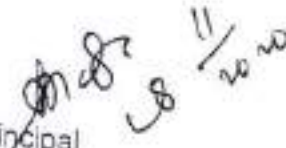
Ref:- S.P.D.I.B. Memo No.V.R. 1494/S/20 Dated 26/10/20

It is evident from our College record that ARNAB KARFA was a students of our college from 23-06-2009 to 25-06-2012. He / She passed the H.S. / B.Sc / B.A two / three years degree course Final Examination bearing Roll No. 105H/122/0020 in the year 2012.

Date of birth of the candidate is not mentioned due to lack of records in the office.

SK. Sengal
1.12.20




Principal
Vivekananda Mahavidyalaya
Burdwan

Principal
Vivekananda Mahavidyalaya
Purba Bardhaman





Principal Vivekananda College
 Bidwan
 Surba Basuthaman

Director of State Education (Bidwan)

No. Sr. 1494/5/20

Dated 26/10/20

Request to verify the study of the following student regarding admission and to report and mentioning further date of birth and class with year of passing through the board recently required for completion of VR of the candidate for appointment in post service.

Yours sincerely,

Humayun Kabir

SI, ASE, Bidwan

D.O. Surba Basuthaman

Dated 19/10/20

Arnav Karfa.

SID - Tasar Kanti Karfa.
 Passed. BSc (H) - 2012

D.A 23.06.2009

D.L 25.06.2012

THE UNIVERSITY OF BURDWAN

B.Sc. THREE-YEAR HONOURS COURSE (H) (PART - II) EXAMINATION 2012.

The following is the Statement of Marks obtained by **ARNAB KARFA**
 Roll No. **109H/122/0020** at the Final Examination of the Three-Year Degree Honours Course
 in Science held at the year **2012**. The result was published on **25.06.2012**

CHEMISTRY													HONOURS		CREDIT RETAINED IN		REMARKS
REQUIRE TO A													GRAND		2012		Level of Pass (I) - 100 Second (II) - 75
PART - III													TOTAL		2012		
Total of Part - I	Total of Part - II	TOTAL OF PART - I & PART - II Q.M. - 100.00			Total of Part - III P.M. - 100.00	Total of Part - I, II & Part - III	Total of Part - I	Total of Part - II	Total of Part - I, II & Part - III	Total of Part - I, II & Part - III	Total of Part - I, II & Part - III	Total of Part - I, II & Part - III	Total of Part - I, II & Part - III	Total of Part - I, II & Part - III	Total of Part - I, II & Part - III	Total of Part - I, II & Part - III	
97	95	192	42	55	83	150	342	40	34	74	79	153	495	8			
TOTAL OF PART - I, II & PART - III Q.M. - 100.00													GRAND TOTAL 495		2012 8		

M. - Full Marks, Q.M. - Qualifying Marks.

[FIRST CLASS]

Controller of Examinations

Arnab Karfa



संस्थापन सेवाएं (भर्ती) / Establishment Services (Recruitment)
भारतीय प्रौद्योगिकी संस्थान रुड़की / Indian Institute of Technology Roorkee
रुड़की / Roorkee 247667 (उत्तराखण्ड / Uttarakhand)
Tel : 01332-284563

No.Estt.(A)/7718/E-5869

Dated: 28 March 2022

कार्यालय ज्ञापन / OFFICE MEMORANDUM

Dr. Swastika Banerjee has joined this Institute as Assistant Professor Grade-I in the Department of Chemistry on forenoon of **15.03.2022**. The pay has been fixed as under in the Academic Pay Level-12 as per the terms and conditions laid down in the offer letter No. Estt.(A)/7092/E-5869 dated 01.09.2021.

Date	Academic Pay Level	Basic Pay
15.03.2022 (F.N.)	12	Rs. 1,04,500/-

The date of next increment will be 01.01.2023 and thereafter 01st January every year provided there is no interruption for any other reason.

सहायक कुलसचिव (भर्ती-1)
Assistant Registrar (Rect.-I)

Dr. Swastika Banerjee
Assistant Professor Grade-I
Department of Chemistry
IIT Roorkee

प्रतिलिपि / Copy to:

1. Director.
2. Dean of Faculty Affairs.
3. Head, Department of Chemistry.
4. Dean Finance & Planning.
5. Finance Officer.
6. Assistant Registrar (Meeting).
7. Supt. Establishment Services (Wing 'A') alongwith the complete file.

404
9/5/22



Indian Institute of Technology Hyderabad
Kandi, Sangareddy - 502 284
Telangana, INDIA

No. IITH/HR(F)/Rectt/2022/O.O. No. 24 / 240

Date: May 9th, 2022

OFFICE ORDER

Subject to the terms and conditions laid down in the Institute's letter No. IITH/HR(F)/CHY/Spl.Rect.-2021/2022/78 dated February 11th, 2022, **Dr. Arup Mahata** is appointed as Assistant Professor Grade-I in the Department of Chemistry with effect from May 09th, 2022 (F.N.).

His pay is fixed at Rs. 1,04,500/- per month in pay matrix, Level 12, plus other allowances with effect from May 9th, 2022 (F.N.).


Director

To

Dr. Arup Mahata
Assistant Professor Grade-I
Department of Chemistry
IIT Hyderabad.

Copy to:

1. Finance & Accounts - with a request to draw the salary from the date of joining.
2. Personal file
3. Office Order file
4. Admin

To,

Sanat Ghosh
Mumbai

Dear Sanat Ghosh

Offer Letter

We are pleased to offer you employment in our organization Adecco India Private Limited, situated at No 73/1, 13th Floor, Summit B Brigade Metropolis, Guaracha Playa Mahadevapura, Whitefield Main Road , Bengaluru- 560048 a **Research Scientist** for a fixed period of employment on the following terms and conditions:

1. The term of your employment shall be valid for a period of **1 Year** from **02-Aug -2021** to **01-Aug-2022** now with standing this, in the event of the project/work/deputation for which you are being employed terminates before the aforementioned period; this Contract shall be co-terminus with the project/work.
2. You shall report to work on **02-Aug-2021** at **M/s Applied Materials India, Mumbai.**
3. Details of your salary break up with components are as per the enclosure attached herewith.
4. This contract shall be terminable by either party giving one month notice in writing or gross salary in lieu of notice, to the other party.
5. You will, with effect from **02-Aug-2021** be deputed by the Company to work at the client's office/ premises at any of their locations, either onsite or offshore.
6. You will be governed by the policies of the organization with respect to casual leave and holidays (National and Festival).

In addition, to the terms of appointment mentioned above, you are also governed by the standard employment rules of the company, which are attached along with this letter. The combined rules and procedures as contained in this letter and the annexure will constitute the standard employment rules and you are required to read both of them in conjunction. Your net salary/reimbursement amount due, if any, shall be credited to your savings bank account opened for this purpose.

Here's wishing you the very best in your assignment with us and as a token of your understanding and accepting of the standard terms of employment, you are requested to sign the duplicate copy of this letter and return to us within a day.

With warm regards,

Yours truly,
For **Adecco India Pvt. Ltd.,**

Authorized Signatory

Enclosures: - (i) Compensation sheet; (ii) Standard Terms of Employment

I hereby understand, acceptance the above-mentioned terms and conditions.

Name: _____ Signature: _____ Date: _____

Compensation Sheet

Name:	Sanat Ghosh	
Designation	Research Scientist	
Heads	Monthly	Annually
Basic	50000.00	600000.00
HRA	25000.00	300000.00
Conveyance Allowances	50000.00	600000.00
Sub Total Gross (A)	125000.00	1500000.00
Contribution to PF @ 12% of Basic	6000.00	72000.00
Contribution to PF Admin Charges & EDLI @ 1% of basic	500.00	6000.00
ESI Conn @ 3.25%	0.00	0.00
Insurance	699.00	8388.00
WC	225.00	2700.00
Sub Total (B)	7424.00	89088.00
Cost to Company: (A)+(B)	132424.00	1589088.00
Less:		
Employee Cont. to PF	6000.00	72000.00
ESI @ 0.75%	0.00	.00
PT	200.00	2400.00
Sub Total of deductions (C)	6200.00	74400.00
Take home	118800.00	1425600.00
Relocation Allowances	50000.00	

Insurance cover applicable: -
Group Personal Accident Insurance of Rs. 800000/-
Mediclaim Insurance of Rs. 200000/-

- Gratuity as per Gratuity Act
-
- You may be eligible for an annual performance bonus (“Performance Bonus”) paid out on the basis of individual performance. The Performance Bonus is a target incentive amount based solely on Adecco India Private Limited’s discretion, and the applicable payout amount can vary depending on personal performance. To participate in Performance Bonus payout, the individual’s hire date should be on or before the July 31st
- Food coupons have been added to your Gross Salary / CTC based on your preference for the mode of payment. This cannot be changed until next Financial Year.

STANDARD TERMS OF EMPLOYMENT

1. VALIDITY TERM OF EMPLOYMENT:

1.1. Notwithstanding anything above, depending upon the aforementioned project/ work/deputation, the Company reserves its right to extend/renew your temporary appointment for such period or periods as may be necessary depending upon the exigencies relatable to the work for which you are hereby engaged. In that event, the Company shall in writing extend/renew your temporary assignment on the term as may be indicated in such letter and in the event of your acceptance of such extension/renewal of the assignment; you shall be governed by such terms and conditions as maybe indicated therein.

1.2. It is specifically understood by you that during term of your employment, you shall neither seek nor accept to be employed, engaged, hired by or in any manner whatsoever, render services to any third party either in India or a broad whether on deputation or otherwise. This obligation shall be binding on you whether the said third party is engaged in similar business as the Company or otherwise.

1.3. You shall be required to complete the joining formalities as per the list enclosed. These formalities are required as a part of compliance. You should therefore complete the said formalities immediately but not later than 10 days from the date of joining the service. You may please note that in the event you fail to complete the formalities within the stipulated time the company may be constrained to cancel the appointment and relieve you from the service. Further the salary payable to you will be adjusted towards the dues. We expect you not to place yourself in such situation.

1.4. Your appointment is being made on the basis of your particulars such as qualifications, etc. as given in your application for employment and in case any information, as given by you, is found false or incorrect, your appointment will be deemed void and liable for termination without notice.

1.5 In case there is any change in your residential address, you will intimate the same in writing to us within three days from the date of such change and get such change of address recorded.

2. COMPENSATION:

2.1. You will be entitled to an employer's contribution of Provident Fund as per the rules applicable.

2.2. You will be covered under a Group Accident Insurance Scheme and med claim as applicable to your level as detailed in the enclosure attached.

2.3. You will be entitled to all other statutory benefits wherever applicable during the period of this Contract.

3. TERMINATION:

3.1. At the time of termination of the employment due to termination by either you or the Company or upon the lapse of the term of employment, if there are any dues owing from you to the Company, the same may be adjusted against any monies due to you by the Company on account of salary, or any other payment owed to you under the terms of your employment.

4. DISCRETION:

- 4.1. Your employment is subject to you being certified medically fit by a registered medical practitioner.
- 4.2. During the period of this Contract, your services could be deputed at the sole discretion of the Company to any of the company's clients to do work pertaining to or incidental to such Client's business. Such deputation will be communicated to you by way of a letter from the Company, and this will be effective from the date mentioned in such letter.

5. DEPUTATION:

- 5.1. During the tenure of the deputation, you will continue to be an employee of the Company and your compensation and applicable allowances shall be payable only by the Company. In this regard, you shall not be entitled to receive any payments, either as fees, expenses, reimbursement or such other allowance, directly from the Client to whose site you may be deputed.

6. RULES/POLICIES OF THE CLIENT:

- 6.1. In the day-to-day functioning or carrying out your responsibilities and duties, you will receive instructions from the Client and will undertake to abide by any suggestions, etc. given by any assigned person(s).
- 6.2. You shall also abide by any training that may be offered to you by the Client.
- 6.3. You shall be bound to follow the working hours of the Client's organization.
- 6.4. You will follow industry standard work practices and Client's applicable policies, including but not limited to, Client's sexual harassment policy as amended from time to time, procedures, and requirements.

7. NON - DISCLOSURE:

- 7.1. You shall take care not to disclose or divulge confidential information/trade secrets, etc. belonging either to the Company or to the Client, that you may come across in the course of your responsibilities either to the Company and/ or to the Client or to anyone outside the Client's organization and you shall use such confidential Information only in connection with the services provided by you to such Client.
- 7.2. Further, you shall not utilize any Confidential Information acquired in consequence of your employment for your benefit or for the benefit of any third party other than the Company or its Client who has disclosed such Confidential Information or for whom you have created the Confidential Information.

8. ASSIGNMENT OF INTELLECTUAL PROPERTY RIGHTS;

- 8.1. You are employed by the company on the express understanding that all services provided by you whether at the Company site(s) or on deputation, are being done on behalf of the company or its clients. Consequently, any and all intellectual property rights (including but not limited to patents, copyrights, trademarks, etc.) arising therein shall be owned exclusively by the Company or its clients to whom you may be providing the services on deputation. In this regard, it shall be deemed that you have provided your consent for the assignment of any and all intellectual property rights developed either solely by you or jointly with the Company or its clients exclusively and solely either in favor of the Company or its clients and you shall do all such acts as may be necessary to ensure that the ownership of all such intellectual property rights vests solely with the company or its clients, as the case may be.

9. LIABILITY:

- 9.1. You shall at no point of time make any claim or assert any right to employment, damage, loss or compensation of any sort whatsoever against the Client. This arrangement of deputation is purely a contractual agreement between the Company and the Client for the time specified.
- 9.2. Further upon the lapse of your term of employment with the Company or earlier termination thereof, you shall have no right or claim against the Company for continued employment and in this regard, the Company does not guarantee or warrant any continued employment after the term of employment or earlier termination thereof.

9.3. You shall not engage in any act subversive of discipline in the course of your duty/duties for the Client either within the Client's organization or outside it, and if you were at anytime found indulging in such act / s, the Company shall reserve the right to initiate disciplinary action as is deemed fit, against you.

10. INDEMNITY:

10.1 You shall be responsible for protecting any property of the Client entrusted to you in the due discharge of your duties and you shall indemnify the client if there is a loss of any kind to the said property.

All other terms and conditions of your employment remain unchanged.

We want you to understand that this is a rapidly growing company. It is a challenging environment that will require a lot of time and effort on your part. The Company is an evolving organization that can provide opportunities to individuals with talent that are committed to reaching our corporate goals. The Company provides a work environment that inspires creativity, outstanding client service, attention to detail and personal advancement. This is the kind of work environment that brings the best in our employees and in turn brings the best in our Clients. We welcome your experience and skills to our term and expect your effort and talent to be a part of our growth and success.

You are requested to provide the following documents as mentioned in (1.3), within 10 days of your reporting, to duty at our client's site.

- Aadhar card for proof of identity, proof date of birth and proof of address.
- Educational certificates
- ESI declaration in Form 1, PF nomination in Form 2 and Gratuity Nomination in "Form F"
- PAN Card, Bank A/C details with proof
- Six passport size photographs
- Experience certificates and relieving letter from your previous employer (if applicable).
- Proof of your last drawn salary (if applicable)



भारत सरकार / GOVERNMENT OF INDIA
 खान मंत्रालय / MINISTRY OF MINES
 भारतीय भूवैज्ञानिक सर्वेक्षण / GEOLOGICAL SURVEY OF INDIA
 केंद्रीय मुख्यालय / CENTRAL HEADQUARTERS
 27, जवाहरलाल नेहरू रोड / 27, JAWAHARLAL NEHRU ROAD
 कोलकाता / KOLKATA-700 016
 Tele/Fax: 033-22520391

सं/No. 4658/SP-0 /A-19012/(3A-MK)/2021-Pers.I

दिनांक / Dated, the 15 Dec., 2021

ज्ञापन / MEMORANDUM

On the basis of recommendation made by the Union Public Service Commission vide letter F.No.1/1/2020/E-XV dated 02.09.2021 & Ministry of Mines letter F. No. 4/2/2019-M.II dated 06.12.2021, the President is pleased to offer appointment to **Shri/Smt. MAINAK KARMAKAR** [Roll No.691512, Category: OBC] to the post of CHEMIST [Central Chemical Service Group 'A'] in Geological Survey of India (GSI) in Pay Matrix Level-10 in the Pay Scale of Rs. 56,100/- - 1,77,500/- on the following terms & conditions:

1. (i) The offer of appointment is PROVISIONAL subject to receipt of Police, Caste verification report(s) etc. from the concerned District Authority(ies) and any adverse report in this regard will be treated as per Rule and his/her appointment to the post of CHEMIST is liable to be terminated.
- (ii) In case character & antecedents of the candidate is found not verified or any false information is given by the candidate in his/her self-declaration, the Provisional appointment letter will be cancelled forthwith and other criminal/legal action will also be taken, as a consequence vide DOPT OM No. 18011/2(s)/2016-Estt. (B)(i), dated 29.06.2016.
- (iii) In case any of the information is found incorrect, or in case, the verification confirms that facts given by the candidate were not correct, then the appointing authority shall cancel the appointment letter forthwith. The candidate shall be rendered unfit for any Government employment and appointing authority shall undertake other criminal/civil/ legal action, as per provisions of Indian Penal Code (IPC) etc. as deemed fit.
2. He/ She will be liable to serve in any part of the Union of India. He/ She has to do extensive field duty, as and when needed.
3. The initial appointment will be on probation for a period of 2 (two) years from the date of his/ her joining. The said period of probation is liable to be extended if his/ her performance, work and conduct found unsatisfactory by the Competent Authority, as per Rules. After successful completion of probation of 2 (two) years or the extended period, the officer will be confirmed in the Service as per Rules. His/ Her appointment to the post of CHEMIST is liable to be terminated by the Government without assigning any notice during the probationary period and thereafter at one month's notice on either side. The service on probation will be governed by Rules in-force from time to time.
4. No travelling allowance for joining to the post or termination thereof will be admissible to him/ her, unless otherwise admissible to similar Government servants, under the Rules in-force from time to time.

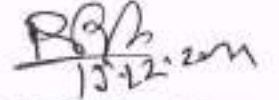
o/c

5. He/ She has to undergo induction training/ orientation course during probation and pass such examinations as may be prescribed. He/She has to undergo the training programme/ orientation course commencing from 21st January, 2022.
6. **Shri/Smt. MAINAK KARMAKAR** is required to take oath of allegiance to the Constitution of India.
7. His/ Her pay will be fixed according to Government orders in-force from time to time. Further, HRA is not admissible to the officer during the period of training if he/ she is provided rent free accommodation.
8. His/ Her leave will be regulated by the provisions of Central Civil Services (CCS) Leave Rules, 1972 and the traveling allowance by the Supplementary Rules, issued by the Government of India under the Fundamental Rule/ Rules as amended from time to time, by the Government of India.
9. If he/ she is already employed in Government/ Quasi Government/ Public Sector Undertaking etc., he/ she should get himself/ herself relieved duly observing the formalities as applicable before reporting/joining at the GSI, Training Institute, Hyderabad.
10. The service will be governed by the Central Civil Service Rules and orders in-force from time to time and as applicable to similar Government servants consequent upon his/ her appointment to the post of CHEMIST in Geological Survey of India.
11. The appointee will be eligible for pension under New Restructured Defined Contribution Pension Scheme for new entrants to the Central Government service effective w.e.f. 1st January, 2004.
12. He/She has to serve for a minimum period of 3 (three) years of service in GSI after successful completion of induction training programme/orientation course conducted by GSI Training Institute, Hyderabad, for which he/ she has to execute a Bond with GSI as per Govt. Rules and if he/ she resigns from the post of CHEMIST in GSI or otherwise within the period of Bond he/she has to pay an amount of Rs.7,00,000/- [Rupees seven lakhs only] to the concerned Head of Office of GSI.
13. The seniority of the candidates will be determined as per the instructions of DoP&T/UPSC on the subject.
14. The original certificates in support of his/ her date of birth, educational qualifications, experiences, caste (SC/ST/OBC), PH etc. as submitted by him/ her to the Commission have to be produced before GSI authorities at the time of joining to the aforementioned post for verification. The photocopies of all the Certificates/documents in 3 (three) sets also have to be produced. If any discrepancy is found at a later stage, appropriate necessary action as per relevant rules/ guidelines will be taken against him/ her.
15. He/ She must furnish the following documents duly filled and signed at the time of reporting for duty:
 - (a) Bond, duly Notarized (Proforma enclosed at Annexure - I).
 - (b) Identity Proof and *Character & Antecedent Certificates* (Proforma enclosed at Annexure - II).
 - (c) Declarations on marriage, Date of Birth, Home Town, Nationality, movable & immovable property, Provident Fund & Life Insurance Policy, liquid assets, debts & other liabilities, name of the dependent members, etc. The proforma of such documents will be provided at the time of reporting for duty at GSI, Training Institute, Hyderabad.

He/ She will not be allowed to join duty till he/ she produces all the above said documents to the entire satisfaction of the authority of GSI, Training Institute, Hyderabad.

16. The appointment of the candidate who belongs to OBC/EWS community is provisional and is subject to the community certificate being verified through the proper channels. If the verification reveals that the claim of the candidate to belong to Other Backward Classes or not to belong to creamy layer is false, his/ her services will be terminated forthwith without assigning any further reasons and without prejudice to such further action as may be taken under the provisions of Indian Penal Code for production of false certificate.
17. The appointment of the candidate who belongs to Scheduled Caste/ Scheduled Tribe community is provisional and is subject to the caste/ tribe certificates being verified through the Proper Channels and if the verification reveals that the claim to belong to Scheduled Caste or Scheduled Tribe, as the case may be, is false, the services will be terminated forthwith without assigning any further reasons and without prejudice to such further action as may be taken under the provisions of the Indian Penal Code for production of false certificate.
18. The appointment will be subject to the outcome of any case pending in the Court of Law, if any having bearing on it.
19. If any declaration given or information furnished by the candidate proved to be false or if he/ she is found to be willfully suppressed any material information, he/ she will be liable for removal from service and such other action as Government may deem necessary.

If the terms & conditions mentioned above are acceptable to **Shri/Smt. MAINAK KARMAKAR** he/ she may convey his/ her acceptance by sending a consent letter to the Deputy Director General, Geological Survey of India, Training Institute, GSI Complex, Bandlaguda, Hyderabad - 500 068 immediately (tel: 040-2422 5004; fax: 040-2422 5029; e-mail: hod.gsi@gsi.gov.in) under intimation to this Office. On his/ her acceptance of the offer of appointment, Shri/Smt. MAINAK KARMAKAR should join the said post on 19th /20th January, 2022 in the office of the Deputy Director General, Geological Survey of India, Training Institute, GSI Complex, Bandlaguda, Hyderabad - 500 068, failing which the offer of appointment will be treated as cancelled and withdrawn.



(डॉ. रणजीत कुमार सिंह)/(Dr. Ranjit Kumar Singh)

उप निदेशक (का. एवं प्र.)/Dy. Director (P & A)

अनुभाग: कार्मिक-1, भा. भू. स., केंद्रीय मुख्यालय, /Section-Pers.I, GSI, CHQ,
15 ए&बी, किड स्ट्रीट/15A & B Kyd. Street,

कोलकाता/Kolkata- 700016

कृते महानिदेशक, भा. भू. स./for Director General, GSI

टेलीफोन/telephone: 033-22520391

To
Shri/Smt. MAINAK KARMAKAR,
Village-Jaugram, PO Jaugram
Near Badarsahebtala
District-Purba Bardhaman
West Bengal
PINCODE- 713166

सं/No. 4659/SP-4
/A-19012/(3A-MK)/2020-Pers.I

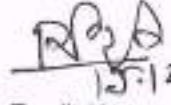
दिनांक/Dated, the 15 Dec, 2021

Copy forwarded for information and necessary action to:

1. (i) The Deputy Director General, Geological Survey of India, Training Institute, GSI Complex, Bandlaguda, Hyderabad - 500 068. As soon as Shri/Smt. MAINAK KARMAKAR[Roll No.: 691512 Category: OBC] reports for duty as Chemist, please get the following documents completed and signed by him/ her in duplicate. Thereafter, one copy of each document, duly certified, may kindly be sent to this office for issuance of necessary Notification.
- (a) Charge Report.
 - (b) Three specimen signatures on a blank sheet of paper duly attested by a Gazetted Officer of GSI, Training Institute, Hyderabad.
 - (c) Oath of Allegiance to be taken & signed by the appointee and countersigned by a Gazetted Officer of GSI, Training Institute, Hyderabad, with the remarks that the same has been taken in his/ her presence.
 - (d) Declarations regarding his/ her marriage, date of birth. At the bottom of the above declaration form, it may please be certified by a Gazetted Officer of this Department that he/ she has verified the date of birth and educational qualification of the candidate with reference to his/ her original relevant Certificates and other educational Certificates.
 - (e) Proforma for ascertaining his/ her knowledge in Hindi.
 - (f) Home Town declaration to be certified by the Controlling Officer in token of having accepted the declaration and countersigned by the Head of the Department, GSI, Training Institute, Hyderabad.
 - (g) Nationality of relations.
 - (h) Statement of movable property on first appointment.
 - (i) Statement of immovable property on first appointment.
 - (j) Statement of Provident Fund and Life Insurance Policy on first appointment.
 - (k) Statement of liquid assets on first appointment.
 - (l) Statement of debts and other liabilities on first appointment.
 - (m) Declaration of dependant members (as per DOPT OM dated 10.12.2008) at the time of joining.
- (ii) Shri/Smt. MAINAK KARMAKAR has to submit duly filled-in requisite proforma for Identity Proof and Character & Antecedent Certificates.
- (iii) A Bond on Non-Judicial Stamp Paper of Rs. 100/- (Rupees one hundred) is to be executed as mentioned at Para-12 of the Memorandum in terms of DoPT OM No. 28021/1/84-Est.(c) dated 14.11.1984.
- (iv) With reference to Ministry of Mines OM No. 20/17/2009-M-II (HPC) dated 01.01.2010, it is requested to take appropriate action for induction training to Shri/Smt. MAINAK KARMAKAR newly appointed candidates in GSI Training Institute. It is further requested that the desirability of arranging additional training/coaching SC/ST/OBC candidates may be considered in accordance with the instructions contained in the Ministry of Home Affairs OM No. 2/11/55-HPS dated 07.05.1955.
- (v) The pay of the candidate will be fixed according to Government orders in-force fromtime to time. Further, HRA is not admissible to the officer during the period of training, if he/ she is provided rent free accommodation.
- (vi) The offer of appointment to Shri/Smt. MAINAK KARMAKAR is PROVISIONAL subject to receipt of Character & Antecedents/Caste Certificate(SC/ST/OBC) verification reports.
- (vii) After completion of joining formalities, opening of Service Book of the candidate is to be completed by the GSI, Training Institute, Hyderabad.
- (viii) On verification of his/ her all original certificates, the concerned Officer of GSI, Training Institute, Hyderabad, will attest the true copies of such Certificates and keep them properly in

his/ her Service Book. One set of copies of such attested certificate is to be sent to CHQ. Thereafter, the originals may be returned to him/ her by the Deputy Director General, GSI, Training Institute, GSI Complex, Bandlaguda, Hyderabad - 500058 with acknowledgement of Shri/Smt. MAINAK KARMAKAR.

- (ix) A formal office order appointing **Shri/Smt. MAINAK KARMAKAR** as **CHEMIST** in the Office of Geological Survey of India with initial posting for compulsory induction training programme at GSI Training Institute, Hyderabad will be issued by the Deputy Director General, GSI, Training Institute, Hyderabad after he/she assumes the charge of the said post of **CHEMIST** at the office of Deputy Director General, GSI, Training Institute, Hyderabad. Based on that Office Order, Pay & Accounts Office, GSI, Hyderabad will allow payment of salary in respect of **Shri/Smt. MAINAK KARMAKAR** from the date of his/ her assumption of the charge to the post of **CHEMIST** in GSI. The said order will also contain the pay fixed (provisional or regular) in respect of **Shri/Smt. MAINAK KARMAKAR** in the pay structure attached to the post of **CHEMIST**.
- (x) In case of non-joining of **Shri/Smt. MAINAK KARMAKAR** to the post of **CHEMIST** within the stipulated time, the matter may be intimated to the undersigned immediately.
- (xi) Attestation Form and Medical report (in original) in respect of **Shri/Smt. MAINAK KARMAKAR** is enclosed.


15.12.2024

(डॉ. रणजित कुमार सिंह)/(Dr. Ranjit Kumar Singh)

उप निदेशक (का. एवं प्र.)/Dy. Director (P & A)

अनुभाग:कार्मिक-1, भा.भू.स, केंद्रीय मुख्यालय, /Section-Pers.I, GSI, CHQ,

15 ए&बी, किड स्ट्रीट/15A & B Kyd. Street,

कोलकाता/Kolkata- 700016

कृते महानिदेशक, भा. भू. स./for Director General, GSI

टेलीफोन/telephone: 033-22520391

o/l



GOVERNMENT OF INDIA

MINISTRY OF FINANCE, DEPARTMENT OF REVENUE

OFFICE OF THE PRINCIPAL COMMISSIONER OF CENTRAL GOODS & SERVICES TAX

HOWRAH COMMISSIONERATE

CUSTOM HOUSE, M.S. BUILDING, 15/1, STRAND ROAD, KOLKATA- 700001

PHONE NO.: 033-22315041; FAX NO.: 033-22315041; E-MAIL: et.howrahcgst@gmail.com

ज्ञापन / MEMORANDUM

(नियुक्ति प्रस्ताव)

(OFFER OF APPOINTMENT)

1. केन्द्रीय मान व सेवाकर एवं केन्द्रीय उत्पाद शुल्क प्रधान आयुक्त का कार्यालय, हावड़ा आयुक्तालय, कोलकाता ज़ोन, में श्री सुश्री ARITRI ROY (जन्म तिथि 15.02.1994; पैक 2241 अनुक्रमांक 4405011139 श्रेणी OBC) को निरीक्षक पद पर अधोहस्ताक्षरी एतद्वारा नियुक्ति प्रस्ताव देने हैं।
- 1) The undersigned hereby offers Shri (Ms. ARITRI ROY (D.O.B: 15.02.1994; Rank: 2241; Roll Number: 4405011139; Category: OBC) the post of Inspector of Central GST & Central Excise in the office of the Principal Commissioner of Central Goods & Service Tax, Howrah Commissionerate, Kolkata Zone.

- 2) केन्द्रीय निश्चिन्त सेवा (संशोधित वेतन) नियम, 2016 के अनुसार इस पोस्ट में पे मैट्रिक्स का स्तर-7 (44,900-1,42,400 रुपए) का वेतन मान है (पी वी 2 के पूर्व संशोधित वेतनमान (9,300- 34,800+ ग्रेड पे 4600)। यदि आप पहले से ही सरकारी कर्मचारी हैं, तो आपका उपरोक्त वेतन उस समय प्रचलित नियमों और शर्तों के अनुसार तब किया जाएगा। यदि आप सरकारी कर्मचारी नहीं हैं, तो आप पद के न्यूनतम वेतनमान के हकदार होंगे। मौजूदा आदेशों तथा भारत सरकार द्वारा समय-समय पर स्वीकृत किए जाने वाले अन्य भत्ते के अनुसार आप मंहगाई भत्ता तथा अन्य भत्ता पाने के हकदार होंगे, बशर्ते ऐसे नियमों के अनुदान को नियंत्रित करने वाले नियमों और आदेशों के अधीन हों।

This post carries the Pay Scale of Level-7 (Rs.44,900 - 1,42,400) in Pay Matrix as per Central Civil Services (Revised Pay) Rules, 2016 (pre-revised Pay Scale of PB-2 (9300-34800 + GP-4600). If you are already a Government servant, your pay will be fixed in the above scale in accordance with rules and conditions prevailing at the time. If you are not a Government servant, you will be entitled to the minimum of the pay scale of the post. You will be entitled to dearness allowance and other allowances as admissible, as per the existing orders and any other allowances that may be sanctioned by the Government of India from time to time subject to the rules and orders governing the grant of such allowances etc.

- 3) आपको उक्त पद पर एतद्वारा निम्नलिखित निबंधन और शर्तों के आधार पर अस्थायी नियुक्ति प्रस्ताव दिया जाता है।

You are hereby offered temporary appointment to the said post on the following terms and conditions:-

- (I) आप नियुक्ति की तारीख से दो माह के लिए परीक्षा पर होंगे। कथित अवधि मध्य प्रशिक्षण के विवेकाधिकार पर बढ़ाया जा सकता है। परीक्षाधीन अवधि के सतोपजनक समापन पर, उक्त पद में आपकी पुष्टि के लिए विचार किया जाएगा।
You will be on probation for two years from the date of appointment. The said period may be extended at the discretion of the Competent Authority. On satisfactory completion of probationary period, you will be considered for confirmation in the said post.

- (II) आपको दो वर्ष के अंदर निर्धारित विभागीय परीक्षा उत्तीर्ण करनी होगी, विफल होने पर आप आगे वेतनवृद्धि का आह्वान करने के पात्र नहीं होंगे तथा केन्द्रीय जीएसटी और केन्द्रीय

उत्पाद शुल्क के निरीक्षक के ग्रेड में स्थायी रूप से प्रतिधारण के लिए भी विचार नहीं किया जाएगा।

You should pass the prescribed Departmental Examination within two years, failing which you will not be eligible to draw further increments and also will not be considered for permanent retention in the grade of Inspector of Central GST & Central Excise.

- (III) यदि आप पहले ही नियोजित हैं, तो आपको नियोक्ता से एनओसी तथा कार्यमुक्ति आदेश जमा करना होगा।

If you are already employed, you should produce NOC and relieving order from the employer.

- (IV) अपने धर्म में परिवर्तन, अगर कोई हो, तो परिवर्तन को अपनाने के तुरंत बाद आपको इस कार्यालय को सूचित करना होगा।

You will have to intimate to this office the change in your religion, if any, immediately after you adopt the change.

- (V) आपको बताना होगा कि आप / You should state whether you are -

(a) भारत के नागरिक हैं, अथवा / A citizen of India, or

(b) नेपाल के निवासी, अथवा / A subject of Nepal, or

(c) भूटान के निवासी, अथवा / A subject of Bhutan, or

(d) एक तिब्बतीय रिफ्यूजी हैं जो 1 जनवरी, 1962 से पूर्व भारत में स्थायी रूप से रहने के इरादे से आए थे।

A Tibetan refugee who came over to India before the 1st Jan, 1962 with the intention of permanently settling in India.

(e) भारतीय मूल का एक व्यक्ति जो पाकिस्तान, बर्मा, श्रीलंका और तंजानिया के संयुक्त गणराज्य (पूर्व में तंगान्याका और ज़ांजीबार) से भारत में स्थायी रूप से प्रवास करने के इरादे से आए हैं। बताने कि श्रेणियों (बी), (सी), (डी) और (ई) से संबंधित उम्मीदवार एक व्यक्ति होगा जिसके पक्ष में पात्रता का प्रमाण-पत्र भारत सरकार द्वारा दिया गया है। श्रेणी (ई) से संबंधित उम्मीदवार के मामले में पात्रता का प्रमाण-पत्र एक वर्ष की अवधि के लिए जारी किया जाता है, जिसके बाद ऐसे उम्मीदवार को भारतीय नागरिकता प्राप्त करने के पश्चात् सेवा में रखा जाएगा।

A person of Indian origin who has migrated from Pakistan, Burma, Sri Lanka and the United Republic of Tanzania (formerly Tanganyika and Zanzibar) with the intention of permanently settling in India. Provided that a candidate belonging to categories (b),(c),(d) & (e) shall be a person in whose favour a certificate of eligibility has been given by the Government of India. In case of candidate belonging to category (e), the certificate of eligibility is issued for a period of one year, after which such a candidate will be retained in service subject to his having acquired Indian citizenship.

- (VI) कार्यग्रहण करने पर, आपको भारत के संविधान के प्रति निष्ठा की शपथ लेनी होगी अथवा इस शपथ के लिए सत्यनिष्ठा अभिज्ञापन देना होगा।

On joining the post, you will be required to take an Oath of Allegiance to the Constitution of India or make a solemn affirmation to that effect.

- (VII) छुट्टी, यात्रा भत्ता, पेंशन तथा सेवा-जर्तों से संबंधित सभी अन्य मामलों के संबंध में, वे लोक-सेवा की जिस शाखा के हैं, उनके लिए अनुप्रयोज्य तथा समय-समय पर लागू नियमों तथा आदेशों द्वारा नियंत्रित रहेंगे।

In regard to Leave, Traveling Allowances, pension and all other service matters connected with service conditions, you will be governed by the rules and orders in force from time to time and applicable to the branch of public service to which you may belong.

- (VIII) किसी अन्य सरकारी कार्यालय अथवा किसी अन्य स्थान पर नियुक्ति के लिए आपके नियुक्ति के अभ्यावेदन को नियुक्ति प्राधिकारी/ संवर्ग नियंत्रक प्राधिकारी/ विभागाध्यक्ष द्वारा आगे बढ़ाने अथवा रोकने का पूर्ण विवेकाधिकार होगा।

The Appointing Authority/ Cadre Controlling Authority/ Head of Department has full discretion to forward or withhold your applications for appointment in other Government offices or elsewhere.

- (IX) किसी भी स्थान पर अथवा प्रधान आयुक्त का कार्यालय, जीएमटी एवं केन्द्रीय उत्पाद शुल्क हावड़ा आयुक्तानन्द के किसी भी कार्यालय में और / अथवा मुख्य आयुक्त मीजीएमटी, केन्द्रीय उत्पाद शुल्क और सीमा शुल्क, कोलकाता जोन के अधिकार क्षेत्र के अंदर अथवा मध्यम प्राधिकारी की संजूरी के साथ किसी अन्य स्थान पर सेवा करने के लिए नियुक्ति अपने साथ दाविता रखत करनी है।

The appointment carries with it the liability to serve at any place or in any office of the Principal Commissioner of Howrah CGST & Central Excise Commissionerate and/ or within the jurisdiction of the Principal Chief Commissioner Central GST, Central Excise & Customs, Kolkata Zone or any other place with the approval of the Competent Authority. Therefore, you are liable to be transferred and posted to any Commissionerate/ Formations in the above jurisdiction or any other place/ jurisdiction as the Competent Authority may decide.

- (X) आपको ध्यान रखना चाहिए कि यह नियुक्ति पूरी तरह से अस्थायी है। उपरोक्त विषय पर आपकी वरिष्ठता मौजूदा आदेशों के आधार पर तब की जाएगी।

You should note that the appointment is purely provisional. Your seniority will be fixed as per existing orders on the subject.

- 4) केन्द्रीय सिविल सेवा (अस्थायी सेवा) नियमावली, 1965 के अनुसार आपकी सेवाएँ, किसी एक की ओर से एक महीने की नोटिस पर, बिना कोई कारण बताएँ, समाप्त होनी। तथापि, नियुक्ति प्राधिकारी को यह अधिकार होगा कि आपको नोटिस की अवधि के लिए अथवा उन अवधि के अंतिम हिस्से के लिए वेतन और भत्ते के बराबर की राशि का भुगतान करके आपकी सेवाओं को वह तत्काल समाप्त करें अथवा नोटिस की निर्धारित अवधि की समाप्ति से पहले समाप्त करें। Your services will be liable to be terminated on one month's notice from either side in accordance with the Central Civil Service (Temporary Service) Rules, 1965, without assigning any reasons. The Appointing Authority, however, reserves the right of terminating your services forthwith or before the expiration of the stipulated period of notice by making payment of a sum equivalent to the pay and allowances for the period of notice or the unexpired portion thereof.

- 5) यह नियुक्ति प्रस्ताव पूर्णतः अस्थायी है तथा संबंधित पुलिस अधिकारियों से पूर्ववृत्त सत्यापन रिपोर्ट की प्राप्ति पर निर्भर है। यदि संबंधित पुलिस अधिकारियों से कोई प्रतिकूल रिपोर्ट प्राप्त होती है तो कर्मचारियों की सेवाएँ, कोई कारण अथवा नोटिस दिए बिना तत्काल समाप्त कर दी जाएंगी।

This offer of appointment is purely provisional and is subject to receipt of the antecedent verification report from the concerned District/ Police Authorities. In case, any adverse/ negative report is received from the concerned District/ Police Authorities, the services will be terminated immediately without assigning any reason or notice.

- 6) यह नियुक्ति अनुसूचित जाति/ अनुसूचित जन-जाति/अन्य पिछड़े वर्ग प्रमाण-पत्र/ शिक्षा, जन्मतिथि, मूल निवास तथा चरित्र/पूर्ववृत्त से संबंधित अन्य प्रमाण-पत्रों तथा दस्तावेजों को उचित माध्यम से सत्यापन के अधीन हैं और अगर अनुसूचित जाति, अनुसूचित जनजाति, अथवा अन्य पिछड़े वर्ग के होने का दावा, जैसा भी मामला हो, गलत पाया जाता है अथवा कोई अन्य दस्तावेजों/प्रमाण-पत्रों के गलत पाए जाने पर, बिना कारण बताएँ तथा ज्ञानी प्रमाण-पत्र प्रस्तुत करने लिए भारतीय दंड संहिता / कानून के प्रावधानों के अंतर्गत आगे की जाने वाली कार्रवाई पर प्रतिकूल प्रभाव डालने बिना, सेवा को तत्काल समाप्त कर दिया जाएगा।

The appointment is subject to the Scheduled Caste (SC)/ Scheduled Tribe (ST)/ Other Backward Class (OBC) certificate/ other certificates and documents relating to

education, birth, domicile and character/ antecedents being verified through proper channel and if the verification reveals that the claim to belong to the SC, ST or OBC as the case may be or any other documents/ certificates are found to be false, the services will be terminated forthwith without assigning any reason and without prejudice to such further action as may be taken under the provisions of the Indian Penal Code/ law for production of false certificate.

- 7) भारत सरकार के अधीन सेवाओं में भर्ती के लिए लागू सुसंगत नियमों के अनुसरण में,

In accordance with the relevant rules in force in regard to the recruitment to services under the Government of India,

- (a) कोई ऐसा व्यक्ति, जिसकी एक से अधिक पत्नी जीवित है अथवा जो एक पत्नी के जीवित होने हुए दूसरा विवाह कर लेता है, इलाक़ि पत्नी के जीवित काल में घटित होने के कारण वह विवाह अमान्य है, नियुक्ति के लिए पात्र नहीं होगा बशर्ते कि केन्द्र सरकार किसी व्यक्ति के संबंध में उपर्युक्त नियम के लागू होने से छूट दे सकती है, यदि वह मंजूर है कि ऐसा आदेश देने के विशेष कारण हैं।

No person who has more than one wife living or who, having a spouse living, contracts to a second marriage, though such marriage is void by reason of its taking place during the life-time of such spouse, shall be eligible for appointment to service, provided that the Central Government may, if satisfied that there are special grounds for so ordering, exempt any person from the operation of this rule.

- (b) कोई ऐसी स्त्री, जिसकी शादी उसके पति के जीवित-काल में घटित होने के कारण से अमान्य हो अथवा जिसने किसी ऐसे व्यक्ति से विवाह किया हो, जिसकी पत्नी उस विवाह के समय जीवित हो, नियुक्ति के लिए पात्र नहीं होगी बशर्ते कि भारत सरकार ने मंजूर होकर कि ऐसा आदेश देने के विशेष कारण हैं, उसे छूट दी है।

No such woman whose marriage is void by reason of its taking place during the life-time of her spouse or who have married to such a person whose wife is living at the time of marriage shall be eligible for appointment in service unless the Government of India has granted exemption to such a woman in accordance with this rule after being satisfied that there are special grounds for so ordering.

- 8) आप यह भी नोट करें कि कार्यालय में तथा सरकार द्वारा अपने कर्मचारियों पर लागू नियम, अनुशासन तथा आचरण का पालन करना होगा। आप किसी भी प्रकार के अनुशासनहीनता वाले कार्यकलापों में शामिल नहीं होंगे।

You should also note that you have to conform to the rules, discipline and conduct prevailing in the office and those imposed by the Government on all their employees. You shall not indulge in activities considered as indiscipline in any manner.

- 9) यदि आपके द्वारा की गई कोई घोषणा अथवा सूचना गलत पाई जाती है अथवा यह पाया जाता है कि आपके द्वारा विवाह संबंधी सूचना को जानबूझकर छुपाया गया है, तो आपको सेवा से निष्कासित कर दिया जाएगा तथा आवश्यक मानी जाने वाली ऐसी अन्य कार्रवाई आपके खिलाफ की जा सकती है।

If any declaration given or information furnished by you is proved to be false or if you are found to have wilfully suppressed any material information, you will be liable to be removed from service and such other action as may be deemed necessary, may be initiated against you.

- 10) यदि पत्र जमा नहीं किया गया है, तो आपकी नियुक्ति निम्नलिखित दस्तावेजों को जमा करने / सत्यापन होने पर विरत है तथा इनको जमा नहीं करने पर आपको कार्यग्रहण करने की अनुमति नहीं दी जाएगी।

Your Appointment is subject to submission/ verification of the following documents, **if not already submitted** and you will not be allowed to join in case of non-submission of the same:-

- Caste Certificate (Annexure-5)

- SSC/ HSC/ Degree Certificate
- Character certificate (Annexure-3)
- Medical/ Fitness Certificate (Annexure-2)
- Attestation Form (Annexure-7)
- Relieving order and NOC from the present employer, if you are an employee.
- Declaration as per Annexure-1, 4, 6, 8, 10, 11, 12, 13, 14 & 15.

11) आपको भारत सरकार अथवा किसी भी राज्य सरकार के अधीन अपने पूर्व रोजगार संबंधी विवरण को संलग्न फार्म (अनुसूचक -4) में लिखित रूप में देना होगा तथा इसे तीन प्रतियों में मूल प्रति के साथ कार्यग्रहण के समय प्रस्तुत करना होगा।

You must give a statement in writing giving full information of your previous employment/s, if any, under the Government of India or under any State Government in the enclosed form (Annexure-4) and triplicate photocopies of the same along with the original are to be furnished at the time of joining.

12) यदि आप अनुसूचित जाति / जनजाति / अन्य पिछड़े वर्ग का सदस्य होने का दावा करते हैं तो आपकी स्पष्ट करना होगा कि आप किस अनुसूचित जाति / अनुसूचित जनजाति में हैं तथा इस दावा का प्रमाण-पत्र (यदि दस्तावेज सत्यापन के समय प्रस्तुत न किया गया हो तो) संलग्न फार्म (अनुसूचक-5) में उल्लिखित प्राधिकारियों से प्राप्त करना होगा। कार्यग्रहण के समय इसे तीन प्रतियों में जमा करना होगा।

If you claim to be a member of the Scheduled Castes (SC)/ Tribe (ST)/ Other Backward Class (OBC) you should state specifically as Scheduled Castes/ Schedules Tribe you belong to and produce a certificate to this effect (if not produced at the time of document verification) in the enclosed form (Annexure-5) from the authorities mentioned therein. The triplicate photocopies of the same are to be furnished at the time of joining.

13) भारत सरकार के राजपत्र, असाधारण, भाग I- धारा- 1, दिनांक 22.12.2003 में प्रकाशित भारत सरकार, वित्त मंत्रालय की अधिमूचना संख्या 5/7/2003-ECB & PR, दिनांक 22.12.2003 में अधिमूचित नई पेंशन योजना के तहत आपकी नियुक्ति नियमित होगी। इस संबंध में लागू नियमों के अनुसार, यह उन कर्मचारियों पर लागू नहीं होगी जो सी.सी.एस. (पेंशन) 1972 के नियम 26(2) के अंतर्गत तकनीकी त्वागपत्र देकर पुनर्नियुक्ति पर पद ग्रहण करेंगे (केवल उन उम्मीदवारों के मामले में लागू होगी जो पहले से ही भारत सरकार की पुरानी पेंशन योजना के अंतर्गत आते हैं)।

Your appointment will be governed by the New Pension System as notified vide Government of India, Ministry of Finance, Notification No.5/7/2003-ECB & PR dated 22-12-2003 – published in Gazette of India, Extraordinary, Part I- Section 1, dated 22-12-2003. This will not apply to a permanent Government servant who joins the post on tendering Technical resignation under Rule 26(2) of CCS (Pension) Rules, 1972 on reappointment to the post (applicable in case of only those candidates who were already covered under the old pension scheme of Government of India), as per rules applicable in this regard.

14) जब तक आप स्थायी सरकारी कर्मचारी नहीं बनते हैं अथवा तीन साल की अस्थायी सेवा को पूरा नहीं करते हैं तब तक आप पद ग्रहण करने के लिए किसी भी यात्रा भत्ता के हकदार नहीं होंगे। You will not be entitled to any Travelling Allowance for joining the post unless you are a permanent Government servant or have completed three years of temporary service.

15) यदि आप उपरोक्त निबंधन एवं शर्तों पर इस नियुक्ति प्रस्ताव को स्वीकार करते हैं तो प्रधान आयुक्त का कार्यालय, जीएसटी एवं केन्द्रीय उत्पाद शुल्क हावड़ा आपुत्तानय में दिनांक

30.12.2021 तक अथवा इससे पहले इगुटी पर अवश्य रिपोर्ट करें। आपको यात्रा अथवा किसी अन्य भत्ते का भुगतान नहीं किया जाएगा।

If you accept the offer of appointment on the above terms and conditions, you must report for duty on or before **30.12.2021** at the office of the **Principal Commissioner of CGST & Central Excise, Howrah Commissionerate..** No travelling or other allowances will be paid to you.

जन्म तिथि, रैंक और अन्य सूचनाओं को सत्यापित किया गया और सही पाया गया
The DOB, Rank No. & other information has been verified and found correct.

(निम्निया रॉय)
प्रशासनिक अधिकारी (स्वायत्त)
हाबड़ा केमामेक एवं केंद्रीय उत्पाद शुल्क

NEVIA ROY
ADMINISTRATIVE OFFICER
CGST & Cx Howrah Commissionerate

आशीष चंदन/Ashish Chandan
प्रधान आयुक्त/Principal Commissioner
हाबड़ा केमामेक एवं केंद्रीय उत्पाद शुल्क
Howrah CGST & CX Commissionerate
ए.एस. बिल्डिंग, 15/1, स्ट्रैंड रोड, कोलकाता-1
A.S. Building, 15/1, Strand Road, Kolkata-1

C.No. II(31)25-ET/HWH-CGST/Appointment/CGLE-2018/2021/10675(8) Dated: 23.12.2021

BY REGD. POST/SPEED POST WITH A.D

(With enclosures as in Para 10)

To,

Name: ARITRI ROY

Address: VILL TENGRIPARA (Mirdanga 1 no. Govt. Colony) PO GUPTIPARA PS - BALAGARH
DIST HOOGHLY-712512

Mobile no: 8768148083

eMail: royaritri.1994@gmail.com

To
The Assistant Director
Consumer Affairs & Fair Business Practices
Government of West Bengal
Kolkata South Regional Office
Khadya Bhavan Complex
11A, Mirza Ghalib Street,
B Block (3rd floor)
Kolkata-700087

Doclet No. 667/KS dt. 8/04/2022
Receiving Assistant,
CA&FBP, Kolkata (South) R.O

Sub: Joining Report of Smt. Jhilik Rakshit, CWO

Sir,

In pursuance of Consumer Affairs Deptt's order no. 1041/CAD-12014(12)/4/2021, dt 6.4.2022 & Communicated vide memo no. 1041/1(50)/CAD-12014(12)/4/2021, dt 6.4.2022, I do hereby join this office on 8.4.2022(forenoon) as a Consumer Welfare Officer.

Please accept my joining report and obliged.

Yours faithfully,

Jhilik Rakshit
08/04/2022
[JHILIK RAKSHIT]

Date: 8.4.2022

Place: Kolkata

Received contents not verified
Directorate of consumer Affairs & F.B.P
Kolkata South Regional Office
Govt. of West Bengal
8/04/2022

GOVERNMENT OF WEST BENGAL
Office of the Assistant Director
Consumer Affairs & Fair Business Practices
Kolkata South Regional Office
Khadya Bhawan, Block-B (3rd floor)
11A, Mirza Ghalib Street
Kolkata -700087

RELEASE ORDER

Order No: 237 / KS

Dated: 11/04/2022

In terms of Order no. 1041/CAD-12014(12)/4/2021, dtd. 06.04.2022 Of Consumer Affairs Department, Smt. Jhilik Rakshit, CWO is hereby released on 11.04.2022 (afternoon) with a request to report her joining at DCDRC, Kolkata Unit II with immediate effect.

Sd/-
Assistant Director

Memo No: 635 /1 (4) / KS / CA & FBP

Dated: 11.04.2022

Copy forwarded for kind information and necessary action to:-

- 1) The President, DCDRC, Kolkata Unit III
- 2) The Director, Consumer Affairs & FBP, 11A, Mirza Ghalib Street, (2nd floor), Kolkata-87
- 3) Smt. Jhilik Rakshit, CWO
- 4) Establishment section of this office.

[Signature]
11/04/22
Assistant Director



भारत सरकार/GOVERNMENT OF INDIA
खान मंत्रालय/MINISTRY OF MINES
भारतीयभूवैज्ञानिकसर्वेक्षण/GEOLOGICAL SURVEY OF INDIA
केंद्रीय मुख्यालय/CENTRAL HEADQUARTERS
27, जवाहरलाल नेहरू रोड/27, JAWAHARLAL NEHRU ROAD
कोलकाता/KOLKATA-700 016
Tele/Fax:033-22520391

सं/No. 4676 SP-II /A-19012/(3A-KP)/2021-Pers.I

दिनांक/Dated, the 15th Dec., 2021.

ज्ञापन/M E M O R A N D U M

On the basis of recommendation made by the Union Public Service Commission vide letter F.No.1/1/2020/E-XV dated 02.09.2021 & Ministry of Mines letter F. No. 4/2/2019-M.II, dated 06.12.2021, the President is pleased to offer appointment to **Shri/Smt. KRISHAN PANJA** [Roll No:692043, Category: UR] to the post of CHEMIST [Central Chemical Service Group 'A'] in Geological Survey of India (GSI) in Pay Matrix Level-10 in the Pay Scale of Rs. 56,100/- – 1,77,500/- on the following terms & conditions:

1. (i) The offer of appointment is PROVISIONAL subject to receipt of Police, Caste verification report(s) etc. from the concerned District Authority(ies) and any adverse report in this regard will be treated as per Rule and his/her appointment to the post of CHEMIST is liable to be terminated.
- (ii) In case character & antecedents of the candidate is found not verified or any false information is given by the candidate in his/her self-declaration, the Provisional appointment letter will be cancelled forthwith and other criminal/legal action will also be taken, as a consequence vide DOPT OM No. 18011/2(s)/2016-Est. (B)(i), dated 29.06.2016.
- (iii) In case any of the information is found incorrect, or in case, the verification confirms that facts given by the candidate were not correct, then the appointing authority shall cancel the appointment letter forthwith. The candidate shall be rendered unfit for any Government employment and appointing authority shall undertake other criminal/civil/ legal action, as per provisions of Indian Penal Code (IPC) etc. as deemed fit.
2. He/ She will be liable to serve in any part of the Union of India. He/ She has to do extensive field duty, as and when needed.
3. The initial appointment will be on probation for a period of 2 (two) years from the date of his/ her joining. The said period of probation is liable to be extended if his/ her performance, work and conduct found unsatisfactory by the Competent Authority, as per Rules. After successful completion of probation of 2 (two) years or the extended period, the officer will be confirmed in the Service as per Rules. His/ Her appointment to the post of CHEMIST is liable to be terminated by the Government without assigning any notice during the probationary period and thereafter at one month's notice on either side. The service on probation will be governed by Rules in-force from time to time.
4. No travelling allowance for joining to the post or termination thereof will be admissible to him/ her, unless otherwise admissible to similar Government servants, under the Rules in-force from time to time.

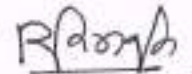
5. He/ She has to undergo induction training/ orientation course during probation and pass such examinations as may be prescribed. He/She has to undergo the training programme/ orientation course commencing from **21st January, 2022**.
6. **Shri/Smt. KRISHAN PANJA** is required to take oath of allegiance to the Constitution of India.
7. His/ Her pay will be fixed according to Government orders in-force from time to time. Further, **HRA is not admissible to the officer during the period of training if he/ she is provided rent free accommodation.**
8. His/ Her leave will be regulated by the provisions of Central Civil Services (CCS) Leave Rules, 1972 and the traveling allowance by the Supplementary Rules, issued by the Government of India under the Fundamental Rule/ Rules as amended from time to time, by the Government of India.
9. **If he/ she is already employed in Government/ Quasi Government/ Public Sector Undertaking etc., he/ she should get himself/ herself relieved duly observing the formalities as applicable before reporting/joining at the GSI, Training Institute, Hyderabad.**
10. The service will be governed by the Central Civil Service Rules and orders in-force from time to time and as applicable to similar Government servants consequent upon his/ her appointment to the post of **CHEMIST** in Geological Survey of India.
11. The appointee will be eligible for pension under New Restructured Defined Contribution Pension Scheme for new entrants to the Central Government service effective w.e.f. 1st January, 2004.
12. **He/She has to serve for a minimum period of 3 (three) years of service in GSI after successful completion of induction training programme/orientation course conducted by GSI Training Institute, Hyderabad, for which he/ she has to execute a Bond with GSI as per Govt. Rules and if he/ she resigns from the post of CHEMIST in GSI or otherwise within the period of Bond he/she has to pay an amount of Rs.7,00,000/- [Rupees seven lakhs only] to the concerned Head of Office of GSI.**
13. **His/Her appointment is also CONDITIONAL subject to verification of Original M.Sc Degree Certificate by the Competent Authority. He/She should submit the same to concerned Authorities of the Region/Mission/State Unit of GSI as and when received from the University/Institute for verification to clear his/her conditional candidature.**
14. The seniority of the candidates will be determined as per the instructions of DoP&T/UPSC on the subject.
15. The original certificates in support of his/ her date of birth, educational qualifications, experiences, caste (SC/ST/OBC), PH etc. as submitted by him/ her to the Commission have to be produced before GSI authorities at the time of joining to the aforementioned post for verification. The photocopies of all the Certificates/documents in 3 (three) sets also have to be produced. If any discrepancy is found at a later stage, appropriate necessary action as per relevant rules/ guidelines will be taken against him/ her.
16. He/ She must furnish the following documents duly filled and signed at the time of reporting for duty:
 - (a) Bond, duly Notarized (Proforma enclosed at Annexure - I).
 - (b) Identity Proof and *Character & Antecedent Certificates* (Proforma enclosed at Annexure - II).

- (c) Declarations on marriage, Date of Birth, Home Town, Nationality, movable & immovable property, Provident Fund & Life Insurance Policy, liquid assets, debts & other liabilities, name of the dependent members, etc. The proforma of such documents will be provided at the time of reporting for duty at **GSI, Training Institute, Hyderabad.**

He/ She will not be allowed to join duty till he/ she produces all the above said documents to the entire satisfaction of the authority of GSI, Training Institute, Hyderabad.

17. The appointment of the candidate who belongs to OBC/EWS community is provisional and is subject to the community certificate being verified through the proper channels. If the verification reveals that the claim of the candidate to belong to Other Backward Classes or not to belong to creamy layer is false, his/ her services will be terminated forthwith without assigning any further reasons and without prejudice to such further action as may be taken under the provisions of Indian Penal Code for production of false certificate.
18. The appointment of the candidate who belongs to Scheduled Caste/ Scheduled Tribe community is provisional and is subject to the caste/ tribe certificates being verified through the Proper Channels and if the verification reveals that the claim to belong to Scheduled Caste or Scheduled Tribe, as the case may be, is false, the services will be terminated forthwith without assigning any further reasons and without prejudice to such further action as may be taken under the provisions of the Indian Penal Code for production of false certificate.
19. The appointment will be subject to the outcome of any case pending in the Court of Law, if any having bearing on it.
20. If any declaration given or information furnished by the candidate proved to be false or if he/ she is found to be willfully suppressed any material information, he/ she will be liable for removal from service and such other action as Government may deem necessary.

If the terms & conditions mentioned above are acceptable to **Shri/Smt. KRISHAN PANJA**, he/ she may convey his/ her acceptance by sending a consent letter to the Deputy Director General, Geological Survey of India, Training Institute, GSI Complex, Bandlaguda, Hyderabad - 500 068 immediately (tel.: 040-2422 5004; fax: 040-2422 5029; e-mail: hod.gsiiti@gsi.gov.in) under intimation to this Office. On his/ her acceptance of the offer of appointment, **Shri/Smt. KRISHAN PANJA** should join the said post on 19th /20th January, 2022 in the office of the Deputy Director General, Geological Survey of India, Training Institute, GSI Complex, Bandlaguda, Hyderabad - 500 068, failing which the offer of appointment will be treated as cancelled and withdrawn.



15/12/2021

(डॉ. रणजीत कुमार सिंह)/(Dr. Ranjit Kumar Singh)

उप निदेशक (का. एवं प्र.)/Dy. Director (P & A)

अनुभाग:कार्मिक-1, भा.भू.स, केंद्रीय मुख्यालय, /Section-Pers.I, GSI, CHQ,

15 ए&बी, किड स्ट्रीट/15A & B Kyd. Street,

कोलकाता/Kolkata- 700016

कृते महानिदेशक, भा. भू. स./for Director General, GSI

टेलीफोन/telephone: 033-22520391

To
Shri/Smt. KRISHAN PANJA,
Mayurmahal, Sahachetan Road
Pirpukur east, PO NutanGang
District-Purba Burdwan
West Bengal
PINCODE- 713102

Copy forwarded for information and necessary action to:

1. (i) The Deputy Director General, Geological Survey of India, Training Institute, GSI Complex, Bandlaguda, Hyderabad - 500 068, As soon as **Shri/Smt. KRISHAN PANJA**[Roll No.: 692043 **Category: UR**] reports for duty as **Chemist**, please get the following documents completed and signed by him/ her **in duplicate**. Thereafter, one copy of each document, **duly certified**, may kindly be sent to this office for issuance of necessary Notification.
 - (a) Charge Report.
 - (b) Three specimen signatures on a blank sheet of paper **duly attested by a Gazetted Officer of GSI, Training Institute, Hyderabad.**
 - (c) Oath of Allegiance to be taken & signed by the appointee and **countersigned by a Gazetted Officer of GSI, Training Institute, Hyderabad, with the remarks that the same has been taken in his/ her presence.**
 - (d) Declarations regarding his/ her marriage, date of birth. **At the bottom of the above declaration form, it may please be certified by a Gazetted Officer of this Department that he/ she has verified the date of birth and educational qualification of the candidate with reference to his/ her original relevant Certificates and other educational Certificates.**
 - (e) Proforma for ascertaining his/ her knowledge in Hindi.
 - (f) Home Town declaration **to be certified by the Controlling Officer in token of having accepted the declaration and countersigned by the Head of the Department, GSI, Training Institute, Hyderabad.**
 - (g) Nationality of relations.
 - (h) Statement of movable property on first appointment.
 - (i) Statement of immovable property on first appointment.
 - (j) Statement of Provident Fund and Life Insurance Policy on first appointment.
 - (k) Statement of liquid assets on first appointment.
 - (l) Statement of debts and other liabilities on first appointment.
 - (m) Declaration of dependent members (as per DOPT OM dated 10.12.2008) at the time of joining.
- (ii) **Shri/Smt. KRISHAN PANJA** has to submit duly filled-in requisite proforma for Identity Proof and *Character & Antecedent Certificates*.
- (iii) A Bond on Non-Judicial Stamp Paper of Rs.100/- (Rupees one hundred) is to be executed as mentioned at Para-12 of the Memorandum in terms of DoPT OM No. 28021/1/84-Estt.(c) dated 14.11.1984.
- (iv) With reference to Ministry of Mines OM No. 20/17/2009-M-II (HPC) dated 01.01.2010, it is requested to take appropriate action for induction training to **Shri/Smt. KRISHAN PANJA** newly appointed candidates in GSI Training Institute. It is further requested that the desirability of arranging additional training/coaching SC/ST/OBC candidates may be considered in accordance with the instructions contained in the Ministry of Home Affairs OM No. 2/11/55-HPS dated 07.05.1955.
- (v) The pay of the candidate will be fixed according to Government orders in-force fromtime to time. Further, **HRA is not admissible to the officer during the period of training, if he/ she is provided rent free accommodation.**
- (vi) The offer of appointment to **Shri/Smt. KRISHAN PANJA** is **PROVISIONAL** subject to receipt of Character & Antecedents/Caste Certificate(SC/ST/OBC) verification reports.

- (vii) The appointment of **Shri/Smt. KRISHAN PANJA** is also kept **CONDITIONAL** subject to non-submission of original **M.Sc Degree Certificate**. Accordingly, it is requested to obtain the above degree Certificate from the candidate for verification. A copy of the verification report alongwith attested photocopy of the Certificate may please be forwarded to this office for records.
- (viii) After completion of joining formalities, opening of Service Book of the candidate is to be completed by the GSI, Training Institute, Hyderabad.
- (viii) On verification of his/ her all original certificates, the concerned Officer of GSI, Training Institute, Hyderabad, will attest the true copies of such Certificates and keep them properly in his/ her Service Book. One set of copies of such attested certificate is to be sent to CHQ. Thereafter, the originals may be returned to him/ her by the Deputy Director General, GSI, Training Institute, GSI Complex, Bandlaguda, Hyderabad - 500068 with acknowledgement of **Shri/Smt. KRISHAN PANJA**.
- (ix) A formal office order appointing **Shri/Smt. KRISHAN PANJA** as **CHEMIST** in the Office of Geological Survey of India with initial posting for compulsory induction training programme at GSI Training Institute, Hyderabad will be issued by the Deputy Director General, GSI, Training Institute, Hyderabad after he/she assumes the charge of the said post of **CHEMIST** at the office of Deputy Director General, GSI, Training Institute, Hyderabad. Based on that Office Order, Pay & Accounts Office, GSI, Hyderabad will allow payment of salary in respect of **Shri/Smt. KRISHAN PANJA** from the date of his/ her assumption of the charge to the post of **CHEMIST** in GSI. The said order will also contain the pay fixed (provisional or regular) in respect of **Shri/Smt. KRISHAN PANJA** in the pay structure attached to the post of **CHEMIST**.
- (x) In case of non-joining of **Shri/Smt. KRISHAN PANJA** to the post of **CHEMIST** within the stipulated time, the matter may be intimated to the undersigned immediately.
- (xi) Attestation Form and Medical report (in original) in respect of **Shri/Smt. KRISHAN PANJA** is enclosed.

(डॉ. रणजीत कुमार सिंह)/(Dr. Ranjit Kumar Singh)

उप निदेशक (का. एवं प्र.)/Dy. Director (P & A)

अनुभाग:कार्मिक-1, भा.भू.स, केंद्रीय मुख्यालय, /Section-Pers.1, GSI, CHQ,

15 ए&बी, किड स्ट्रीट/15A & B Kyd. Street,

कोलकाता/Kolkata- 700016

कृते महानिदेशक, भा. भू. स./for Director General, GSI

टेलीफोन/telephone: 033-22520391



SAJ Food Products Pvt. Ltd.

CIN: U15315WB2000PTC092589

November 01, 2021

To:
Miss. Anvita Koner
D/o. Mr. Anupratn Koner
Fazalpur
Katahni
Dist. Bardhaman
Pin - 713422 (W.B.)
Contact No. 7020973824
Mail Id. Indukoner11@gmail.com

Dear Miss. Koner,

SUB - LETTER OF APPOINTMENT

With reference to your application and subsequent interview you had with us, we are pleased to offer you employment in our organization as **Lab Chemist** with effect from (01.11.2021). This Appointment Letter is subject to you being medically fit by the Company's Medical Officer or any Doctor appointed by the Company for this purpose.

1. Your appointment shall be effective from 1st November, 2021.
2. Your Monthly Compensation Package shall be split as follows

Compensation Package	Per Month (₹)
Basic Salary & Dearness Allowance (50%)	6000/-
HRA (40%)	4800/-
Special Allowance (10%)	1200/-
Total Gross Salary :	12000/-

1. In addition to your above Gross Salary, you shall be entitled to ESI, Bonus (one month's Gross Salary), Employees' Provident Fund, Gratuity and other Statutory Benefits as may be applicable to you from time to time in the course of your employment with us.
4. Your appointment is initially on probation for a period of **three months** from the date of your joining of service when your service shall be reviewed on Weekly Basis. The period of probation may be extended upto one year at the discretion of the Management. **On Successful completion of your probation, Your service may be confirmed in writing.** During the period of probation your services can be terminated by the Company at any time without giving any notice and without assigning any reason whatsoever or any compensation in lieu thereof. The same condition will apply in case you leave the Company's services during the probation period. But you shall have to handover your charges to your successor before leaving your service to the satisfaction of the Company failing which your Account shall not be settled.

Anvita Koner



Siliguri Unit II

Factory : Siliguri Food Park, Purni Ghoshpur By - Pass Road, PO - Laxmapukur, Darjeeling - 734 434 (W.B.)
Tel : +91 353 3057200 Fax : +91 353 3057230 • E-mail : saj.siliguri@biskfarm.com

Regd. Office : Purna Bhaban, S/1, Acharya Jagadish Chandra Bose Road, Kolkata - 700 026 (W.B.), India
Tel : +91 33 22813219 / 39835660 • Fax : +91 33 22833510 • E-mail : ho@biskfarm.com Website : www.biskfarm.com

Government of India
Department of Posts, India

Office of the Inspector of Postoffices, Rampurhat Sub Division, Birbhum

OFFER OF ENGAGEMENT (PROVISIONAL)

A1/CYCLE 3 ABPM ENGAGEMENT/BRATATI MAL/ABPM BHARKATA BO/RHAT

HO of Rampurhat the 18-4-2022

In response to the notification No. RECTT/R-100/GDS/CYCLE-III/VOL-I
Shri/Smt./Ms. BRATATI MAL Son / daughter of
Shri. GOUTAM CHANDRA MAL Whose date of Birth is 09/10/1998 and belongs to
SC category /selected against SC Category is informed that, you have
been selected for provisional engagement as GDS ABPM/ Dak Sevak, Bharkata B.O. in
account with/ under Mallarpur S.O/Rampurhat H.O with TRCA slab 10000

2. Shri/Smt./Ms. BRATATI MAL Son/daughter of Shri
GOUTAM CHANDRA MAL should clearly understand that his/her selection for
provisional engagement as GDS ABPM/ Dak Sevak, Bharkata B.O. in account
with Mallarpur S.O/Rampurhat H.O shall be in the nature of a contract liable to
be terminated by him/her or by the undersigned by notifying the order in writing and that
his/her conduct and engagement shall be governed by the Department of Posts, Gramin Dak
Sevak (Conduct and Engagement) Rules, 2020 as amended from time to time.

3. Shri/Smt./Ms. BRATATI MAL is hereby informed that, you have to
produce all the documents in originals i.e. educational certificates and other documents such
as caste certificate, ex-Engagement certificate, persons with disability certificate, certificate of
date of birth etc. on the day of attending the office of undersigned for verification
through competent authority within 10 days of receipt of this letter failing which it is
presumed that, you are not interested to join the post of GDS ABPM/ Dak Sevak, Bharkata B.O
and your name will be deleted from the selection list. Further, you will have no claim for
engagement as GDS ABPM/ Dak Sevak, Bharkata B.O

4. At the time of joining, you will have to give undertaking on bond paper of Rs.100/- that, you
have adequate independent means of livelihood for yourself and your family and other than the
TRCA(allowances) being paid to you by Govt.



Website : www.vmbdn.in
Email : ymprincipal2012@gmail.com
Phone No : 0342-2541208 (Day Office), 2541521 (Morning Office)
Fax No : 0342-2646916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O. Sripally ★ Dist- Purba Bardhaman ★ Pin-713103 ★ W.B

NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No...../V.M.

Date:.....

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R. 44/C/21 Dated 05-01-21

It is evident from our College record that SASWATI NANDI was a students of our college from 03-08-2013 to 19-06-2017. He / She passed the H.S. / B.Sc/ B-A ~~two~~ / three years degree course Final Examination bearing Roll No. 14SH/122/0084 in the year 2017.

Date of birth of the candidate is not mentioned due to lack of records in the office.

*Received
from Mr Mehra
29/07/21*

[Signature]
Principal
Vivekananda Mahavidyalaya
Purba Bardhaman



[Signature]



To
The Principal
Burdwan V. Mahavidyalaya
Purba Burdwan.

Sub.: Verification of Study/ Educational Qualification.

Ref.: Memo No. Vr- 44/C/21

Dated 5/1/21

Sir,

Kindly arrange to verify the study of the following student of your Institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

[Handwritten Signature]

S.I. / ASI. of Police
D.I.B. Purba Bardhaman

Dated 20-07-21.

Saswati Dandi
She Passed Bsc-(H)-2017.
from your college.



D.A / 09.08.2019
D.L / 19.08.2017

22/0084

17/2000308

THE UNIVERSITY OF BURDWAN



This is to certify that **SASWATI NANDI** bearing Registration Number **026197** of **2013-14** obtained the Degree of **BACHELOR OF SCIENCE (Three-Year)** from this University with Honours in **CHEMISTRY** in the year **2017** and the candidate was placed in the **SECOND** Class.



Rajbati, Burdwan
The 20th June, 2019

1702147

Vice-Chancellor

Saswati Nandi



Fudh-22

Website : www.vmbdn.in
Email : vmprincipal2012@gmail.com
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Fax No : 0342-2646916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O- Sripally ★ Dist- Purba Bardhaman ★ Pin-713103 ★ W.B

NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No...../VM.

Date:.....

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R. 1482/3/21 Dated... 27-11-21

It is evident from our College record that TARUN KUMAR MAL was a students of our college from 30-07-2017 to 29-10-2020. He / She passed the H.S. / B.Sc/ B.A two / three years degree course Final Examination bearing Roll No. 1703/2200209 in the year 2020.

Date of birth of the candidate is not mentioned due to lack of records in the office.



Principal
Vivekananda Mahavidyalaya
Purba Bardhaman

[Handwritten signature]

Received
Savitri Kumar mal
15.12.2021

Principal
Vivekananda
Vidyalyaya.

Sub Verification of Study Education Qualification

No. Memo No. Vr. 148215/21

Dated 29.11.21

Kindly arrange to verify the study of the following student of your Institution and send a report to the undersigned mentioning his/her age of birth and class with year of passing through the board of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Dated 01.12.21

Yours Sincerely,
Nishan K. Chandray
SPASI, of Police
MR. Pooja Rajaraman

Tarun Kumar mal
Bikash ch. mal

He passed Bse in the year
2020 from your institution

17 20.11.2021
17 21.11.2021



THE UNIVERSITY OF BURDWAN
B.Sc. 3-YEAR DEGREE HONOURS FINAL EXAMINATION 2020 UNDER CBCS
GRADE CARD

Name: **TARUN KUMAR MAL**Honours: **CHEMISTRY**

Roll No. 170312200202

Semester No.	Subject	Course Code	Course Title	Grade (G)	Credit Value (V)	Grade Point (GXV)	Credit Retained Year	SGPA on the basis of		Result Code	
								CCs & DSEs	All Courses		
I	CHEMISTRY	CC-1	Organic Chemistry-I	7	6	42	2017	7.00	7.27	Q	
		CC-2	Physical Chemistry-I	7	6	42	2017				
	MATHEMATICS	GE-1	Differential Calculus	8	6	48	2017				
	ENVIRONMENTAL STUDIES	AEEC-1	Fundamentals of Environmental Studies	7	4	28	2017				
II	CHEMISTRY	CC-3	Inorganic Chemistry-I	6	6	36	2018	6.00	6.70	Q	
		CC-4	Organic Chemistry-II	6	6	36	2018				
	MATHEMATICS	GE-2	Differential Equations	8	6	48	2018				
	Communicative English/MIL	AEEC-2	Beings	7	2	14	2018				
III	CHEMISTRY	CC-5	Physical Chemistry-II	6	6	36	2018	6.67	7.00	Q	
		CC-6	Inorganic Chemistry-II	8	6	48	2018				
		CC-7	Organic Chemistry-III	6	6	36	2018				
	PHYSICS	GE-3	Thermal Physics and Statistical Mechanics	8	6	48	2018				
	CHEMISTRY	SEC-1	Basic Analytical Chemistry	7	2	14	2018				
IV	CHEMISTRY	CC-8	Physical Chemistry-III	5	6	30	2019	6.00	5.77	Q	
		CC-9	Inorganic Chemistry-III	6	6	36	2019				
		CC-10	Organic Chemistry-IV	7	6	42	2019				
	PHYSICS	GE-4	Waves and Optics	5	6	30	2019				
	CHEMISTRY	SEC-2	Pharmaceutical Chemistry	6	2	12	2019				
V	CHEMISTRY	CC-11	Inorganic Chemistry-IV	7	6	42	2019	7.00	7.00	Q	
		CC-12	Organic Chemistry-V	7	6	42	2019				
	CHEMISTRY	DSE-1	Advanced Physical Chemistry	7	6	42	2019				
		DSE-2	Analytical Methods in Chemistry	7	6	42	2019				
VI	CHEMISTRY	CC-13	Inorganic Chemistry-V	9	6	54	2020	9.00	9.00	Q	
		CC-14	Physical Chemistry-IV	9	6	54	2020				
	CHEMISTRY	DSE-3	Green Chemistry	9	6	54	2020				
		DSE-4	Dissertation Followed by Power Point Presentation	9	6	54	2020				
CGPA (Cumulative Grade Point Average) on the basis of CCs & DSEs								7.17	Letter Grade in CGPA: A		Result: Q
CGPA (Cumulative Grade Point Average) on the basis of All Courses								7.11			

Date of Publication of Result: 29.10.2020

$$SGPA (S) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i} \quad CGPA = \frac{\sum_{i=1}^n (V_i \times S_i)}{\sum_{i=1}^n V_i}$$

Avinnya Zoti Pal
 Controller of Examinations

Course Types :	CGPA Letter Grade				Result Codes:
CC - Core Course	CGPA	Letter Grade	CGPA	Letter Grade	Q - Qualified
GE - Generic Elective	8 and above	Q (Outstanding)	5 to below 6	B (Average)	SNC - Semester Not Cleared
DSE - Discipline Specific Elective	8 to below 9	A+ (Excellent)	4 to below 5	F (Fail)	PNC - Programme Not Cleared (CGPA on the basis of CCs and DSEs-4 or All semesters not cleared)
SEC - Skill Enhancement Course	7 to below 8	A (Very Good)	Below 4	F (Fail)	NC denotes "Not Completed" due to absence in C, C2 and C4 as applicable
AEEC - Ability Enhancement Compulsory Course	6 to below 7	B+ (Good)			

Grade Point Norms:

90% and above	10	80% and above but below 90%	8
70% and above but below 80%	8	60% and above but below 70%	7
50% and above but below 60%	6	40% and above but below 50%	5
35% and above but below 40%	4	Below 35%	Not Awarded (NA)

Percentage Conversion Formula:

$$= (SGPA \text{ or } CGPA \times 10) - 5.0$$

*Letter Grade in CGPA is awarded on the basis of CCs and DSEs



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VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O. Sripally ★ Dist. Purba Bardhaman ★ Pin-713103 ★ W.B.
 NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No...../V.M.

Date:

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R. 971/5/21 Dated 21/07/21

It is evident from our College record that GOUTAM MONDAL was a students of our college from 26-06-2006 to 24-06-2009. He / She passed the H.S. / B.Sc/ B-A two / three years degree course Final Examination bearing Roll No. 0734/122/0046 in the year 2009.

Date of birth of the candidate is not mentioned due to lack of records in the office.

*Received
Anuskar Kumar
29/07/21*

*M. S. Chatterjee
27/07/21*

Principal
Vivekananda Mahavidyalaya
Vivekananda Mahavidyalaya
Purba Bardhaman



*Principals
B.S.*

[Signature]

Principal
Vivekananda Mahavidyalaya
Burdwan



Sub: Verification of Study Education Qualification

Its Memo No. Vs 921/S/21

Dated 24/07/21

Sir,

Kindly arrange to verify the study of the following student of your Institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours Sincerely,

[Signature]

S.I/ASI, of Police

DIB, Purba Bardhaman

Dated

Goutam Mondal s/o Pravat Kr. Mondal Passed BSc
(H) Examination from your Institution in the year
2009.

D.N 26.06.2021
D.L 24.06.2021

leave from 1st April to 10th April 2021

THE UNIVERSITY OF BURDWAN



This is to certify that

Goutam Mondal

obtained the Degree of BACHELOR OF SCIENCE
in this University with Honours on passing the Final
Examination of the Three-Year Honours Degree Course
held in the year 2009 and was placed in the Second
Class in CHEMISTRY.

[Handwritten signature]





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 Fax No: 0342-2546916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O.- Sripally ★ Dist.- Purba Bardhaman ★ Pin-713103 ★ W.B

NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No. /VM.

Date:

From: The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R. 570/(12)/5/21 Dated 28/2/21

It is evident from our College record that RAJESWARI AMY was a students of our college from 18.06.2005 to 09.07.2008. He / She passed the H.S. / B.Sc / B.A two / three years degree course Final Examination bearing Roll No. 0694/122/0098 in the year 2008.

Date of birth of the candidate is not mentioned due to lack of records in the office.

*Received
 Anurag Mishra
 6/9/21*



28/06/19/21

Principal
 Vivekananda Mahavidyalaya
 Sripally, Purba Bardhaman

B



Principal of Exgm Vivekananda Mahavidyalaya
Purba Bardhaman

Verification of Study/ Educational Qualification

Ref no. VI- 570/(22)/S/21

Date: 28/2/21

Kindly arrange to verify the study of the following student of your institution and send a report in original mentioning his/her date of birth and class with year of passing through the bearer of this letter. This is urgently required for completion of VR of the candidate for appointment in Govt. service. Thank you in anticipation.

Yours sincerely,

Kishore K. Choudhary
2/Asst. of Police
D.I.O. Purba Bardhaman

28/2/21

Name - Rajeswari Roy Sinha
D/o - Srichand Roy

He Passed - B.Sc. (Chemistry)
1st
In the year of - 2008

DT 18.06.2025
M. 09.01.2008

18.05

P000801

THE UNIVERSITY OF BURDWAN



B. Sc. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART - III) EXAMINATION 2008.

Following is the Statement of Marks obtained by **RAJESWARI ROY**

Roll & No **06SH/122/Q098**

at the Final Examination of the Three-Year Degree Honours Course

held in the year **2008.**

The result was published on **03.07.2008**

CHEMISTRY	HONOURS							GRAND TOTAL	CREDIT RETAINED IN		RESULT					
	THEORETICAL			PRACTICAL					2008	2009						
	PART - III			PART - II		PART - III										
TOTAL OF PART I & PART II Q.M. - 35% OF TOTAL MARKS	Paper - V / VII / IX P.M. - 100 / 50	Paper - VI - S III / X P.M. - 100 / 50	Paper - VII / VIII / IX / X P.M. - 100 / 50	Paper - VIII P.M. - 50	Total of Part - III F.M. - 350 / 250 / 250 / 200 Q.M. - 115 / 50 / 75 / 50 / 50	Total of Part - I, Part - II & Part - III	Total of Part - I	Total of Part - II	Total of Part - I & Part - II Q.M. - 35% of Total Marks	PART - III F.M. - 200 / 175 / 150 / 100 / 50 Q.M. - 70 / 50 / 53 / 35 / 18	Total of Part - I, Part - II & Part - III	P.S.I. - 800	Electronical Studies (ENVE) P.M. - 50 P.M. - 15	2008 CEMH ENVS	2009	18 Total Credits - 09 Credits / Fees 400 / 500
124	64	66	48	177	371	38	41	78	64	143	814	42				

[FIRST CLASS]

Director of Examinations

Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks



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VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O.- Sripally ★ Dist.-Purba Bardhaman ★ Pin-713103 ★ W.B

NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No. JVM.

Date:

From: The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R. 197/3/22 Dated 15/02/2022

It is evident from our College record that PAKIA NABIN was a students of our college from 24.06.2002 to 19.07.2011. He / She passed the H.S. / B.Sc / B.A

~~two~~ / three years degree course Final Examination bearing Roll No. 0934/122/0060 in the year 2011.

Date of birth of the candidate is not mentioned due to lack of records in the office.

Received
from NABIN
19/02/22



[Signature]
Principal
Vivekananda Mahavidyalaya
Burdwan

Principal
Vivekananda Mahavidyalaya
Burdwan

Principal
Vivekananda Mahavidyalaya
Burdwan



Date of initiation of Study/Education and Scholarship

197/3/22

Date 15/2/22

Chiefly, we urge to verify the study record of the above student's certificate in relation and send the same to the concerned authorities for their reference and for their consideration through the higher authorities.

There is no study required for completion of the above student's certificate in fact, as per the existing provision.

05/04/22

M. Hossain
M. Hossain Legged

21.04.2022
DIP (Sd/-) (10/10/22)

Name - Pakija Karim
D/o Sh. Mujibur Rahman
Passed - BSc (H)
Year - 2011

D.A

24.06.2008

D.L

13.08.2011

THE UNIVERSITY OF BURDWAN



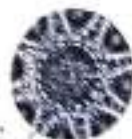
This is to certify that

Pakija Nasrin

obtained the Degree of BACHELOR OF SCIENCE
in this University with Honours on passing the Final
Examination of the Three-Year Honours Degree Course
held in the year 2011 and was placed in the First
Class in CHEMISTRY.

Rajbati, Burdwan

The 29th November, 2012



5100825

Vice-Chancellor



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VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O. Sripally ★ Dist- Purba Bardhaman ★ Pin-713103 ★ W.B

NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No / VM.

Date:

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R. 46/c/20 Dated 11.02.2020

It is evident from our College record that GANESH CHANDRA NANDI was a students of our college from 14.08.2001 to 19.09.2004. He / She passed the H.S. / B.Sc / B.A

two / three years degree course Final Examination bearing Roll No. 122/84/030033 in the year 2004.

Date of birth of the candidate is not mentioned due to lack of records in the office.



Received
Anurag Mehara
6/9/21

Principal
Vivekananda Mahavidyalaya

Burdwan
West Bengal

[Signature]



To,
The Principal,
Vivekananda Mahavidyalaya
PS, Burdwan, Dist. Purba Bardhaman

Sub: Verification report of BSc

Ref: Memo No. 46/C/20 dated 11.02.2020


Sir,

In connection with the above reference and subject matters, kindly arrange to verify in the names of subject Ganesh Chandra Nandi, SO Subhas Chandra Nandi, Kalindipara, Goda, PS Burdwan, Dist. Purba Bardhaman and to supply a specific report with mention date of birth according to admission register.

This may kindly be treated urgent regarding Police verification of the subject for a Government Job.

Date:

Submitted


Bhaskar Chatterjee,
SI of Police
DIB, Purba Bardhaman

DB 14.08.2021

DL 19.07.2024

Reg. No.
SH2V/04/000816

THE UNIVERSITY OF BURDWAN



THREE-YEAR HONOURS DEGREE COURSE FINAL EXAMINATION - 2004.
PROVISIONAL CERTIFICATE - CHEM - STATEMENT OF MARKS.

This is to certify that **GANESH CHANDRA NANDI**

obtained the Degree of **BACHELOR OF SCIENCE** in this University with Honours on passing the Final Examination of the Three-Year Honours Degree Course held in the Year **2004** and was placed in the **FIRST** Class in **CHEMISTRY**

Statement of Marks: Roll & No. : **122/SH /000033**

PROGRAMME: CHEMISTRY											GRAND TOTAL	Environmental Studies Full Marks: 50 Credit Marks 15	Credits Retained In		RESULT
Theoretical						Practical			2004				First Class 400 Second Class 300		
Total of Part I	Pap. IV	Pap. V	Pap. VI	Paper VIII	Paper IX	Total of Part II	Total of Part I & Part II	Total of Part I	Total of Part II	Total of Part I & Part II	Full Marks: 400				
174	97	51	69			177	351	65	72	137	488	47			I

* The Candidate is requested to see that Mark in this Certificate is correct or not.

Date of Publication :- 19.07.2004

[Signature]
Controller of Examinations



दिल्ली विश्वविद्यालय
UNIVERSITY OF DELHI

स्थापना शाखा -V

कार्यालय आदेश
OFFICE ORDER

Ref. Estab. (T)/V/001/2023/Chem

Delhi, the 18th August, 2023

Consequent upon appointment of Dr. Surajit Ghosh as Assistant Professor in the Department of Chemistry vide this office appointment letter No. **Estab (T)/V/001/2023/Chem/2418 dated 29th May, 2023**, he has joined his duty w.e.f. 01.08.2023 (A/N).


18/8/23
Section Officer (Estab-V)

Copy forwarded to the following for information and necessary action to :-

1. The Head, Department of Chemistry, University of Delhi, Delhi-110007
2. The C.M.O., W.U.S. Health Centre, University of Delhi, Delhi-110007
3. The Joint/Deputy/Assistant Registrar (Council/ Estate /Finance-I), University of Delhi, Delhi-110007
4. The Section Officer (Estab- IV/V/VI/Fin-I/III/GIS), University of Delhi, Delhi- 7
5. Ps to Dean of Colleges



Website: www.vmbdn.in
Email: vmpncipal2012@gmail.com
Phone No: 0342-2541208 (Day Office), 2541521 (Morning Office)
Fax No: 0342-2548916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O- Sripally ★ Dist- Purba Bardhaman ★ Pin-713103 ★ W.B
NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No /VM.

Date:

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R. 1235/S/22 Dated 29.08.22

It is evident from our College record that ARINDAM ROY was a students of our college from 12.07.2013 to 20.06.2016. He / She passed the H.S. / B.Sc / B.A two / three years degree course Final Examination bearing Roll No. 14SH/122/0013 in the year 2016.

Date of birth of the candidate is not mentioned due to lack of records in the office.

Received.
Arindam Roy.
05/09/2022.



Arindam Roy
Principal
Vivekananda Mahavidyalaya
Burdwan

Principal
Vivekananda Mahavidyalaya

To
The Principal of Vivakananda College
Burdwan



Sub: Verification of Study/ Education Qualification

Sub: Verification of Study/ Education Qualification

Ref : Memo No. 1235/S/22 dt. 29.08.22

Sir,

Kindly arrange to verify the study of the student of your Institution and send a report to the undersigned mentioning his/her date of birth and year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. Service.

1. Arindam Roy S/o Netai Chand Roy passed BSc in the year 2016

Enco: Certificates.

Yours faithfully
Tapan Kr. Karfa
Tapan Kr. Karfa
SI of Police
DIB Purba Bardwan
Dt. 01.09.22
7001420495

DA 12.07.2013
D.L. 20.06.2016

14SH/122/0013

16/2000921

THE UNIVERSITY OF BURDWAN



This is to certify that

ARINDAM ROY

obtained the Degree of **BACHELOR OF SCIENCE**
in this University with Honours on passing the Final
Examination of Three-Year Honours Degree Course held in the
year **2016** and was placed in the **First**
Class in **CHEMISTRY**.

Rajbati, Burdwan
The 1st December, 2017



1612666

Vice-Chancellor

Arindam Roy



Website: www.vmbdn.in
 Email: vmpincipal2012@gmail.com
 Phone No: 0342 2541208 (Day Office), 2541521 (Mailing Office)
 Fax No: 0342 2646916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN
 (GOVT. SPONSORED) □ ESTD-1964

P.O- Sripally ★ Dist- Purba Bardhaman ★ Pin-713103 ★ W.B
 NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No. /V.M.

Date:

From: The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R. 588/3/23 Dated 02/06/23

It is evident from our College record that GARGI CHAUDHURY was a students of our college from 06.06.2012 to 10.07.2015. He / She passed the H.S- / B.Sc/ B-A

two / three years degree course Final Examination bearing Roll No. 1334/122/0047 in the year 2015.

Date of birth of the candidate is not mentioned due to lack of records in the office.

*Received
 Anuraj Mukherjee
 15/6/23*



[Signature]
 13/6/23
 Principal
 Vivekananda Mahavidyalaya
 Burdwan

[Signature]
 Principal
 Vivekananda Mahavidyalaya
 Burdwan

Principal of
Vivekananda Mahavidyalaya
Burdwan



Sub.: Verification of Study/ Educational Qualification.

Dated: 03/06/23

Ref.: Memo No. Vr 539/S/23

Sir,

Kindly arrange to verify the study of the following student of your Institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Enclosed: Copy of certificate

Yours sincerely,

Tapan M. Karfa

S.I. / ASI. of Police
D.I.B. Purba Bardhaman

7801420495

Dated: 08/06/23

Gargi Choudhury
13 SH/122/0047

Passed BSc in the year 2017 Roll No

D.A
P.1
06.06.2012
10.07.2015

B.Sc. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2015

The following is the Statement of Marks obtained by **GARGI CHAUDHURY** bearing Roll & No. **13SH/122/0047** at the Final Examination of the Three-Year Degree Honours Course in Science held in the Year **2015**. The result was published on **10.07.2015**.

CHEMISTRY		HONOURS				PRACTICAL		GRAND TOTAL	ENVIRO N M E N T A L S T U D I E S F.M. 100	CREDIT RETAINED IN					
THEORETICAL		PART - III		PART - I & PART - II		PART - I & PART - II		F.M. 800	GRADE*						
TOTAL	OF PART - I & PART - II	IXA F.M. 50	IXB F.M. 50	IXA F.M. 50	IXB F.M. 50	TOTAL	OF PART - I & PART - II								
109	110	26	26	59	33	144	363	42	34	76	61	137	500	B	RESULT First Class (I) 480 Second Class (II) 320

* MARKS OBTAINED GRADE

below 30%	D
30% & above but below 50%	C
50% & above but below 70%	B
70% & above but below 80%	A
80% and above	A+

F.M. - Full Marks, Q.M. - Qualifying Marks.

(VIDE REVERSE)

Controller of Examinations

Gargi Chaudhury 28/8/22



Website : www.vmbdn.in

Email : vmprincipal2012@gmail.com

Phone No : 0342-2541208 (Day Office), 2541521 (Morning Office)

Fax No : 0342-2646916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O- Sripally ★ Dist- Purba Bardhaman ★ Pin-713103 ★ W.B

NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No...../V.M.

Date :

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

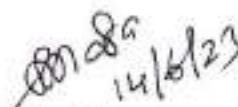
Ref:- S.P.D.I.B. Memo No.V.R. 1161/5/23 Dated 14/06/23

It is evident from our College record that..... SUSANTA SINGHA was a students of our college from..... 03.08.2013 to..... 20.06.2016.. He / She passed the H.S. / B.Sc/ B.A two / three years degree course Final Examination bearing Roll No..... 14SH/122/0119 in the year..... 2015.

Date of birth of the candidate is not mentioned due to lack of records in the office.

Received
Susanta Singha
14/6/23




Principal
Vivekananda Mahavidyalaya
Burdwan

Principal
Vivekananda Mahavidyalaya
BURDWAN



Alm

To
The Principal, Bundwan Nivakamada
Mahavidyalaya
Dist. Purba Bardhaman

Sub: Verification of Study/ Educational Qualification.

Ref. Memo No. Vr- 1161/S/23

Dated: 14/6/23

Sir,

Kindly arrange to verify the study of the following student of your institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

Durai G. Ghosh
SI / ASI, of Police
D.I.B. Purba Bardhaman

Dated: 14/6/23

Name of student

Susanta Singh

Sl - Shyam Sunder Singh

Year passed
2016

Passed
B.Sc

D.A 03/03/2013

D.L 20/06/2016

THE UNIVERSITY OF BURDWAN

201220135800/003659

5813/16/1003659

B.Sc. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2016

The following is the Statement of Marks obtained by **SUSANTA SINGHA** bearing Roll & No. **14SHU/122/0119** at the Final Examination of the Three-Year Degree Honours Course in Science held in the Year **2016**. The result was published on **20.06.2016**.

		CHEMISTRY				H O N O U R S				GRAND TOTAL		I N V E R O N M E N T		CREDIT RETAINED IN			
		THEORETICAL				PRACTICAL											
T	T	P	P	P	T	T	T	T	T	PART-III	T						
O	O	A	A	A	O	O	O	O	O	A	O						
T	T	P	P	P	T	T	T	T	T	F.M.	F.M.						
A	A	A	A	A	A	A	A	A	A	L	A						
L	L	P	P	P	L	L	L	L	L	L	L						
10	08	50	50	50	100	100	100	100	100	100	100						
PART - I		PART - II		PART - I & PART - II		PART - I & PART - II		PART - I & PART - II		PART - I & PART - II		PART - I & PART - II		PART - I & PART - II		PART - I & PART - II	
15A		15B		15C		15D		15E		15F		15G		15H		15I	
F.M.		F.M.		F.M.		F.M.		F.M.		F.M.		F.M.		F.M.		F.M.	
50		50		100		100		300		300		300		300		300	
TOTAL MARKS		TOTAL MARKS		TOTAL MARKS		TOTAL MARKS		TOTAL MARKS		TOTAL MARKS		TOTAL MARKS		TOTAL MARKS		TOTAL MARKS	
86	87	26	20	41	64	154	317	44	37	81	83	164	491	A	A		
RESULT																	
First Class (U) 400																	
Second Class (U) 320																	
GRADE*																	
I																	
[FIRST CLASS]																	

MARKS OBTAINED		GRADE	
below 30%		'D'	
10% & above but below 30%		'C'	
20% & above but below 70%		'B'	
70% & above but below 80%		'A'	
80% and above		'A+'	

F.M. - Full Marks, Q.M. - Qualifying Marks.

(VIEW REVERSE)

Sujit Kumar Choudhury

Controller of Examinations



Website www.vvmv.ac.in
Email principal@vvmv.ac.in
Phone No. 0342-2541213, 2541214, 2541215, 2541216, 2541217, 2541218, 2541219, 2541220, 2541221, 2541222, 2541223, 2541224, 2541225, 2541226, 2541227, 2541228, 2541229, 2541230, 2541231, 2541232, 2541233, 2541234, 2541235, 2541236, 2541237, 2541238, 2541239, 2541240, 2541241, 2541242, 2541243, 2541244, 2541245, 2541246, 2541247, 2541248, 2541249, 2541250, 2541251, 2541252, 2541253, 2541254, 2541255, 2541256, 2541257, 2541258, 2541259, 2541260, 2541261, 2541262, 2541263, 2541264, 2541265, 2541266, 2541267, 2541268, 2541269, 2541270, 2541271, 2541272, 2541273, 2541274, 2541275, 2541276, 2541277, 2541278, 2541279, 2541280, 2541281, 2541282, 2541283, 2541284, 2541285, 2541286, 2541287, 2541288, 2541289, 2541290, 2541291, 2541292, 2541293, 2541294, 2541295, 2541296, 2541297, 2541298, 2541299, 2541300
Fax No. 0342-2548913

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) ESTD-1964

P.O.-Sripally * Dist.-Purba Bardhaman * Pin-713103 * W.B.

NAAC Re-Accredited (2nd cycle, B+, with PG in Chemistry)

No...../V.M.

Date

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R. 2209/5/22 Dated 2/12/22

It is evident from our College record that SATYAJIT DEY was a students of our college from 27.06.2010 to 24.06.2013. He / She passed the H.S. / B.Sc / B.A two / three years degree course Final Examination bearing Roll No. 1187/100/122 in the year 2013.

Date of birth of the candidate is not mentioned due to lack of records in the office.



Received
Principal Vivekananda Mahavidyalaya
12-12-22

Principal
Vivekananda Mahavidyalaya
Burdwan

Vivekananda Mahavidyalaya
Burdwan



To
The Principal Vivekananda Mahavidyalaya
Dih: Purba Bardhaman

436/2

Sub.: Verification of Study/ Educational Qualification.

Ref.: Memo No. Vr- 2209/5/22

Dated... 8/12/22

Sir,

Kindly arrange to verify the study of the following student of your Institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

Dulal Ch. Ghosh
St. / ASI. of Police
D.I.B. Purba-Bardhaman

Dated 8/12/22

name of student

Sananda Das
D/o Jitendra Nath Das

Year passed
2013

passed
B.Sc.

D.O 21.06.2010
D.I 24.06.2013

THE UNIVERSITY OF BURDWAN



This is to certify that

Sananda Dey

obtained the Degree of BACHELOR OF SCIENCE
in this University with Honours on passing the Final
Examination of the Three - Year Honours Degree Course
held in the year 2013 and was placed in the First
Class in CHEMISTRY.

Rajshahi, Burdwan

The 5th February, 2015



5001301


Vice-Chancellor



Website www.vmbdn.in
Email vmbdn@vmail.com
Phone No. 0342-2541298 (Day Office) 2541297 (Night Office)
Fax No. 0342-2546916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) ESTD-1964

P.O.- Sripally ★ Dist.- Purba Bardhaman ★ Pin-713103 ★ W.B

NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No...../VM.

Date:

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R. 341/C/22 Dated 02/9/20

It is evident from our College record that RUPAM BARAL was a students of our college from 18.06.2014 to 16.07.2015. He / She passed the H.S. / B.Sc / B.A

~~two~~ / three years degree course Final Examination bearing Roll No. 1584/132/0100 in the year 2018.

Date of birth of the candidate is not mentioned due to lack of records in the office.

Received
Anu Mehra
29.11.20



Principal
Vivekananda Mahavidyalaya
Burdwan



To
The Principal.....
Vinayakanda Mahavidyalay .
Barha Berhampur.....

Sub.: Verification of Study/ Educational Qualification.

Ref.: Memo No. Vr- 541/c/22

Dated 2/9/22 .

Sir,

Kindly arrange to verify the study of the following student of your institution and send a report to the undersigned mentioning his/her date of birth and other details in reply to this letter.

This is urgently required for completion of Vr of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

S.I./ASL of Police
D.I.B. Purno Bardhaman

Dated 19/9/22..

Reepam Baral .
S/o - Kishor Kanti Baral .
He passed BSc (H) - 2018 .

DA - 18.06.2014
D.L. - 16.07.2018

SH/122/0106

18/2002332

THE UNIVERSITY OF BURDWAN



This is to certify that
RUPAM BARAL bearing Registration Number
026829 of **2014-15** obtained the Degree of
BACHELOR OF SCIENCE (Three-Year) from this
University with Honours in **CHEMISTRY** in the year
2018 and the candidate was placed in the **SECOND**
Class.

Rajbati, Burdwan
The 20th June, 2019



1803059

Vice-Chancellor

Principal
Yivekananda Mahavidyalaya
Purba Bardhaman.



Sub. : Verification of Study / Educational Qualification.

Ref. : Memo No. Vr- 1942/S/22

Dated:- 28/10/22

Sir,

Kindly arrange to verify the study of the following student of your institution and send a report to the undersigned his / her date of birth and class with year of passing through the bearer of this letter.

This is urgently for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Name :- Chandan Kumar Roy			
S/O // D/O :- Bikash Baran Roy			
SL. No.	Exam. name	Date of Entering	Date of Leaving
1.	M.P		
2.	H.S		
3.	B.A/B.SC	2012	2016
4.	M.A/M.SC		
5.	G.N.M. Nursing		

Yours sincerely

KALI CH. ORAO
K. P. 15/10/22 ASI
ADTO, Khendaghosh P.S.
Purba Bardhaman
S.I. / ASI. of Police

D.I.B. Purba Bardhaman

D.A 26.06.2012
D.L 20.06.2016

N

00072

MARK SHEET DELIVERED **UNIVERSITY OF BURDWAN**
 TDS ADMIT



B.Sc. PART-III HONOURS EXAMINATION 2015
THREE YEAR DEGREE COURSE
(1+1+1 PATTERN)



Pa
at
Te

duly
ipal/
the

Name : CHANDAN KUMAR ROY

Sex : MALE

Son / Daughter of : BIKASH BARAN ROY

College : VIVEKANANDA MAHAVIDYALAYA

Roll No. : 13SH/122/0037

Registration No. : 026185 of Session : 2012-2013

S U B J E C T S	HONOURS SUBJECT	COMPULSORY SUBJECT
	CEMH	ENVS

Date Of Commencement : 11.05.2015

Chandan Kumar Roy.
 SIGNATURE OF THE EXAMINEE

[Signature]
 CONTROLLER OF EXAMINATIONS

Chandan Kumar Roy.



Website : www.vmbdn.in
Email vmprincipal2012@gmail.com
Phone No : 0342-2541208 (Day Office), 2541521 (Morning Office)
Fax No : 0342-2546916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O.- Sripally ★ Dist.- Purba Bardhaman ★ Pin-713103 ★ W.B

NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No...../VM.

Date :

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R. 539/5/23 Dated 24/05/23

It is evident from our College record that SUCHETA GANGULY was a students of our college from 19.06.2014 to 19.06.2017. He / She passed the H.S. / B.Sc./B.A. two / three years degree course Final Examination bearing Roll No. 15SH/122/0163 in the year 2017.

Date of birth of the candidate is not mentioned due to lack of records in the office.



Principal
Vivekananda Mahavidyalaya
Burdwan

Principal
Vivekananda Mahavidyalaya
BURDWAN

Received
Anurag Mishra
9/6/23



21/23

The Principal Budhanvirkananda
Maha Vidyalaya
Dist - Purba Bardhaman

Sub: Verification of Study/Educational Qualification

Ref: Memo No. VI- 539/S/23

Dated: 24/5/23

Sr,

Kindly arrange to verify the study of the following student of your institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the regular channel.

This is urgently required for completion of VR of the candidate for appointment in Govt. School.

Thanking you in anticipation.

Yours sincerely,

Dulal Ch. Ghosh
SI/ASI, of Police
D.I.B. Purba Bardhaman

Dated: 24/5/23

Name of student
Suchendra Ganguly
Do. Uttam Ganguly

Year passed
2017

Passed
B.Sc (II)

RA 19.06.2014
DL 19.06.2017

SHEET DELIVERED
 CERTIFICATE ISSUED

THE UNIVERSITY OF BURDWAY

ADMIT CARD



B.Sc. PART-III HONOURS EXAMINATION 2017
THREE YEAR DEGREE COURSE
(1+1+1 PATTERN)

SUCHETA GANGULY

GENDER : Female



UTTAN GANGULY

VVEKANANDA MAHAVIDYALAYA

155112210163

Registration No: 027185 of 2014-2015

Exam Category: Regular

	HONOURS SUBJECT	COMPULSORY SUBJECT
	CEMH	ENVS
	REPEAT EXAMINATION PAPERS :	

Date Of Commencement : 21.03.2017

Sucheta Ganguly
SIGNATURE OF THE EXAMINEE

Rajendra Kumar
CONTROLLER OF EXAMINATIONS

INSTRUCTIONS TO THE EXAMINEE

- An examinee must produce this Admit Card in the Examination Centre and when asked for. Without the Admit Card an examinee will be refused admission in the Examination Centre.
- An examinee shall take his/her seat at least ten minutes before the commencement of the examination. In exceptional cases the Officer-in-Charge may grant special permission to an examinee to enter the examination Centre after the commencement of the examination but in no case an examinee will be allowed to enter the examination Centre after twenty minutes of the commencement of the examination. However, no extra time will be granted to an examinee for entering late in the examination hall.
- No examinee will be allowed to leave the examination hall if an hour has elapsed from the commencement of the examination. An examinee must hand over his/her answer-script, even if blank, to an invigilator before leaving the examination hall.
- An examinee shall write only his/her Roll Number, Registration Number with year, name of examination with year, subject, paper or group, as the case may be, and other required information, if any, (but not his/her name or the name of his/her College) on the space provided for in the answer-script. An examinee must sign the Attendance Sheet meant for each subject & paper.
- An examinee is forbidden to carry into the examination hall or to have in his/her possession any book, note-paper, writings, scribbles or other materials like Mobile Phones/Cellular Phones/Satellite Phones/Pagers/Digital Diaries etc. excepting his/her Admit Card & Registration Certificate, pen or the like. Any article found in the possession of an examinee in contravention of these instructions shall be liable to be seized by the invigilator/Officer-in-Charge.
- An examinee inside the examination hall shall neither help/try to help any other examinee nor attempt to obtain any help from any other person. Communication of any nature between an examinee & another examinee or any person, whether inside or outside the examination hall, is strictly forbidden.
- An examinee must not write any objectionable or improper remarks in his/her answer-script. He/she must not write anything on the question paper.
- An examinee is warned that adoption of unfair means or an attempt to adopt such means during the examination or any breach or attempt to breach any of these instructions or other examination regulations or any type of tampering with the Admit Card, will render him/her liable to expulsion from the examination or to be reported against by the Officer-in-Charge.
- A warning bell shall be rung fifteen minutes before the completion of the examination when the doors of the examination hall shall be closed. Thereafter the examinees shall return in their seats and must not leave the hall on the account of the answer-script being taken to the invigilator's table with the answer-script collected from them.
- Notwithstanding the issue of this Admit Card, the University shall have the right for any reason which may appear to be sufficient to withhold the admission of any examinee to any examination, whether before, during or after the examination. The University may also disqualify an examinee from appearing at any subsequent University examination(s) and the decision of the University in all such cases shall be final.



Website : www.vmbdn.in

Email : vmprincipal2012@gmail.com

Phone No : 0342-2541208 (Day Office), 2541521 (Morning Office)

Fax No : 0342-2546916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O- Sripally ★ Dist-Purba Bardhaman ★ Pin-713103 ★ W.B

NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No...../V.M.

Date :

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R. 1386/5/22 Dated 12.09.22

It is evident from our College record that MIR. SHAIL PARVEJ was a students of our college from 30.06.2016 to 27.07.2018. He / She passed the H.S./B.Sc/B.A/m.Sc two / three years degree course Final Examination bearing Roll No. BUR GH 2016/083 in the year 2018.

Date of birth of the candidate is not mentioned due to lack of records in the office.

Received
Jyoti K Mishra
19/9/22



Principal
Vivekananda Mahavidyalaya
Burdwan
Principal
Vivekananda Mahavidyalaya
Purba Bardhaman

19/9/22



To

The... Principal of Exam.....

Vivekananda Mahavidyalaya
Burdwan.

Sub: Verification of Study/Education Qualification

Ref. Memo. No Vr. - 1386/S/22

Date... 12/9/22.....

Sir,

Kindly arrange to verify the study of the following student of your Institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours Sincerely,
Kishore K. Choudhury

SIASI, of Police
DIB, Purba Bardhaman

Dated 15/9/22

Name - Min Sobale Parvej
S/O Min Mobin Ahamed.

pass-out of - M.Sc Exam
in the year of - 2018

DD
D/L

30.06.2016
27.07.2018

THE UNIVERSITY OF BURDWAN

201031V/2017/SE/00003



GRADE CARD

Following is the statement of Credit Value, Grade, Grade Point, Semester Grade Point Average (Semester -
and Cumulative Grade Point Average obtained by MIR SOHAIL PARVEJ Roll No. BUR CH 2016/003 at
V) Sc. Final Examination, 2018 in CHEMISTRY. [Session 2016-2018]

Course Code	Course Type	Course Title	Credit Value (V)	Grade (G)	Grade Point (GV)
	CORE [TH]	Advanced Physical General	4	6	24
	MAJOR ELECTIVE [TH]	Inorganic Major II	4	9	36
	MAJOR ELECTIVE [TH]	Inorganic Major III	4	9	36
	MAJOR ELECTIVE [Pr.]	Inorganic Major Practical II	4	9	36
	CORE [TH]	Computer Applications in Chemistry General	4	9	36
	MAJOR ELECTIVE	Inorganic Term Paper/Project	4	9	36
	CORE	Social Outreach	1	9	9
Total Credit Value :			25	Semester Grade Point Average (SGPA) : 8.52	
Total Grade Point :			213.00	Result : Q	
Credit Retained in Course(s)					
2018					
ALL					
			Credit Value	SGPA	
Third Semester			22	8.00	
Second Semester			24	8.00	
First Semester			24	7.33	
Total Credit Value of the Programme			95		
Cumulative Grade Point Average (CGPA)			7.96		

Result : A [Very Good]



Date of Publication of Result : 27/07/2018

Anindya Zoi Pal
Controller of Examinations

Mir Sohail Parvej

Pakda



Website: www.vmbd.in
Email: mpprincipal2012@gmail.com
Phone No: 0342-2543256 (Day Office), 2543257 (Evening Office)
Fax No: 0342-2546915

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O.- Sripally ★ Dist.- Purba Bardhaman ★ Pin-713103 ★ W.B.
NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No...../VM.

Date:

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R. 1197/8/22 Dated 24.08.22

It is evident from our College record that SHILPA HAZRA was a students of our college from 07.08.2012 to 10.07.2015. He / She passed the B.Sc. / B.Sc. B.A. two / three years degree course Final Examination bearing Roll No. 13SH/123/0119 in the year 2015.

Date of birth of the candidate is not mentioned due to lack of records in the office.

Received
from Ms. Mishra
15/9/22

Principal
Vivekananda Mahavidyalaya
Burdwan

Principal
Vivekananda Mahavidyalaya
Purba Bardhaman

Office of the Principal, Kankarhat College,
Bardhaman.



Sub: Verification of Study/ Education Qualification

Ref: Memo No. 1197/S/22 dt. 24.08.22

Sr.

Kindly arrange to verify the study of the student of your Institution and send a report to the undersigned mentioning his/her date of birth and year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. Service.

1. Shri Hazra D/O Saroj Kumar Hazra passed BSc in the year 2015

Encl: Certificates.

Yours sincerely

Tapas K. Das

SI of Police
DIB, Purba Bardhaman
Dt 31.08.22

7001420495

O.A / 07.08.2012
D.I / 10.07.2015

B.Sc. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2015

The following is the Statement of Marks obtained by **SHILPA HAZRA** bearing Roll & No. **13SH/122/0119** at the Final Examination of the Three-Year Degree Honours Course in Science held in the Year 2015. The result was published on 10.07.2015.

CHEMISTRY HONOURS												CREDIT RETAINED IN							
THEORETICAL						PRACTICAL						GRAND TOTAL	ENVI-RO-N-MEN-TAL STUDIES F.M. 100	GRADE*	2015				
T	O	T	T	P	P	P	P	P	T	T	T						T	T	T
PART-I		PART-II		PART-III		PART-I		PART-II		PART-III		PART-I & PART-II		PART-III		PART-I, PART-II & PART-III			
95	88	184	30	37	45	62	174	358	42	37	79	63	142	560	B	I	[FIRST CLASS]		
PART-I & PART-II Q.M. 35% OF TOTAL MARKS PART-III Q.M. 300 Q.M. 90												PART-I & PART-II Q.M. 35% OF TOTAL MARKS PART-III Q.M. 35		PART-I, PART-II & PART-III Q.M. 35% OF TOTAL MARKS PART-III Q.M. 35		PART-I, PART-II & PART-III Q.M. 35% OF TOTAL MARKS PART-III Q.M. 35		PART-I, PART-II & PART-III Q.M. 35% OF TOTAL MARKS PART-III Q.M. 35	

F.M. - Full Marks, Q.M. - Qualifying Marks.

(TURN REVERSE)

MARKS OBTAINED		GRADE
below 35%		D
36% & above but below 50%		C
50% & above but below 70%		B
70% & above but below 80%		A
80% and above		A+

Shilpa Hazra

Controller of Examinations

RESULT

First Class (I) 450
Second Class (II) 320



हेमवती नन्दन बहुगुणा गढ़वाल विश्वविद्यालय
Hemvati Nandan Bahuguna Garhwal University
श्रीनगर गढ़वाल (उत्तराखण्ड)-246174
Srinagar Garhwal (Uttarakhand) - 246174
(केन्द्रीय विश्वविद्यालय)
(A Central University)

दूरभाष/Telephone : 01346 - 252143 (O)
ईमेल/Email : registrar.hnbgu@gmail.com
वेबसाइट/Website : www.hnbgu.ac.in

Ref. : HNBGU/Admin.(T)/2022/905


Date: 11/11/2022

APPOINTMENT LETTER

Bibhisn Roy (AGR8867) is hereby appointed to the post of **Assistant Professor (SC), Department of Chemistry (Physical), School of Sciences** in the **Academic Pay Level -10 (Entry pay Rs. 57,700/-)** as per 7th CPC plus allowances sanctioned by the UGC/Government of India from time to time to this University, from the date of joining the post, as per the recommendations of the Selection Committee concerned and approval of the Executive Council held on 09-11-2022. The appointment shall be subject to following terms and conditions-

1. The probation period shall be for a period of Twelve month from the date of joining. The Competent authority of the University shall have a right to extend the aforesaid probation period for another period of twelve months.
2. The candidate shall join at Srinagar Campus of the University and may be transferred to any of the campuses within probation period or thereafter.
3. The candidate shall submit a Relieving Order from his previous employer, if any, at the time of joining.
4. The candidate shall be entitled to the provisions of New Pension Scheme of Govt. of India as per rules and shall also be entitled to other benefits as permissible under Central Govt. rules. However, incumbent covered under CCS (Pension rules) will be allowed to continue in the same scheme on receipt of pro-rata retirement benefits from previous employer.
5. The terms of service and conditions of the service of the candidate shall be governed by the Central Universities Act 2009, Statutes & Ordinances of the University, as amended from time to time.
6. The candidate may be assigned additional duties by the University authorities over and above the official/ departmental duties as and when needed by the Competent Authority.
7. The candidate shall comply with the requirements of the C.C.S. (Conduct Rules), 1964, CCS (CCA) Rules, 1965 and the Plural Marriage Act. The rules, regulations and University administrative orders as applicable on date and issued by the University from time to time regarding attendance, academic duties, discipline and conditions of service etc. shall be automatically be applicable to him.
8. The candidate shall declare his home town for the purpose of service/ L.T.C. rules within 6 months from the date of entry to the service.
9. The candidate shall not be entitled to any allowances, whatsoever, for joining his duties.
10. The candidate shall submit his two recent passport size photographs (coloured) along with copies of his relevant educational/ experience certificates attested by any Gazetted Officer to the University authorities at the time of joining his duties.
11. The candidate is advised to intimate acceptance of his appointment by return post.
12. The candidate shall submit a declaration/ affidavit on a non-judicial stamp of Rs. 100 declaring the following-


- i. That the candidate has not been convicted by any court of law and also that no criminal prosecution of any kind is pending against him.
 - ii. The services rendered by him to State Govt./Central Govt. department or any department controlled/ funded by State/Central Govt.
 - iii. That there is no living spouse, more than one of the candidate
 - iv. That he has read and understood the provisions of Official Secrets Act 1923.
 - v. Declaring that he admits that the appointment is provisional and is subject to verification of his educational/ experience/ caste/ tribe certificates as submitted by him.
13. A service contract between the University and the candidate will be executed on prescribed format on a Non-Judicial Stamp Paper of Rs. 100 within probation period.
14. It is made clear that in case upon verification of the documents mentioned in Para 12 above or otherwise submitted by the candidate are found to be forged/ false/ tampered/ not in accordance with the law and the rules, prescribed, the services of the candidate shall be terminated forthwith without assigning any further reasons and without prejudice to such further action as may be taken under the provision of the law of the land.
15. The candidate shall be duty bound to submit the following documents within one month of the issuance of this appointment letter-
- i. Attested documents to establish the educational qualification, age, experience, reservation (SC/ST/OBC/PwD/EWS etc.) category.
 - ii. Fitness certificate, in original, issued by a Government Medical Board, State of Uttarakhand.
 - iii. In case the candidate was working with any State Govt./Central Govt. department or any department controlled/ funded by State/Central Govt., the No Objection Certificate from such organization.
 - iv. Character Certificate issued in the name of the candidate signed and attested by two Gazette Officers, in service, not related to the candidate.
 - v. Declaration of the candidate regarding his movable or immovable property possessed/ owned by him on the date of joining.
16. The candidate shall join his duties within one month from the date of issue of this appointment letter. In case the candidate fails to join his duties along with the requisite documents, it shall be presumed that the candidate has no intention to join the University and in such case the competent authority of the University shall have a right to decide upon the issue.


11/01/24
Registrar

Bibhisn Roy (AGR8867)
Corr. Add.: Bhalki, Burdwan, West Bengal
713144, India

Copy to:

1. Head, Department of Chemistry/ Dean, School of Sciences, HNBSGU.
2. DR (Recruitment)/ DR (Admin.-Teaching).
3. Finance Officer, HNBSGU/ Pay Cell.
4. PS to VC for kind information to Honb'le Vice Chancellor.
5. Personal File/Office record.


Registrar



Indian Institute of Technology Hyderabad
Kandi, Sangareddy - 502 284
Telangana, INDIA

No. IITH/HR(F)/Rectt/2022/O.O. No. 64/585

Date: September 21st, 2022

OFFICE ORDER

Subject to the terms and conditions laid down in the Institute's letter No. IITH/HR(F)/Rectt./CHY/1/2022/525 dated September 6th, 2022, Dr. Priyadarshi Chakraborty is appointed as an Assistant Professor Grade - I in the Department of Chemistry with effect from September 20th, 2022 (A.N.).

Dr. Priyadarshi Chakraborty's pay is fixed at Rs.1,07,600/- per month in pay matrix, Level 12, plus other allowances with effect from September 21st, 2022 (F.N.). The date of his next increment (DNI) is 01-Jul-2023.


Director


Distribution:

1. Dr. Priyadarshi Chakraborty, Assistant Professor Grade-I
2. Head, Dept. of Chemistry
3. Finance & Accounts - with a request to draw the salary accordingly.
4. Personal file
5. Office Order file
6. MS Section
7. CSO

Website : www.vmbdn.in

Email : vmprincipal2012@gmail.com

Phone No : 0342-2541208 (Day Office), 2541521 (Morning Office)

Fax No : 0342-2646916



VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O- Sripally ★ Dist- Purba Bardhaman ★ Pin-713103 ★ W.B

NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No...../VM.

Date :

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No. V.R. 743/C/18 Dated 26.01.19

It is evident from our College record that Sabyasachi Halder was a students of our college from 26.06.2012 to 28.07.2015. He / She passed the H.S. / B.Sc / B.A

two / three years degree course Final Examination bearing Roll No. 13SH/122/0105 in the year 2015

Date of birth of the candidate is not mentioned due to lack of records in the office.



Received
Dr. P. Karmay, dekhla, do.
08-02-2019

[Signature]
Principal
Vivekananda Mahavidyalaya
Burdwan

Principal
Vivekananda Mahavidyalaya
Burdwan
[Signature]

To
The - Principal @ Vivekananda Mahavidyalaya
Dist. - Purba Bardhaman,

Sub : Verification of study/Educational Qualification

Ref : Memo No. Vr- 743/C/18 dated. 26.6.19..

Kindly arrange to verify the study of the following student of your Institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation,

Yours sincerely,

Alul Ch. Ghosh
S.P./ASI. of Police
D.I.B. (Sector), Burdwan.

Dated. 28/7/19.

Name of the student
Sabyasachi Halder
810 - Biswanath Halder

Year passed.
2012 to 2015

Passed
Bise.

26.06.2019
28.07.2015



Website : www.vmbdn.in

Email : vmprincipal2012@gmail.com

Phone No : 0342-2541208 (Day Office), 2541521 (Morning Office)

Fax No : 0342-2546916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O- Sripally ★ Dist- Purba Bardhaman ★ Pin-713103 ★ W.B

NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No...../V.M.

Date:

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No. V.R. 740 1268/3/18 Dated 14.12.18

It is evident from our College record that SUMANA DAS was a students of our college from 30.07.2008 to 25.06.2011 He / She passed the H.S. / B.Sc/ B.A two / three years degree course Final Examination bearing Roll No. 093H/12/0135 in the year 2011.

Date of birth of the candidate is not mentioned due to lack of records in the office.



[Signature]
Principal
Vivekananda Mahavidyalaya
Burdwan

Principal
Vivekananda Mahavidyalaya
BURDWAN
[Signature]

[Handwritten notes]
Received
Principal
12-1-19

To
The Principal.....

Burdwan V. Mahavidyalaya.

Sub : Verification of study/Educational Qualification

Ref : Mem No. Vr- 1268 /s/18... dated. 14.12.18.

Sir,

Kindly arrange to verify the study of the following student of your Institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation,

Yours sincerely,

Suman Das

S.I./ASI. of Police
D.I.B. (Saagar), Burdwan.

Dated 26.12.18.

Suman Das
c/o. Nepal ch. Das
She Passed BSc-2011.



30.07.2018
25.06.2011



B. Sc. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART - III) EXAMINATION

2011.

The following is the Statement of Marks obtained by SUMANA DAS

Roll & No. 09SH/122/0135 at the Final Examination of the Three-Year Degree Honours Course
in Science held in the year 2011. The result was published on 13.07.2011.

CHEMISTRY HONOURS														CREDIT RETAINED IN		RESULT	
THEORETICAL PART - III														2011		First Class (II) - 50% Second Class (III) - 35%	
PRACTICAL														CEMH			
GRAND TOTAL														ENVS			
Total of Part - I	Total of Part - II	TOTAL OF PART - I & PART - II Q.M. - 300 / 300 / 100% MARKS				Total of Part - III	Total of Part - I, Part - II & Part - III	Total of Part - I	Total of Part - II	Total of Part - I & Part - II Q.M. 35% of Total Marks	PART - III	Total of Part - I, Part - II & Part - III	GRAND TOTAL	Practical Marks (10/50)	2011		
		Paper V - VII - IS T.M. - 100 / 30	Paper VI - VIII - A T.M. - 100 / 25	Paper VII - VIII - IS / SI T.M. - 100 / 30	Paper VIII T.M. - 50	Total of Part - III T.M. - 150 / 100 / 66.67% Q.M. - 100 / 100 / 100%					P.M. - 208 / 175 / 150 / 100 / 50 Q.M. - 70 / 62 / 53 / 35 / 18		F.M. - 500	P.M. - 30 / P.M. - 15			
67	66	153	27	64	61	152	305	42	30	72	56	128	433	31			II

M. - Fail Marks, Q.M. - Qualifying Marks, P.M. - Pass marks

[SECOND CLASS]

Sumana Das
Controller of Examinations

Sumana Das

Website : www.vmbdn.in
Email : vmprincipal2012@gmail.com
Phone No : 0342-2541208 (Day Office), 2541521 (Morning Office)
Fax No : 0342-2546916



VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O- Sripally ★ Dist- Purba Bardhaman ★ Pin-713103 ★ W.B
NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No...../V.M.

Date :

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No. V.R. 1382/8/18 Dated. 26.12.18

It is evident from our College record that KARTIK SAHA was a students of our college from 06.07.2011 to 25.06.2014 He / She passed the H.S. / B.Sc / B.A two / three years degree course Final Examination bearing Roll No. 12SH/122/0062 in the year 2014

Date of birth of the candidate is not mentioned due to lack of records in the office.



Revised
Pradip Kumar Chakraborty
30-01-2019

Principal
Vivekananda Mahavidyalaya
Burdwan
Principal
Vivekananda Mahavidyalaya
BURDWAN
EB

Principal

Vivekananda Mahavidyalaya

Sub : Verification of study/Educational Qualification

Ref : Memo No. Vr- 1382/5/18 dated. 26/12/18.

Sir,

Kindly arrange to verify the study of the following student of your Institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

Sukhraj Paul Choudhary

S.I./ASI, of Police
D.I.B. (Sadar), Burdwan.

Dated. 25/01/19.

Kardick Saha

S/o/ Naragopal Saha



May kindly certify that above mentioned subject has been passed BSc examine in the year 2014 under your kind control.

CG. 27.2014
25.01.2019

12SH/122/0062

14/2001059

THE UNIVERSITY OF BURDWAN



This is to certify that

KARTIK SAHA

obtained the Degree of **BACHELOR OF SCIENCE**
in this University with Honours on passing the Final
Examination of Three-Year Honours Degree Course held in the
year **2014** and was placed in the **Second**
Class in **CHEMISTRY**.



Rajbati, Burdwan

The 1st December, 2017

1413969

Vice-Chancellor



Website : www.vmbxn.in
 Email : vmprincipal2012@gmail.com
 Phone No : 0342-2541208 (Day Office), 2541521 (Manning Office)
 Fax No : 0342-2646916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN
 (GOVT. SPONSORED) □ ESTD-1964
 P.O.- Sripally ★ Dist- Purba Bardhaman ★ Pin-713103 ★ W.B
 NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No...../V.M.
 From : The Principal & Secretary

Date :

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R. 283/C/21 Dated 23-09-21

It is evident from our College record that UTPAL HALDER was a students of our college from 16-06-2006 to 24-06-2009. He / She passed the H.S. / B.Sc / B.A ~~two~~ / three years degree course Final Examination bearing Roll No. 0724/122/0175 in the year 2009.

Date of birth of the candidate is not mentioned due to lack of records in the office.

*Received
 from Mr Mehera
 23/12/21*



13/12
 Principal
 Vivekananda Mahavidyalaya
 Burdwan
 Purba Bardhaman



To
The Principal
Berdwan V. K. Kanch Mahavidyalaya

Sub.: Verification of Study/ Educational Qualification
Ref.: Memo No. Vr 283/c/21

Dated 23-09-21

Sir,

Kindly arrange to verify the study of the following student of your Institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

S.I. / ASI. of Police
D.I.B. Purba Bardhaman

Dated 6/12/21

Utpal Halder
He Passed Bsc - 2009
from your Institution

D.R-16. 06. 2006
D.R-24. 06. 2007

To: OCs of Jampur/ Memari/ Shaktigarh/Galsi P.Ss. -w- I/C Burdwan P.S -w- O/C Birhata Sub-Traffic Guard / OC Golapbag Sub-Traffic Guard, Sadar, Purba Bardhaman -w- Dy. SsP (HQ/ Traffic) Purba Bardhaman-w- I.C., Telecom Purba Bardhaman -w- O.C., C.R., Purba Bardhaman -w- CIs 'A' / 'B' Sadar, Purba Bardhaman -w- SDPO Sadar(South), Purba Bardhaman -w- ACP SB ADPC/ACP SB Dgp.-w- Addl. S.P. (HQ), Purba Bardhaman -w- Police Commissioner Asansol-Durgapur Commissionerate -w- Directorate of Security, West Bengal -w- Police West Bengal (.)

From: S.P. DIB Purba Bardhaman (.)

Org. No. 12872 (22)/DIB

date 21.09.2021(.)

Message received from Directorate of Security, West Bengal vide **Org. No.: 16512(18)//DS** Date: 21.09.2021 is reproduced below (.) Quote (.) Information received from Asstt. Commandant/OPS CISF, SSG GR.NOIDA (UP) on 21.09.2021 at 08.05 hrs. regarding tour programme of **Shri Krishnendu Mukherjee BJP Leader Asansol (WB)**, which is stated below -

21.09.2021

07.30 hrs. Had left Asansol residence by road (.)

..... Arr. Kolkata residence (.)

Further details not known (.)

The protectee falls under "X" with CISF Covered (.)

Contact No of SSG /CISF -09625124459/7985650649/ 8527676100/9717928918/8860805394(.)

Adherence to all guidelines and protocol on prevention of Covid-19 issued by the Ministry of Health and Family Welfare from time to time (.) Unquote (.)

In view of this, OCs and ICs of PSs concerned will please remain alert and will please keep track and communicate with the concerned OCs / ICs of the PSs within their respective jurisdiction and make necessary Police arrangement for ensuring smooth passage / security of the Protectee during road journey (.)

IC Telecom Purba Bardhaman and OCCR Purba Bardhaman will please keep track of the movement of the said Protectee and inform DIB (.)

Others for information please (.) (.)

C.rash (.)

S.P DIB Purba Bardhaman

2/07/18324

THE UNIVERSITY OF BURDWAN



REGISTRATION CERTIFICATE

Name UTPAL HALDER

Son / Daughter / Wife of GADADHAR HALDER

of the VIVEKANANDA MAHAVIDYALAYA, BURDWAN

has been registered as a student of this University.

His / Her Registration Number is 018324 of 2006-2007


Registrar

Utpal Halder

as/REV THE UNIVERSITY OF BURDWAN



B. S. THREE-YEAR HONOURS DEGREE COURSE/FINAL PART - III EXAMINATION 2009.

The following is the Statement of Marks obtained by **UTPAL HALDER** bearing Roll & No. **075H/122/0175** at the Final Examination of the Three-Year Degree Honour Course in Science held in the year **2009**. The result was published on **24.06.2009**

THEORETICAL		HONOURS			PRACTICAL			CREDIT RETAINED IN		RESULT																									
					PART - III			2009																											
120	123	243	58	53	71	55	237	480	30	I																									
Total of Part - I		Total of Part - II		TOTAL OF PART - I & PART - II Q.M. - 35% OF TOTAL MARKS		Paper - V / VII / IX F.M. - 100 / 50		Paper - VI / VIII / X F.M. 100 / 75		Paper - VII / VIIA / IX / XI F. M. - 100 / 50		Paper - VIII F. M. - 30		Total of Part - III F.M. - 350/300/250/225/200 Q.M. - 105/90/75/68/60		Total of Part - I, Part - II & Part - III		Total of Part - I		Total of Part - II		Total of Part - I & Part - II Q.M. 35% of Total Marks		PART - III F.M. - 200 / 175 / 150 / 100 / 50 Q.M. - 70 / 62 / 53 / 35 / 18		Total of Part - I, Part - II & Part - III		GRAND TOTAL		Environmental Studies (ENVS) F.M. - 30 / P.M. - 15		ECONH ENVS		First Class (I) - 480 Second Class (II) - 320	
F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks		F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks		F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks		F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks		F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks		F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks		F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks		F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks		F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks		F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks		F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks		F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks		F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks		F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks		F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks							

*** 'ECONH' Paper-VIII Full marks 100

[FIRST CLASS]

Controller of Examinations

Utpal Halder

Utpal Halder



Website: www.vmbdn.in
Email: vmprincipal2012@gmail.com
Phone No: 0342-2541208 (Day Office), 2541521 (Morning Office)
Fax No: 0342-2546915

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) ESTD-1964

P.O.-Sripally * Dist.-Purba Bardhaman * Pin-713103 * W.B

NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No. / V.M.

Date :

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R. 596/5/21 Dated 01/10/21

It is evident from our College record that SUDIPA CHAKRABORTY was a students of our college from 26.06.2015 to 16.07.2018. He / She passed the H.S. / B.Sc / B.A two / three years degree course Final Examination bearing Roll No. 1654/122/0168 in the year 2018.

Date of birth of the candidate is not mentioned due to lack of records in the office.

Received
Principal Vivekananda Mahavidyalaya
01-11-21



Principal
Vivekananda Mahavidyalaya
Burdwan
Vivekananda Mahavidyalaya
Purba Bardhaman

308/11



To
The Principal Vivekananda Mahavidyalaya
Dist - Purba Bardhaman

20/02/14
WAN

Sub.: Verification of Study/ Educational Qualification.

Dated 01/10/14

Ref.: Memo No. Vr- 596/12/14

Sir,

Kindly arrange to verify the study of the following student of your institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

Jual K. Ghosh
SI / ASI of Police
D.L.B. Purba Bardhaman

Dated 5/10/14

Name of student
Sudipa Chakraborty

D/- Dilip Chakraborty

Year passed
2015 to 2018

Passed
B.A.

D.A - 26.06.2015

D.L - 16.07.2018

SSH/122/0168

18/2000765

THE UNIVERSITY OF BURDWAN



SUDIPA CHAKRABARTY This is to certify that bearing Registration Number **201501016124** of **2015-16** obtained the Degree of **BACHELOR OF SCIENCE (Three-Year)** from this University with Honours in **ECONOMICS** in the year **2018** and the candidate was placed in the **FIRST** Class.

Rajbati, Burdwan
The 20th June, 2019



1801492

Vice-Chancellor

Sudipa Chakrabarty



Website: www.vmbd.ac.in
Email: vmbprincipal2212@gmail.com
Phone No: 0342-254208 (Day Office), 2541521 (Morning Office)
Fax No: 0342-2546315

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O.- Sripally ★ Dist.- Purba Bardhaman ★ Pin-713103 ★ W.B

NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No. /V.M.

Date:

From: The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R. 289/c/22 Dated 14/07/2022

It is evident from our College record that MONOJIT SAHA was a students of our college from 29.07.2011 to 10.07.2015. He / She passed the H.S. / B.Sc/ B.A two / three years degree course Final Examination bearing Roll No. 12SH/122/0075 in the year 2015.

Date of birth of the candidate is not mentioned due to lack of records in the office.

Received
Anur Kar Mishra
24/8/22



22/08/22
Principal
Vivekananda Mahavidyalaya
Burdwan
P.O. Sripally
Dist. Purba Bardhaman
W.B.



the Principal & Exam.
Vivekananda Mahavidyalaya Bardhaman.
Bardhaman (S)

Sub.: Verification of Study/ Educational Qualification.

Ref.: Memo No. Vr - 289/C/22

Dated... 14/7/22

Sir,

Kindly arrange to verify the study of the following student of your Institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

Kishore K Choudhury

SA/ ASI. of Police
D.I.B. Purba Bardhaman

Dated... 08/08/22

Name - Monjit Saha
s/o - Monibhusan Saha

passed A - B.Sc Exam.
in the year - 2015.

D.A. 29.07.2011

D.L 10.07.2015

To: IC Burdwan PS -w- ADIO, Sadar, Purba Bardhaman -w- OC Birhata Sub-Traffic Guard / OC Golapbag Sub-Traffic Guard, Sadar, Purba Bardhaman -w- Dy SSP(HQ/Traffic), Purba Bardhaman -w- Adm. Officer (HQ), Purba Bardhaman (.)

From: SP DIB, Purba Bardhaman (.)

date 11.06.2022 (.)

Org. No. 8561 (7)/DIB

Information indicates that, on 12.06.2022 around 7.00 hrs. followers / supporters (Approx 40/50) of the DYFI, under the leadership of Soumitra Ghosh, Secretary of Area Committee-I of DYFI, will organize a meeting in front of main gate of Burdwan Railway Station under PS Burdwan to protest against abolition of 80,000 posts of Railway department and also to recruitment scam (.)


In view of this, IC Burdwan P.S will please remain alert and take necessary steps in consultation with zonal superiors to prevent any untoward incident and please depute PS mobile to cover the programme (.)

OC Birhata Sub-Traffic Guard/ OC Golapbag Sub-Traffic Guard will please depute traffic men at the important traffic points in consultation with zonal superiors (.)

P/C arrangement:-

ADIO Sadar, Purba Bardhaman & Civic volunteer will cover the entire programme & submit development report & give feed back in details to D:O-I DIB Purba Bardhaman (.)

Others for information please (.)

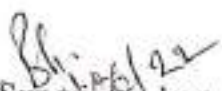

Superintendent of Police,
DIB, Purba Bardhaman

Memo. No. 8561 (1)/DIB

Date 11.06.2022

Copy forwarded to:

The District Magistrate,
Purba Bardhaman,
-for kind information.


Superintendent of Police,
DIB, Purba Bardhaman

MARK SHEET DELIVERED
 THE UNIVERSITY OF BURDWAN
 ADMIT



B.Sc. PART-III HONOURS EXAMINATION 2015
 THREE YEAR DEGREE COURSE
 (1+1+1 PATTERN)



201220141204

Name : MONOJIT SAHA

Sex : MALE

Son / Daughter of : MONIRHUSAN SAHA

College : VIVEKANANDA MAHAVIDYALAYA

Roll No. : 125H/122/0075

Registration No. : 024243 of Session : 2011-2012



S U B J E C T S	HONOURS SUBJECT	COMPULSORY SUBJECT
	ECOH	ENVS

Date Of Commencement : 11.06.2015

Signature of Candidate: *Monojit Saha*
 SIGNATURE OF THE EXAMINEE

Signature of Controller: *[Signature]*
 CONTROLLER OF EXAMINATIONS

Monojit Saha
 20/7/15

11001299

201220141284/001299

B.Sc. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2015
 The following is the Statement of Marks obtained by **MONOJIT SAHA**
 bearing Roll & No. **12SH/122/0075** at the Final Examination of the Three-Year Degree Honours Course in Science
 held in the Year **2015**. The result was published on **10.07.2015**.

ROLL NO.	PART - I	PART - II	PART - I & PART - II Q.M. 35% OF TOTAL MARKS	ECONOMICS				HONOURS				GRAND TOTAL	STUDIES F.M. 100	GRADE*	CREDIT RETAINED IN		
				THEORETICAL				PRACTICAL							2015	2014	
				PART - I	PART - II	PART - III	PART - IV	PART - I	PART - II	PART - III	PART - IV						
112	52	50	73	51	226	459	800										
111	52	50	73	51	226	459	800										

F.M. - Full Marks, Q.M. - Qualifying Marks
 (VIDE REVERSE)

MARKS OBTAINED	GRADE
below 30%	D
30% & above but below 50%	C
50% & above but below 70%	B
70% & above but below 80%	A
80% and above	A+

[Signature]
 Controller of Examinations

RESULT
 First Class (I) 480
 Second Class (II) 220

II
[SECOND CLASS]

12SH/122/0075 in the

12SH/122/0075

15/20011

THE UNIVERSITY OF BURDWAN



This is to certify that

MONOJIT SAHA

obtained the Degree of **BACHELOR OF SCIENCE**
in this University with Honours on passing the Final
Examination of Three-Year Honours Degree Course held in the
year **2015** and was placed in the **Second**
Class in **ECONOMICS**.



Rajbati, Burdwan
The 1st December, 2017

1514247

A handwritten signature in black ink, belonging to the Vice-Chancellor.

Vice-Chancellor



NAME : SADDAM HOSSAIN MONDOL

ADDRESS : Vill:- Warishpur, P.O-
Bannabagram, Dist: Purba
Bardhaman, Pin - 713152

RMS ID : G2019002163

EMERGENCY NO : 9434387097

MOBILE NO. : 8250504491

BLOOD GROUP : B+

DESIGNATION : Assistant Professor

VALID UPTO : 30.09.2027

Chakrabarti
Principal



HERAMBA CHANDRA COLLEGE

23/49, Gariahat Road, Kolkata-700 029

Phone : 2461-01312689

8522170

विभाग/ Department

भा.स्टे.बै. तुएनसांग बाजार
SBI Tuensang Bazar

रक्त समूह/Blood Group

बी+/B+

आपातकालीन नं./Emergency No.
7908444391

जारीकर्ता अधिकारी/
Issuing Authority

Monojit Saha
धारक/
Holder

यदि मिले तो लौटाए
शाखा प्रबंधक
तुएनसांग बाजार
नागालैण्ड - 798612

If found please return
Branch Manager
Tuensang Bazar
Nagaland - 798612

Note: This card is issued by - State Bank of India

 SBI



Monojit Saha
Junior Associate

मनोजीत साहा
जूनियर सहयोगी

भारतीय
खाद्य
निगम



FOOD
CORPORATION
OF INDIA

क्षेत्रीय कार्यालय, डिमापुर | Regional Office, Dimapur

भारत सरकार का उपक्रम

GOVERNMENT OF INDIA UNDERTAKING

H/No - 106, Bank Colony, Near NIDC Kohima Road, Dimapur, Nagaland

Email : gmm.fci@gov.in, Ph : 03862-234614

पहचान पत्र/IDENTITY CARD



नाम : मनोजित साहा
Name : MONOJIT SAHA
पदनाम : सहायक ग्रेड - III (स.)
Designation : Assistant Grade - III (General)
Father's Name : Monibhusan Saha

सहायक महाप्रबंधक (कार्मिक) / Asstt. General Manager (Per)

जारीकर्ता का हस्ताक्षर / Sign. of Issuing Authority

पहचान पत्र संख्या/ID No. : RO/DIM/01
तैनाती स्थान/Place of Posting : FCI, RO, Dimapur
Nagaland
स्टाफ सं./Staff Code. : SF161365C
स्थायी पता/Permanent Address : Rabindrapally,
Burdwan - 713101
दूरभाष संख्या/Phone No. : 7908444391
पहचान चिन्ह/ID Mark : Surgery Spot
in left ankle
जन्म तिथि/Date of Birth : 02-05-1994
रक्त समूह/Blood Group : B+ve
जारी करने की तिथि/Date of Issue : 15-03-2022
वैधता/Valid upto : 16-03-2026

यदि मिले तो लौटाए
If found please return to the
Office of GM (R), FCI, RO,
Dimapur

Monojit Saha
कार्ड धारक का हस्ताक्षर
Signature of Card Holder

INSTRUCTION :

1. This card is not transferable to be surrendered on transfer & retirement of service.
2. Please report loss of ID card to the Police Station / Issuing Authority.

 **HOUSING.COM**



Kuntal Debnath

Emp Code - 504460

Employee Code : 204068

Personal & Confidential

Date of Joining : Nov 19, 18

Name : Rajesh Mondal

Location : Memari

Dear Rajesh Mondal,

Further to the interview & discussion you had with us, we are pleased to offer you as Officer, in Sustainable Livelihood Initiative (cost code: 140) at branch (2373), Memari on the following terms and conditions:

BAND : O.

Basic Salary : 9500.00 Rs. /-pm

Conveyance : 2500.00 Rs. /-pm

Total : 12000 Rs. /-pm

(The above compensation will be payable to you every month in the salary. You may claim income tax exemption as applicable within the parameters of the applicable tax structure)

Provident Fund:

You will be covered under the Bank's Provident Fund Trust. The Bank shall contribute 12% of your base salary towards provident and pension funds in accordance with applicable laws.

www.hdfcbank.com

Rajesh Mondal.

Department of Posts, India
O/o The Inspector of Posts, Chinsurah West Sub Division
Hooghly - 712103

ORDER OF PROVISIONAL ENGAGEMENT

Letter no.: GDSABPM/Rectt/Cycle 1/Karui dated at Hooghly the **15.06.2020**

In pursuance to the notification no. RECTT./R-100/ONLINE/GDS/VOL-VI Dated 05.04.2018, **Ms. Tamanna Yasmin**, daughter of **Sri Sk. Asraul Karim**, whose Date of Birth is **21.02.1998** and who belongs to OBC category / selected against OBC category is hereby engaged as ABPM (previously designated as GDS MD), Karui B.O. in a/c with Batanal S.O. under Arambagh H.O. on PROVISIONAL BASIS with immediate effect in the TICA scale of Rs. **10,000 - Rs. 24470** LEVEL-1. She shall be paid such allowances as are admissible from time to time.

2. **Ms. Tamanna Yasmin**, daughter of **Sri Sk. Asraul Karim** should clearly understand that her engagement as ABPM (previously designated as GDS MD), Karui B.O. in a/c with Batanal S.O. under Arambagh H.O. shall be in the nature of contract liable to be terminated by her or by the undersigned by notifying the order in writing and that her conduct and Engagement shall be governed by the Department of Posts, Gramin Dak Sevak (Conduct and Engagement) Rules, 2020 as amended from time to time.

3. The Provisional Engagement is subject to satisfactory verification of the prescribed educational qualification, community certificate and other certificates, wherever prescribed. The candidate will have to undergo satisfactory prescribed Induction Training course and Practical Training as and when issued.

4. The engagement is provisional and subject to certificates being verified through proper channels. If the verification reveals that the claim of the candidate belonging to Scheduled Caste/ Scheduled Tribe/ Other Backward Classes (not belong to creamy layer) is false or educational certificates are not genuine or found unfit on Police Verification, her Engagement shall be terminated forthwith without assigning any further reasons and without prejudice to other criminal/ legal action as may be taken under the provisions of Indian Penal Code for production of false certificate as a consequence.

5. The engagement of EWS (Economically Weaker Section) candidates is provisional and subject to the Income and Asset certificate being verified through proper channels and if the verification reveals that the claim to belong to EWS is false/false, the Engagement will be terminated forthwith without assigning any further reasons and without prejudice to other criminal/ legal action as may be taken under the provisions of Indian Penal Code for production of false certificate as a consequence.



India Post

भारतीय डाक



PROVISIONAL ENGAGEMENT LETTER

IP(Kalna)/GDS Rect/Cycle-1/2019-20 dtd at Kalna the 30.06.2020

In response to the notification no. RECTE/R-100/ONLINE/GDS-VOL-VI DATED 05.04.2018, Srs/Smt. Ashis Munda S/o W/o D/o Mahadev Munda whose Date of Birth is 25.08.1998 and who belongs to ST category selected against ST category is hereby engaged as Assistant Branch Postmaster (ABPM), (previously designated as GDSMD) Nawpara B.O. in account with Nadanghat S.O. under Katwa HO on PROVISIONAL BASIS with immediate effect in the TRCA scale of Rs. 10000 - 24470 Level-I. He shall be paid such allowances as are admissible from time to time.

2. Srs/Smt. Ashis Munda S/o W/o D/o Mahadev Munda should clearly understand that his engagement as ABPM, Nawpara BO in account with Nadanghat S.O. under Katwa HO shall be in the nature of contract liable to be terminated by him or by the undersigned by notifying the order in writing and that his conduct and Engagement shall be governed by the Department of Posts, *Gramin Dak Sevak (Conduct and Engagement) Rules, 2020* as amended from time to time.

3. This Provisional Engagement is subject to satisfactory verification of the prescribed educational qualification, community certificate and other certificates, wherever prescribed.

4. The engagement is provisional and subject to certificates being verified through proper channels. If the verification reveals that the claim of the candidate belonging to Scheduled Caste/Scheduled Tribe/ Other backward classes/(not belong to creamy layer) is false or educational certificates are not genuine or found unfit on Police Verification, his Engagement shall be terminated forthwith without assigning any further reasons and without prejudice to other criminal/legal action may be taken under the provisions of Indian Penal Code for production of false certificate as a consequence.

5. The engagement of (Economically Weaker Sections) EWS candidates is provisional and is subject to the Income and Asset certificate being verified through proper channels and if the verification reveals that the claim to belong to EWS is fake/false, the Engagements will be terminated forthwith without assigning any further reasons and

DEPARTMENT OF POSTS, INDIA
O/O The Sr. Supdt. of Post Offices, Bankura Dn. Bankura - 722 101

ORDER OF ENGAGEMENT (PROVISIONAL)

dated at Bankura the 01-07-2020

Memo No. A. Betur B.O. / Rectt.

In response to the notification No RECTT/R-100/ONLINE/GDS/VOL-III Dated 25.04.2017 Shri/Smt./Ms **SRIMANTA BAGDI**, Son/daughter of Shri **SUKUMAR BAGDI** whose date of birth is **19-12-1997** and who belongs to **SC** category/selected against **SC** category is hereby engaged as **BPM Betur B.O** BO is account with **Patrasayer SO** on **PROVISIONAL BASIS** with effect from dated **01-07-2020** F/N in the TRCA scale of **12000 - 29380 LEVEL 1** (for **BPM**) He/She shall be paid such allowances as are admissible from time to time.

2. Shri/Smt./Ms **SRIMANTA BAGDI**, Son/daughter of Shri **SUKUMAR BAGDI** should clearly understand that his/her engagement as **BPM Betur B.O.** BO in account with **Patrasayer.. SO** shall be in the nature of a contract liable to be terminated by him/her or by the undersigned by notifying the order in writing and his/her conduct and engagement shall be governed by the Department of Posts, Gramin Dak Sevak (Conduct and Engagement) Rules, 2020 as amended from time to time.

3. This Provisional Engagement is subject to satisfactory verification of the prescribed educational qualification, community certificate and other certificates, wherever prescribed. The candidate will have to undergo satisfactory prescribed Induction Training course and Practical Training as and when issued.

4. The engagement is provisional and subject to certificates being verified through proper channels. If the verification reveals that the claim of the candidate belonging to Scheduled Caste/Schedules Tribe/Other backward classes/(not belong to creamy layer)/is false or educational certificates are not genuine or found unfit on Police Verification, his/her engagement shall be terminated forthwith without assigning any further reasons and without prejudice to other criminal/legal action as may be taken under the provisions of Indian Penal Code for production of false certificate as a consequence."

5. The engagement of (Economically Weaker sections) EWS candidates is provisional and is subject to the Income and Asset certificate being verified through proper channels and if the verification reveals that the claim to belong to EWS is fake/false the Engagements will be terminated forthwith without assigning any further reasons and without prejudice of the Indian penal Code for production of fake/false certificate."

6. If any information or documents submitted by the candidates is found false/incorrect at a later stage, his/her engagement shall be terminated in accordance with Rule 8 of GDS (Conduct & Engagement) rules, 2020.

7. The selection is provisional and subject to final outcome of the WPCT No. 6356 (W)/2018 pending before the Hon'ble High Court, Calcutta.

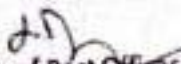
Sd/-

(R. Dayal)

Sr. Supdt. of Post Offices
Bankura Dn. Bankura

A copy of the memo is issued to :-

1. The Candidate
2. Sr. Postmaster, Bankura HO
3. Inspector Posts North Sub Dn.
4. SPM Patrasayer
5. BPM Betur B.O
6. Manager IPPB Bankura Branch


Sr. Supdt. of Post Offices
Bankura Dn. Bankura

**India Post****भारतीय डाक**

Office of Inspector of Post Offices/कार्यालय, डाक निरीक्षक
Bhatar Sub Division, Bhatar/भतार उप-मण्डल भतार
District-Purba Barddhaman-713125/जनपद-पूर्वावर्धमान-७१३१२५

Annexure-II

ORDER OF PROVISIONAL ENGAGEMENT

No. B/GDS Rectt. /Cycle-I/Gobardhanpur BO/GDSMC/Sampad Malla dated at Bhatar, the 29.06.2020.

In response to the notification no. RECTT./R-100/ONLINE/GDS/VOL-VI DATED 05.04.2018 Sri **Sampad Malla** S/D/W/o Sri/Smt. Uday Chand Malla, whose Date of Birth is 20.11.1995 and belongs to UR category/selected against UR category is hereby engaged as GDSMC (ABPM) Gobardhanpur BO in account with Koychor SO under Katwa HO on PROVISIONAL BASIS with immediate effect in the TRCA scale of **₹ 10,000 – ₹ 24,470** Level-1. Sri/Smt. Sampad Malla shall be paid such allowances as are admissible from time to time.

Sri/Smt. Sampad Malla S/D/W/o Sri/Smt. Uday Chand Malla should clearly understand that his/her engagement as GDSMC (ABPM) Gobardhanpur BO in account with Koychor SO shall be in the nature of a contract liable to be terminated by him/her or by the undersigned by notifying the order in writing and that his/her Conduct and Engagement shall be governed by the Department of Posts, Gramin Dak Sevak (Conduct and Engagement) Rules, 2020 as amended from time to time.

This Provisional Engagement is subject to satisfactory verification of the prescribed educational qualification, community certificate and other certificate, wherever prescribed.

The Engagement is provisional and subject to verification of all certificates from the respective issuing authority. If the verification reveals that the claim of the candidate belonging to Scheduled Caste/Scheduled Tribe/Other Backward Classes (not belong to creamy layer)/Physical Handicapped is false or educational certificates are not genuine or found unfit on Police Verification, his/her Engagement shall be terminated forthwith without assigning any further reason and without prejudice to other criminal/legal action as may be taken under the provisions of Indian Penal Code for production of false certificates as a consequence.

The Engagement of (Economically Weaker Sections) EWS candidates is provisional and is subject to the Income and Asset certificate being verified through proper channels and if the verification reveals that the claim to belong to EWS is false/fake, the Engagement will be terminated forthwith without assigning

any further reason and without prejudice to other criminal/legal action as may be taken under the provisions of Indian Penal Code for production of false certificates as a consequence.

If any information or documents submitted by the candidate is found false/incorrect at a later stage, his/her Engagement shall be terminated in accordance with Rule 8 of GDS (Conduct & Engagement) Rules-2020.

It is also mentioned the engagement is provisional and subject to final outcome of WPCT No. 6356(W)/2018 pending at Hon'ble High Court, Calcutta.

Deepankar
30/06/20
Inspector of Post Offices

Bhatar Sub Division, Bhatar – 713125

To (Regd AD)/By Hand

Sri/Smt- Sampad Malla, C/o-Uday Chand Malla
PO- Khirgram, PS- Mongalkote, Khirgram
Burdwan, PIN-713143 Mobile-8967440239

Copy to:

1. The Sr. Superintendent of Post Offices, Burdwan Division, Burdwan – 713101 for information.
2. The Postmaster, Katwa HO, Burdwan – 713130. He will please draw allowances as admissible on receipt of joining charge report and obtained Fidelity Bond as per rule.
3. The SPM Koychor SO, Koychor – 713143 for information.
4. The OS(Mail) Bhatar Sub Division, Bhatar – 713125 for information.
5. PF of the Official.
6. Spare.

Deepankar
30/06/20
Inspector of Post Offices

Bhatar Sub Division, Bhatar – 713125

कोर्पोरेट कार्यालय Corporate Office
254-260, अन्नी बसुमगम साले
Avvai Shanmugam Salai
कायपेट्टा Kayapettah,
चेन्नई Chennai - 600 014



मानव संसाधन प्रबंधन विभाग HRM Dept
Recruitment
☎: 044-28134068
☎: 044-28134065
✉: cohmrrecruitment@indianbank.co.in

Ref: Int/2040091431/1723

Date: 27/06/2022

Mr **NILANJAN MAJHI**
Son of NILAY KUMAR MAJHI
PARBIRHATA
SADARGHAT ROAD
PO SRIPALLY
EAST BURDWAN
WEST BENGAL - 713103
Mob: 8972477214

Dear Sir,

**Re: Intimation regarding your selection In Indian Bank
for the Post of Clerk
and Pre-Joining Verification Process**

This has reference to the advertisement published by IBPS, Mumbai for recruitment of Clerks for which you have duly applied and participated as a candidate.

Further to your performance in the Online Examination, you have been allotted to Indian Bank for the post of Clerk in SC category for the State / UT of WEST BENGAL by IBPS under Common Recruitment Process (CRP CL XI) based on merit-cum-preference keeping in view the spirit of Govt. Guidelines on reservation policy, various guidelines issued by Govt. of India / Others from time to time, administrative exigency, etc.

We congratulate you on your success!

(A). For joining the Bank, the procedure consists of two stages viz.

- Pre-joining document verification at our designated Zonal Office (ZO) on 04-Jul-22 and
- Joining at designated Zonal Office followed by online induction training (Tentatively on 18.07.2022).

Therefore, you are advised to report at your own expense at the following venue on 04/07/2022 at 9.30 a.m. for Document verification, IRIS scan / Biometric verification and other formalities as applicable.

VENUE: INDIAN BANK, ZONAL OFFICE : ASANSOL, UDREJ BHAVAN, 8 GT ROAD (WEST), B.N.R., ASANSOL, , PASCHIM BARDDHAMAN, WEST BENGAL-713304.

(B). Please bring original (wherever applicable) and 1 set (or as specified below) of self-attested photocopies of the following certificates / documents:

Note: Original documents will be returned to you on the same day after verification.

- This Intimation letter duly signed by you as unconditional acceptance of the terms and conditions as laid down therein.
- Fee receipt and Printout of the online application submitted to IBPS, Original e-mail communication /Final Scorecard sent to you by IBPS, Mumbai intimating about your allotment to the Bank.
- Copy of Call letters for Online Examination (Preliminary & Main) duly signed with photograph pasted on it.
- Photo Identity proof (2 copies)
- Address Proof (2 copies)
- Aadhar Card (2 copies)

PUBLIC SERVICE COMMISSION, WEST BENGAL

161-A, S. P. MUKHERJEE ROAD, KOLKATA - 700 026.

ANNOUNCEMENT

No : A- 15 -P.S.C.(A)

Dated : The 2nd February, 2023

THE FOLLOWING CANDIDATES HAVE BEEN RECOMMENDED FOR APPOINTMENT IN THE WEST BENGAL POLICE SERVICE ON THE BASIS OF THE RESULTS OF THE WEST BENGAL CIVIL SERVICE (EXECUTIVE) ETC. EXAMINATION, 2020 – GROUP 'B' SERVICE (Advt. No.22/2019).

Under :

Home & Hill Affairs Department (Police Service Cell), "Nabanna", 325, Sarat Chatterjee Road, Mandirtala, Howrah-711102.

Sl.No.	Roll No.	Name	Category	Position in the Common Merit List	Recommended against vacancy	Remarks
1	0200505	REBA ATTA		3	UR	
2	0108359	UTSAB CHANDA		5	UR	
3	0813558	SANDIP NANDI		9	UR	
4	0110429	UDAYAN SUBUDDHI		13	UR	
5	1404320	MD NESAR KHALED	OBC-A	16	UR	
6	1311157	MIJANUR RAHAMAN	OBC-A	19	UR	
7	0119857	MD HAROON	OBC-A	21	OBC-A	R
8	0803806	RAJARSHI SANKAR BANIK		22	UR	
9	0709008	KAMAL MAITY		26	UR	
10	0122495	SAJID IQBAL	OBC-A	28	UR	
11	0808611	ANKUR SINGHA ROY		32	UR	
12	1602957	KOUSIK SAHA		35	UR	
13	0905945	SAMRAT ROY		37	UR	
14	1002760	ANANYA CHATTERJEE		38	UR	
15	0525092	ROHAN BHOWMICK		39	UR	
16	1412218	BHANU JYOTI SARKAR	OBC-B	47	OBC-B	R
17	0521660	ANANDA MONDAL	SC	49	SC	R
18	0603832	RWITAMBHARA DAWN	OBC-B	53	OBC-B	R
19	1802291	SUMAN DAS	SC	54	SC	R
20	1004445	SANTU GHORAI	SC	55	SC	R
21	0518568	ARKAPRAVA SAHA	SC	56	SC	R
22	0118243	UJJWAL SARKAR	SC	57	SC	R
23	1408605	HARIPADA SARKAR	SC	58	SC	R
24	1800280	MANGESH SUBBA	ST	71	ST	R

"R" denotes for the candidates who have availed benefit of relaxation of qualifying marks at any stage of the selection process.

Marks obtained by last recommended candidates in each category for Gr. 'B' Service on the basis of the results of the W.B.C.S.(Exe.) etc. Exam., 2020 (Advt. No.22/2019):-

Category :	Marks :
UR	1113.00
OBC(A)	1144.67
OBC(B)	1075.34
SC	1022.33
ST	946.00

N.B. :- Candidates are hereby informed that no separate individual "Intimation Letter" will be sent in this regard.

By Order of the Commission,

Secretary

Date- 2.2.2023

Name: **DEBLINA BHATTACHARYYA**

Address: **Bimala Apartment, C2-3rd Floor, G.T.Road,
Joramandir, Burdwan, West Bengal-713101.**

Dear Ms. Deblina ,

With reference to your application and subsequent interaction with the management of the school we are pleased to offer you the post in **"KT GLOBAL SCHOOL" as 'PRT English'** at KT Global School (A Unit of Knowledge Trust), near Barunei Hills, Bhubaneswar, Khordha. You be reporting to duty on **1st April, 2023.**

1. APPOINTMENT

- a. Date of appointment is effective from the date of joining.
- b. You will be on probation for a period of one year which may be extended by 6 months if needed or a part thereof, as per the recommendation of the management.
- c. You will receive the letter of confirmation duly signed by the Principal on completion of your probation period.
- d. You are required to sign the service agreement which requires you to serve in this school for a minimum period of three years, from the date of joining.

2. INCREMENTS AND PROMOTIONS:

- a. You will be eligible to receive all grade pay benefits and increments, on confirmation of service.
- b. Your increment and promotion will be as per the management decision which will be based on your service record.

3. RESPONSIBILITIES:

- a. Your responsibilities, role and charter of duties will be given to you on the day of joining by the Principal.
- b. In view of your position, you must efficiently and diligently carry out all responsibilities and ensure results. In this connection, you are not supposed to engage in activities that have or will have an unfavorable impact on the reputation or goodwill and business of the **"Institution"**, whether directly or indirectly.
- c. You will be required to undertake travel on Organization work for which travel expenses will be reimbursed as per the Organization policy.
- d. You agree that, during the term of your employment with **Institution** you will neither engage in any other employment, occupation or other business or activity directly related to the business in which the **Institution** is concerned or becomes involved during the term of your employment, nor will you engage in any other activities that clash with your commitments and discharge of duties to the Organization.

Please sign and return one copy of this Offer of Appointment indicating as a token of your acceptance.

**Yours Sincerely,
For "Knowledge Trust"**



PRINCIPAL



GOVERNMENT OF WEST BENGAL
 OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER
 SITAI ICDS PROJECT
 SITAI, COOCHBEHAR
 E-mail - sitaidsps@gmail.com

Memo No: - 90/ICDS/STI

Date: -22/03/2023

To:
 The Director of ICDS,
 West Bengal

From:
 The Child Development Project Officer
 Sitai ICDS Project.

Subject: Joining report of Cashier cum LDC under Sitai ICDS Project.


Madam,

With due respect this is inform you that vide the order no.351/ICDM-Dte dated Kolkata, 13/02/2023 of the office of your good self Shri PRAJWAL CHATTERJEE, had joined to the post of cashier-cum LDC under this establishment on on 21st February 2023 in the forenoon and his HRMS ID is 2023003561.

This is for your kind perusal.

Thanking You,

Yours faithfully


 Child Development Project Officer
 Sitai I.C.D.S. Project

Memo No: - 90(5)ICDS/STI

Date: -22/03/2023

Copy forwarded for information to:

1. The Sub-divisional Officer, Dinhata.
2. The District Programme Officer (ICDS), Cooch Behar.
3. Treasury Officer, Dinhata Treasury.
4. Shri Prajwal Chatterjee.
5. Office copy.


 Child Dev. Project Officer
 Sitai I.C.D.S Project
 Dist. Cooch Behar


 Child Dev. Project Officer
 Sitai I.C.D.S Project
 Dist.-Cooch Behar

785/S

A.S.H.C.
Jr
M

Verification Roll

Statement of antecedents for appointment as an employee under the PRI Bodies, Bankura

In the cadre of LDA/LDC



D.000.5055
Dt. 14/12/22



Signature
B.M.D.H.
Madhabdhi B.P.H.C. Raina-II
Purba Bardhaman

1	Name in Full (in block capitals) with aliases, if any (Please indicate if you have added or dropped, at any stage, any part of your name or surname)	Surname: KUNDU Name: PARTHA
2	The name of the post and service applied for	LDA/LDC, GROUP - C
3	Present address in full (i.e. village, thana, and district or house number, lane street and road with PIN)	VILL - BENGGA, P.O - BATANAL DIST - HOOGHLY, PIN No - 712615 P.S - ARAMBAGH, Ph No - 9679860048
4	(a) Home Address in Full (i.e. village, thana, and district or house number, lane street and road with PIN) (b) If originally a resident of Pakistan, Bangladesh, Nepal or any other Country, the address in the dominion of migration to Indian Union.	VILL - BENGGA, P.O - BATANAL, DIST - HOOGHLY, PIN NO - 712615 P.S - ARAMBAGH, Ph No - 9679860048 N.A.

5. Particulars of places where you have resided for more than one year during the preceding five years

From	To	
BIRTH	TILL DATE	Memo no. Vr- 785/S-22, Dt. 09.12.22 VILL - BENGGA, P.O - BATANAL, DIST - HOOGHLY P.S - ARAMBAGH, PIN No - 712615, Ph No - 9679860048
		Returned to the issuing Office Verified no objection [Signature]

SP DIB, Hooghly Rural District

6. (a) Fathers Name in full with aliases, if any (a) PRASANTA KUNDU
- (b) Present postal Address (if dead, give last address) (b) VILL - BENGGA, P.O - BATANAL, DIST - HOOGHLY,
P.S - ARAMBAGH, PIN No - 712615
- (c) Permanent home address (c) VILL - BENGGA, P.O - BATANAL, DIST - HOOGHLY,
P.S - ARAMBAGH, PIN No - 712615
- (d) Profession (d) STATE GOVT. EMPLOYEE
- (e) If in Service, give designation and official address (e) DESIGNATION - PATROL
OFFICIAL ADDRESS -> OFFICE OF THE
SUB-DIVISIONAL OFFICER,
SEHARA BAZAR IRRIGATION-
SUB-DIVISION,
SEHARA, PURBA BARDHAMAN

Sr. B. S. Nag
T
4/11/22



RAMANANDA COLLEGE

BISHNUPUR * BANKURA

Pin - 722122, West Bengal

UGC Recognized & State Government Aided Constituent College

Under Bankura University

(Accredited by NAAC at B Level)

9

Tel - (03244)2520

Tele Fax - (03244) 2544

e-mail - principal@ramanandacollege.c

Website-www.ramanandacollege.c

Ref. No. 34 / Apptt. / 2019

Date- 26-09-2019

To

Sri Susanta Nole
C/O Sri Uttam Nole
Vill - Jamdigri,
P.O. - Routhkhanda,
P.S. - Joypur,
Dist - Bankura,
Pin - 722138,
West Bengal.

Sir,

As per approval of the Governing Body in its meeting held on 26-09-2019 (G.B. Resolution by circulation) and on the recommendation of the West Bengal College Service Commission (No. 1055 - CSC / BKU / (BNK.) - 17 / 18 dated 16-09-2019), I am to say that you are appointed as an Assistant Professor in English in Ramananda College, Bishnupur, Dist. - Bankura, (Roster Point 24, ST) in the scale of pay of Rs.15600 - 39100/- (AGP - Rs. 6000/-). You are also entitled to the allowances / benefits as admissible from time to time by the Govt. of West Bengal with effect from the date on which you join to the post on substantive basis. This appointment will be in accordance with the notification published in the Kolkata Gazette, Govt. of West Bengal (Law Department) dt. 22nd March, 2017.

This letter of appointment will be treated as cancelled if you fail to join the post latest by 01-11-2019.

Yours faithfully,



[Signature]
26/9/19
Principal & Secretary (G.B.)
Ramananda College,
Bishnupur, Bankura



[Signature]
21.12.2019
Principal
Ramananda College
Bishnupur, Bankura.



Government of West Bengal
Backward Classes Welfare & Tribal Development Directorate
8 Lyons Range, Kolkata – 700 001

Memo no. 1173 /BCWTD

Dated 22.09.22

Form : Sri Benoy Sikdar, W.B.C.S.(Exe.)
Addl. Secretary to the Government of West Bengal

To : M.S.V.P. (Chairman),
Zonal Medical Board,
Burdwan Medical College and Hospital,
Baburbag, P.O.- Rajbati, Dist.- Purba Burdwan
Pin – 713101.

Sub: Medical Examination of health in respect of the candidates selected for appointment to the post of LDC under Backward Classes Welfare & Tribal Development Directorate.

Sir/Madam,

This is to inform you that the under mentioned candidates selected by Public Service Commission West Bengal for appointment to the post of Lower Division Clerk(LDC) under this Directorate.

Therefore you are requested to please arrange for Medical check-up of these candidates and send the report to this end with an early co-operation.

Sl No.	Name of the Candidate and Address	Selected for the Post
1.	Sri Rahul Shom, Townhall Para, Katwa, P.O. & P.S.-Katwa, District-Purba Burdwan, Pin-713130, Mob: 7001552157.	Lower Division Clerk
2.	Paromita Mondal, Kalibazar, Amtala, Burdwan, District-Purba Bardhaman, Pin-713101, Sadar Thana, Mob: 9732465401.	
3.	Priyanka Chakraborty, Samudragarh Buromatata (Uttar), Vill & P.O.- Samudragarh, P.S.-Nadanghat, District- Purba Bardhaman, Pin-713519, Mob: 9734732573.	
4.	Sri Tuhin Biswas, Vill.-Kalsi, P.O.-Chotkhanda, P.S.-Memari, District-Purba Bardhaman, Pin-713146, Mob: 7557858716.	
5.	Sri Sourav Das, Vill & P.O. – Bagila, P.S.-Memari, District-Purba Bardhaman, Pin-713146, Mob:-9564894118.	

Yours faithfully,

Additional Director
Backward Classes Welfare & Tribal Development

Memo no. 1173 /1(S)-BCWTD

Dated 22.09.22

Copy forwarded for information and necessary action to:

1. Sri Rahul Shom, Townhall Para, Katwa, P.O. & P.S.-Katwa, District-Purba Burdwan, Pin-713130, Mob: 7001552157.
2. Paromita Mondal, Kalibazar, Amtala, Burdwan, District-Purba Bardhaman, Pin-713101, Sadar Thana, Mob: 9732465401
3. Priyanka Chakraborty, Samudragarh Buromatata (Uttar), Vill & P.O.-Samudragarh, P.S.-Nadanghat, District- Purba Bardhaman, Pin-713519, Mob: 9734732573.
4. Sri Tuhin Biswas, Vill.-Kalsi, P.O.-Chotkhanda, P.S.-Memari, District-Purba Bardhaman, Pin-713146, Mob: 7557858716.
5. Sri Sourav Das, Vill & P.O. – Bagila, P.S.-Memari, District-Purba Bardhaman, Pin-713146, Mob: 9564894118.

Additional Director
Backward Classes Welfare & Tribal Development



VIVEKANANDA COLLEGE

• Estd : 1985 •

P.O. ALIPURDUAR, DIST. ALIPURDUAR

Pin : 736121, Phone & FAX : 03564 - 274705

Ref. No. 338/VC/2020

Date : 02.01.2020

To
Neha Chatterjee,
C/O. Sri Aloke Chatterjee,
Natunganj,
Pageya Mahal Road,
P.O. Natunganj,
Burdwan
Pin - 713102

Madam,

I am directed by the Governing Body to issue you an appointment letter to join as an Assistant Professor in the Subject of English in Vivekananda College, Alipurduar as per the recommendation of the West Bengal College Service Commission vide their letter No. 1594 /CSC/NBU/(APD) 10/17 dated 19-12-2019 on a Pay of Rs. 15,600- 39,100 + Academic Grade Pay Rs. 6,000/-.

You will be entitled to the allowances benefits as admissible from time to time with effect from the date on which you join the post on substantive basis.

You will remain on probation for a period of one year with effect from the date on which you join the post. Regarding probation, confirmation and other conditions of service you will be guided by the West Bengal College (Security of Service) Act, 1977, read with The West Bengal Universities and Colleges (Administration and Regulation), Act-2017.

The letter of appointment will be treated as cancelled if you fail to join the post within one month from the date of receipt of this letter.

Yours faithfully,


(GOBINDA RAJBANSHI)
VICE PRINCIPAL
Vice-Principal
Vivekananda College
PO & Dist. Alipurduar

Copy forwarded :

The Secretary, West Bengal College Service Commission, Purta Bhawan,
(3rd Floor), D F Block, Sector-I, Salt Lake, Kolkata- 700091 for information with reference to
his Letter No. 1594- CSC/NBU(APD) 10/17. Dated-19-12-2019.

(GOBINDA RAJBANSHI)
VICE PRINCIPAL

GOVT. OF WEST BENGAL



STATE ARMED POLICE 7TH BATTALION
KALYANPUR, ASANSOL, PASCHIM BARDHAMAN.

IDENTITY CARD

Card.No./Emp Id:- 2023013863



Gender

MALE

Blood Group

B⁺

D.O.A

21/06/2023

D.O.B

10/11/1998

Issuing Authority

Commandant S.A.P. 7th BN

MIR MONIRUL HASSAN
Constable/690



CARMEL HIGH SCHOOL BURDWAN

Hatishimul, Baikanthpur-11, Jotram P.O. PH No: 8420345899

APPOINTMENT LETTER OF ASST. TEACHER ON 1ST CONTRACT

Date 1/07/2021

To
Miss. Sushmita Ball
5no Ichlabad, post- Sripally, near Kiran Sangha club, Purba Bardhaman 713103

Dear, Miss: Sushmita Ball,

Having received your application and after having interviewed you, we are pleased to appoint you as an assistant teacher in this institution on a contract basis for a period from July 2021 to May 2022 (not more than 11 months)

You will be paid during this period gross amount of Rs. 9,000.00 per month + PF (with deduction of employee share PF) You will be required to perform all such duties as may be assigned to you by the Head of the Institution and follow all directions given by her or by her substitute or any other person delegated given by her with powers to issue direction on her behalf.

At the end of the period for which you are appointed, your services with the school will stand automatically terminated.

During this period of your contract the Management of the school will be entitled to terminate your services even before the expiry of the contract for which you are appointed, without assigning any reason upon one month's notice in writing or in payment of one month's salary in lieu of notice. In case of resignation or leaving the job you will also be required to give one month's notice in writing or pay one month's salary in lieu of notice.

In addition to your teaching duties you will be expected to take substitution classes if and when required and help out in all co-curricular activities.

As an employee of the school you will not be allowed to give tuitions to any students. In case of emergency you may avail of one day's casual leave for every completed month with prior permission from the Headmistress.

Please sign the duplicate of this letter as an acceptance of the above terms and conditions.

[Signature]
Headmistress / Principal

[Signature]
Management Representative

Date 1/07/2021

[Signature]
Signature of the employee




Government of West Bengal
Directorate of Forests
Office of the Principal Chief Conservator of Forests & Head of Forest Force, WB.
Aryya Bhawan, Block LA-10A, Sector - II, Beliaghata, Kolkata: 700 106
Phone - (033) 2335 8911/7751, e-mail : pccof@forest.gov.in
Visit us at: www.westbengalforest.gov.in

Office Order No. 29-A / PMC / 2022 Dated, Kolkata, the 30.12.2022.

Having been selected on the basis of result of Clerkship Examination-2019 conducted and published by the Public Service Commission, West Bengal and allotted against temporary post of Lower Division Clerk in Regional Cadre of Forest Directorate under Department of Forests and on receipt of satisfactory Police Verification Report and Medical Examination Report, the following incumbents (description of whom is attached herewith from Sl No 1 to 108) are hereby appointed to officiate against a temporary post / vacancy of Lower Division Clerk in Regional Cadre of Forest Directorate under Department of Forests in Level 6 of Pay Matrix (Rs. 22700-58500) plus other allowances as admissible from time to time under the existing Rules and Orders with effect from the date of their joining to the post on the following terms and conditions:

- 1) That the present post is purely temporary.
- 2) That the appointment is terminable at any time within the first three years with a notice of one month or a payment of salary of one month in lieu of the conduct and/ or performance of the candidate(s) is found not satisfactory or up to the mark or found false/fake documents in any part of his/her entire period of service.
- 3) If any candidate wants to resign for any reason, before confirmation in service, he/ she would have to serve a notice at least before one month of leaving to the Appointing Authority as per Rule- 34A of West Bengal Services Rules, Part-I.


(Sourin Dasgupta)
Principal Chief Conservator of Forests &
Head of Forest Force, West Bengal

No. 5834 /PMC / 2E - 778 / 2022

Dated 30.12.2022

Copy forwarded for information and necessary action to:-

1. The Additional Chief Secretary, to the Govt. of West Bengal, Department of Forests, vide his Memo No.1078-Far/FR/C/Est/8E-48/2019 dated 20.07.2022 and 1177-Far/FR/C/Est/8E-48/2019 dated 05.08.2022 and Memo No. A-96-PSC(A) dated 06.07.2022 and A-131-PSC(A) dated 25.07.2022 of the Joint Secretary to Public Service Commission, West Bengal.
2. The Principal Accountant General (A & E),WB, 2,Govt. Place (West),Treasury Building, Kolkata -700001.
3. The Principal Chief Conservator of Forests,Wildlife and Chief Wild Life Warden, West Bengal.
4. The Principal Chief Conservator of Forests,Research,Monitoring and Development,West Bengal.

Conf. Page 2.

Sl No.	Name	Father's name	Address	Category	Gender	Date of Birth	Rank in the Clearing Examination- 2011	Place of posting	Address of the Office
1	2	3	4	5	6	7	8	9	10
84	MIHAYEM	MI Yash	3570/GC Rd, New Deras, PO-475- Thangal, PIN-780119,34 PIN North	UR-A	M	05.02.1982	1148	O/o the Divisional Forest Officer, Assam North Divn	Subi Oni Chatterjee New Chakrapur, Silguri, Dist-Garobing, PIN- 734401
85	KRESINENDU PAL	Hemanta Nath Pal	VII-PO-Gadagpur, PIN- 711022, Purba Bardhaman	UR	M	21.07.1990	1094	O/o the Divisional Forest Officer, Purba and Garo North Divn	32, Gopin Chandra Sarani, Bakarpore, 1st Floor, PO-Silguri, Dist-Garobing, PIN- 734401
86	ABHIRUP SAHA	Uma Chand Saha	VII-PO-Gopabagar, PO- Sopali, PIN-711181, Purba Bardhaman	SC	M	07.11.1993	1008		
87	SAYANTA MANDAL	Sayanta Nath Mandal	Tejara Road, North, Champdoh, West, Garo, PIN- 700124, 24 POS Pura 6	SC	M	24.05.1990	1098		
88	SAHIL DAS	Suresh Kumar Das	V E J, Lakshmi, PO Kamalganj, PIN-711001, Bardhaman	UR	F	24.01.1991	1418	O/o the Divisional Forest Officer, Purba Divn	Kamalganj, PO-Kamalganj, PIN-711001
89	SARCO MAHANTA	Dhyanjyoti Mahanta	VII-PO-Chandrapur, PIN- 712602, Hooghly	UR	M	26.01.1992	2124	O/o the Divisional Forest Officer, Purba Divn	Bhawan Station, Salt Lake, Block-4B- 30A, Sector-42, Kolkata-700056
90	DEBAYAN BARUI	Sarapada Barui	Bhokapan, Ward-6/70- Aranbhog, PIN- 712661, Hooghly	UR	M	02.11.1989	991		
91	ADITI DAS	Uttam Kumar Das	Madhukhan City, B 604, Jyoti Rd, Baranobara, Kamalganj, PIN- 712246, Hooghly	UR	F	07.06.1994	2058		
92	TITHI PAUL	Udhan Paul	111 N1, Debnichra K-41502, G. P. B. Pura- on, PIN-780074, 24 POS North	UR	F	26.08.1992	1118		
93	SURBI KUMAR KARMAKAR	Sankar Chandra Karmakar	VII-Charand, Jajapur, PO- Charand, PIN- 712104, Hooghly	SC	M	25.08.1990	1615	O/o the Divisional Forest Officer, Purba Divn	Parochi Road, Near Central Bus Stand, PO & Dist-Purba, PIN-713001
94	ANJALI DEVA SAHAJATI	Laxmidatta Mahata	VII-Doodh, PO- Gopabagar, PIN- 711135, Purba	UR	F	26.01.1991	2126		


 Swadita Dasgupta
 Principal Chief Conservator of Forest, Head of Forest Force, West Bengal

नवोदय विद्यालय समिति

(विद्यालयों का एक स्वायत्त संस्थान स्कूल शिक्षा एवं
साक्षरता विभाग) मध्य प्रदेश,
केंद्रीय कार्यालय

ए 125, गेट नं 02, अलाहाबाद, मध्य प्रदेश (म.प्र.) 482024

Phone : 0755-2440367, 2440345, 2449946 email nvsrobp@gmail.com and nvsrobp.pers@gmail.com



NAVODAYA VIDYALAYA SAMITI
(An Autonomous Organization under Ministry of
Education, Deptt of School Education and Literacy)
Govt. of India
Regional Office

A-125, Gate No 02, Alkapuri Bhopal (MP)-462024

No. F. 26.1/2023/NVS(BPL)/Pers./Recrt.(TGTs)

1788

Dated: 12.06.2023

BY REGISTERED POST

To,

Sir/Smt/Ms. **NABENDU DAS**
Father Name **JOGESHI CHANDRA DAS**
VI.L.P.O.S.T.-RAYAN
DISTT.-PURBA BARDHAMAN
PIN CODE-713104
E-mail nabendu1994@gmail.com

Roll No. 220117701040015

**Subject: APPOINTMENT TO THE POST OF TRAINED GRADUATE TEACHER TGT(ENGLISH)
ON DIRECT RECRUITMENT BASIS UNDER RECRUITMENT DRIVE-2022-23 - REG.**

Sir/Madam,

With reference to your candidature for the above post in Navodaya Vidyalaya Samiti, I am directed to offer you a post of TGT(ENGLISH), on temporary basis in Navodaya Vidyalaya Samiti, on the following terms and conditions:

- 01 The Pay Band (Pre-revised) attached to the post is **Pay Scale in Level-7 (Rs. 44900-142400)** of the Pay Matrix as per 7th Pay Commission. Your initial pay in this scale will be fixed in accordance with the normal rules and you will also, in addition, be eligible for the usual allowances admissible under the rules and orders of the organization in force from time to time.
- 02 You will be initially on probation for a period of two years from the date of your joining which may further be extended at the discretion of the competent authority. You will also have to undergo such training programme and other courses, as Samiti may prescribe, during the period of your probation. Successful completion of your probation is subject to the successful completion of aforesaid training programme/courses. Failure, to complete the period of probation to the satisfaction of the competent authority will render you liable to discharge from services. Further during the period of probation your service can be dispensed with by the Samiti without assigning any reasons. While on probation, you will be required to give one month's notice of resignation in case you leave the Samiti.
- 03 Inwahar Navodaya Vidyalayas being fully residential institutions, the teachers are required to stay in the Vidyalaya campus. In addition to normal teaching duties, the teachers are required to perform additional responsibilities attached with residential system like House Mastership, remedial and supervisory studies, organization of co-curricular activities, escorting of students on migration and in general looking after students welfare. During the period of probation your performance in all these areas would also be assessed in addition to teaching ability to determine your suitability for the job.
- 04 There will be Zero Tolerance Policy in so far as sexual abuse of students by employees is concerned. Any violation of this policy shall be dealt with in the strictest possible manner. Apart from it, you will maintain a vigilant outlook and convey your apprehension or knowledge of sexual abuse of any student, if any, by anybody to the appropriate authority in the NVS at the earliest. You will be liable to sign a document describing the policies and procedure of the school to demonstrate understanding and agreement regarding your Code of Conduct as a teacher at the time of joining.
- 05 You will not be entitled for any traveling allowances for joining the place of your posting.

- 14 On mandatory tenure in North East Region and/or at other hard/very hard station is compulsory.
- 15 JNV allotted on appointment is final and no request for change in place of posting will be entertained under any circumstances. If any such request is made by the candidate concerned, it will be presumed that he/she is not interested in joining to the offered post and offer of appointment shall stand withdrawn automatically.
- 16 If any declaration given or information furnished by you proves to be false or if you are found to have willfully suppressed any material information, you will be liable to be removed from services besides such other action as Samiti may deem necessary.
- 17 This appointment is subject to satisfactory report on verification of your character and antecedents by the District Magistrate of the district you belong. In case of any adverse report, your service will be terminated immediately.
- 18 Principal concerned should obtain an undertaking/affidavit from the candidates concerned before allowing him/her to join that no FIR or any court case (Criminal/Civil) is registered/pending against him/her. If statement/information furnished by him/her proves to be false or found to have willfully suppressed any material information, he/she will be liable to be removed from the service besides such other action as Samiti may deem fit.

In case you accept the offer on the terms and conditions contained in this letter, you should communicate your acceptance (through your employer, if any), so as to reach the undersigned within 7 days with a copy to the Principal concerned and initially report for joining to Principal, JAWAHAR NAVODAYA VIDYALAYA SALORA, PO DARRABHATHA, TAHSIL KATGHORA, DISTRICT KORBA (CHHATTISGARH) PIN 495445 on or before 10th July 2023 failing which this offer of appointment will stand automatically cancelled. No extension will be granted in joining time under any circumstances and no further correspondence in this regard will be entertained. No request for change of place of posting will be entertained.

Yours faithfully,

Encl: As above.

(MIRIDULA TRIPATHI)
DEPUTY COMMISSIONER

Copy to:

- 01 The Principal, JAWAHAR NAVODAYA VIDYALAYA SALORA, PO DARRABHATHA, TAHSIL KATGHORA, DISTRICT KORBA (CHHATTISGARH) PIN 495445 with the request to send the joining report of the said candidate / official within 7 days of his/her joining in Vidyalaya. However, before allowing to join the said candidate, it will be the sole & personal responsibility of the Principal for verification of the eligibility of the candidate as per Recruitment Rules to examine the documents as mentioned in Para 13 of the letter i.e. age, educational qualification, percentage of marks, subject combination, experience, SC/ST/OBC/EWS/PH certificate and other eligibility criteria for the said post. If there is any discrepancy, the candidate may not be allowed to join and the case may be referred back to RO for further action. The original application of the candidate is enclosed.
- 02 The Assistant Commissioner (Estt.), NVS(HQ), Noida: - w.o.c. dated 2-3-2021- NVS(Estt.)/Vol.III/4064 dated 14.06.2023- for information.
- 03 PF of employee concerned.

DEPUTY COMMISSIONER

To
The District Inspector of Schools (PE)
Dist- Purba Bardhaman

Through
Sub-Inspector of Schools
Bhatar West Circle
Post- Banpas,
Dist- Purba Bardhaman

Subject: Joining Report as Lower Division Clerk in the Office of the Sub-Inspector of Schools, Bhatar West Circle, Post-Banpas, Dist- Purba Bardhaman vide Memo No- 476-Sc/Apt dated 15/03/2023.

Respected Sir,

I, Mousumi Soren, have been appointed in the post of Lower Division Clerk to the office of the Sub-Inspector of Schools, Bhatar West Circle, Banpas, Purba Bardhaman vide- Commissioner of School Education, West Bengal, memo No-476-sc/Apt dated 15/03/2023.

I do hereby join on 27/03/2023 forenoon. Please accept my joining and do necessary proceedings.

Thanking You,

Date 27/03/2023
Place: Bhatar West

Yours faithfully,

Mousumi Soren

As per memo no. 476 - sc / Apt dated 16/02/2023
Mousumi Soren have joined on 27/03/2023 in
the forenoon in the post of LDC to the office of the
Sub-Inspector of Schools, Bhatar West Circle,
Purba Bardhaman.

Joining of Mousumi Soren, LDC is
accepted ref - 27.03.23

27.03.23
District Inspector of Schools (P.E.)
Purba Bardhaman

27/03/2023
Sub-Inspector of Schools
Bhatar West Circle
Kamapara, Purba Bardhaman



Registered office : Physics Wallah Pvt. Ltd., A-13/5, Sector 62, Noida, Gautam Buddha Nagar, Uttar Pradesh, 201309.
Head Office : Physics Wallah Pvt. Ltd., KLJ Noida One, Block A, First Floor, Industrial Area, Sector 62, Noida, Uttar Pradesh 201309.

Date: **18-May-2023**

To,
Shibaji Bala

Sub: Appointment as Professor

Dear **Shibaji Bala**

With reference to our offer letter and subsequent discussion with you, we are delighted to inform you that you are hereby appointed as **Professor** in the **Vernacular - Bangla** department of our organization PhysicsWallah Pvt Ltd.

Terms and Conditions of the appointment:

Commencement: This appointment is effective from **18-May-2023** the date of your joining our Organisation.

Probation period: The length of the probation period would be 3 Months from the date of joining as an employee. During the probation period employees will not be eligible for confirmed employment benefits like promotion, Bonus, Increment, etc. Once an employee successfully completes the probation period, the employee will be eligible for all applicable company benefits.

Remuneration: Your Annual CTC is INR **5,00,000**. You will be entitled to statutory and company benefits as applicable to employees in force from time to time to the location / place wherever you are working.

Information & submission of documents: As per the company policy you are required to submit the documents as mentioned in the 'Offer Letter' given to you. Failure to submit the same/failure to clear the background verification may be termed as disqualification to the proposed appointment. Further, you will keep the Human Resource Department informed of any change in your residential address or changes in the provided information that may happen during the course of employment of your service with the company.

Your future increments or promotion or any other salary increase shall be based on merit considering your periodic and consistent overall performance, business conditions and other parameters fixed from time to time at the discretion of the management and shall not be considered merely as a matter of right.

Third Party Background Verification: PW conduct independent background verification of every member via third party vendor, you are required to provide all necessary information/documents to complete the background verification process, non-adherence to process may result in disciplinary action. Post completion background verification process, PW Human Resources team get the official BGV report from the vendor with the final status of Background verification.

Leaves: You are entitled to total 24 privilege leaves in a financial year on a pro rata basis/as per the PW leave policy excluding weekly offs and company declared holidays. In the event you are absent from duty without information or permission of leave or you overstay your sanctioned leave, the Management will treat you as having voluntarily abandoned the services of the Company.



Registered office : Physics Wallah Pvt. Ltd., A-13/5, Sector 62, Noida, Gautam Buddha Nagar, Uttar Pradesh, 201309.
Head Office : Physics Wallah Pvt. Ltd., KLJ Noida One, Block A, First Floor, Industrial Area, Sector 62, Noida, Uttar Pradesh 201309.

employee, students and their guardians or anyone affiliated with or doing business with PhysicsWallah.

● Any rumours, slander, or confidential information shared via social media or otherwise may have a significant negative impact on this company and its reputation. Legal action may be brought against the individual responsible for the publication or of this information.

● Employees are responsible for ensuring that their online activities do not interfere with their ability to perform their job, or to fulfil commitments to their managers, co-workers or clients.

● Do not, under any circumstances, disclose any personal information about the company or its employees.

● Do not disclose confidential information about the company, its practises, or any information meant to be shared only with fellow employees.

VIOLATION OF THE GUIDELINES MAY RESULT INTO TERMINATION AND / OR LEGAL PROCEEDINGS AGAINST THE EMPLOYEE.

Acknowledgement: As a token of your having understood & accepted the terms and conditions enumerated above please acknowledge this policy digitally.

Hope that this will be the beginning of a long and successful career with us. We welcome you wholeheartedly to the Physics Wallah family and look forward to a fruitful collaboration.

for **Physics Wallah Private Limited.**

SATISH KHENGRE
Head - HR

Government of West Bengal
I & L.R & R.R&R Department
Section BE, Appointment Branch
NABANNA, 325, Sarat Chatterjee Road,
Howrah - 711 102

No. 3414-Appntt.
1E-05/2018-Appntt.

Dated, the 23rd September, 2019.

ORDER

The following 48 (forty eight) candidates, whose Date of Birth, Category and position in order of merit in list are noted against each of their names, are hereby appointed temporarily to the West Bengal Sub-ordinate Land Revenue Service, Grade-I in the Pay Band-4 (Rs.9,000-40,500/-) with Grade Pay of Rs.4,700/- in the Revised Pay Structure under W.B.S.(ROPA) Rules, 2009 plus other allowances as admissible from time to time under the orders of Government with effect from the dates of their joining and until further orders.

The appointments have been made on the basis of the results of the W.B.C.S (Exe.) etc. Examination, 2017 Group-C Services & Posts, conducted by the Public Service Commission, West Bengal.

Medical Certificates of fitness in the prescribed form in respect of the concerned candidates have been obtained as required in terms of Sub-clause (1) of Note 3 below Rule 11 of the West Bengal Service Rules, Part I. The Police Verification Reports in respect of the concerned candidates have also been obtained. Both the reports in respect of the concerned candidates have been found satisfactory to enter into the Government service.

Sl. No.	Name of the candidate	Date of Birth	Category	Position in the General Standard Merit List
1	SMT TRIFTI BHATTA	13-02-1993	OBC-B	20 th
2	SHRI SUBHRADEEP PAUL	26-07-1992	GEN	59 th
3	SHRI BISHAL YADAV	27-09-1993	GEN	66 th
4	SHRI SATYAJIT KUNDU	13-07-1991	GEN	104 th
5	SHRI SUBHAJIT PARIYA	30-05-1986	GEN	105 th
6	SHRI KRISHNENDU KABIRAJ	16-08-1988	GEN	106 th
7	SMT MOUBANI BISWAS	19-08-1987	GEN	114 th
8	SHRI RUPAK ADAK	22-06-1986	GEN	116 th
9	SMT PAYEL SINHA	07-01-1991	GEN	117 th
10	SHRI ABIN MITRA	13-05-1991	GEN	126 th
11	SHRI ARIJIT SEN	31-10-1989	GEN	128 th
12	SHRI SAYANTAN HOM CHOWDHURY	27-01-1992	GEN	130 th
13	SHRI SATYAJIT MUKHERJEE	02-09-1992	GEN	133 rd
14	SHRI RUPAK PARIJA	25-09-1991	GEN	135 th
15	SHRI SETAL GARAI	14-04-1988	GEN	136 th
16	SHRI SANTU DEY	13-04-1989	GEN	141 st
17	SHRI NILAKSHI PATRA	03-03-1986	GEN	142 nd
18	SHRI ARUP ROY	04-02-1992	GEN	144 th
19	SHRI SHOYON DEB	06-08-1993	GEN	145 th
20	SHRI KRISHNA KANTA KUMAR	03-01-1994	GEN	146 th
21	SHRI SURAJIT KAR	02-04-1987	GEN	148 th
22	SHRI MANAS CHAKRABORTY	14-04-1986	GEN	149 th
23	SHRI SANTANU MONDAL	20-05-1990	GEN	153 rd
24	SMT PALLABI DAS MALAKAR	04-07-1991	GEN	157 th
25	SMT ANWESA BANERJEE	22-03-1995	GEN	159 th
26	SMT SUNETRA MAITRA	11-02-1993	GEN	161 st
27	SMT NIHAR MEDDA	09-07-1994	GEN	163 rd
28	MD HASEM MALLICK	08-01-1995	OBC-A	164 th
29	SHRI SUPRIYA PANDEY	05-07-1992	GEN	167 th
30	MILANUR RAHAMAN	14-01-1989	OBC-A	186 th
31	SHRI KRISHNENDU KHAN	04-05-1987	OBC-B	200 th
32	SHRI SUDIPTA NAG	02-04-1989	OBC-B	245 th
33	SHRI PRASENJIT KUMAR DAS	02-10-1988	OBC-B	262 nd
34	SHRI DEBASIS BARMAR	15-05-1992	OBC-B	266 th
35	MD MOTIAR RAHAMAN	13-05-1995	OBC-A	279 th
36	MAHATABUDDIN BISWAS	01-01-1983	OBC-A	280 th
37	AYESHA SIDDIKA ZAMADAR	30-06-1992	OBC-A	282 nd
38	SHRI ANJAN DE	23-07-1991	OBC-B	360 th
39	SHRI KRISHNA KANTA DAS	08-07-1987	SC	755 th
40	SHRI SAMIRAT MAJUMDER	23-05-1991	SC	772 nd
41	SHRI DEBRATA BISWAS	12-03-1988	SC	867 th

42	SHRI RATHINDRA NATH BISWAS	18-01-1989	SC	957 TH
43	SHRI PINTU BISWAS	03-05-1991	SC	959 TH
44	SMT LIPIKA RAJAK	23-08-1993	SC	969 TH
45	SHRI GOBINDA HANSDA	02-01-1992	ST	1057 TH
46	SHRI GYAN BAHADUR TAMANG	01-05-1991	ST	1089 TH
47	SHRI SIV TSHERING SHERPA	03-03-1994	ST	1113 TH
48	SMT SHANTI SUBBA	15-06-1992	ST	1157 TH

- The appointment shall be provisional till successful completion of his/her training and passing of Examination thereof at the end of the training.
- He / She shall have to undergo an in-service training both theoretical and practical.
- Training shall be held at LMTC, Berhampore/ARTI, Salboni/such places the Authority decides. If he/she does not attend the in-service training with due diligence or fails to pass the Training Examination, he/she shall be liable to be discharged from service without notice.
- He/she may be posted anywhere in West Bengal as also to any of the posts included in the W.B.S.L.R.S, Grade-I under Land & Land Reforms Department, Government of West Bengal.
- If he/she wants termination of service, he should apply for it by giving one month's notice as per rule. He/She shall be liable to forfeiture of his/her salary for the period by which the notice falls short of one month.
- The candidates whose mother language is not Bengali shall have to pass the departmental Examination in Bengali within a period of 2(two) years from the date of appointment.
- The inter-se-seniority in respect of the candidates shall be determined as per rules. No travelling allowance shall be allowed for joining.

The appointments are made in the interest of Public service.

Sd/- S. Bhattacharyya
Deputy Secretary to the
Government of West Bengal

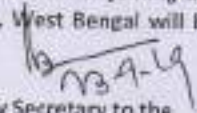
No. 3414/1(48)-Apptt.

Copy forwarded to:-

Dated ,the 23rd September ,2019.

SHRI SATYAJIT MUKHERJEE

If he/she agrees to accept the offer of appointment on the terms and conditions mentioned in the appointment order, he/she should report for joining the service in the LMTC, Berhampore, Murshidabad on 21.10.2019, with a photo Identity Proof and a cancelled cheque of his own Bank Account on joining date. If he/she fails to report within/on 21.10.2019 as per above schedule without any valid reason, the appointment may be cancelled without any further reference to him/her, if he/she does not apply for extension of joining date on valid ground with supporting documents and in that case the Public Service Commission, West Bengal will be informed accordingly.


Deputy Secretary to the
Government of West Bengal

No. 3414/2(3)-Apptt.

Copy forwarded for information and necessary action to:-

Dated ,the 23rd September ,2019

- The Director of Land Records & Surveys and joint Land Reforms Commissioner, West Bengal, 35 Gopal Nagar Road, Allpore, Kolkata-700027.
- The Secretary Public Service Commission, West Bengal, 161-A, S.P Mukherjee Road, Kolkata-700026. With reference to Commission's letter no. A- 21/PSC (A) Dated 13.03.2018.
- Guard file of section-BI, Appointment Branch.

Deputy Secretary to the
Government of West Bengal

No. 3414/3(2)-Apptt.

Copy forwarded for information to:

Dated ,the 23rd September ,2019

- D.S.D to the Chief Minister, West Bengal.
- Sr. P.A to the L.R.C & Principal Secretary of this Department

Deputy Secretary to the
Government of West Bengal



WEST BENGAL POLICE



IDENTITY CARD

**OFFICE OF THE COMMANDANT
RAPID ACTION FORCE BATTALION
BIDHANNAGAR, DURGAPUR**



WBP ID : 2022084257

Name : RAHUL DAS

Designation : CONSTABLE - 599

Blood Group : O+

Date of Issue : 13-01-2023

**Commandant
RAF Battalion, Durgapur**

No.A.11013/7/2017-HTE(RUSA)/Pt-III
GOVERNMENT OF MIZORAM
HIGHER & TECHNICAL EDUCATION DEPARTMENT

...
NOTIFICATION

Dated Aizawl, the 6th September, 2021

In the interest of public service and on the recommendation of the Mizoram Public Service Commission Vide No.A.12026/7/2019-MPSC(DR) dated 24.08.2021, the Governor of Mizoram is pleased to appoint the under-mentioned person as Assistant Professor on temporary basis under RUSA Faculty Recruitment Support at the fixed monthly remuneration of Rs.70,000/- for a period of 2(two) years as per RUSA Programmatic and Financial Norms and as sanctioned by the Govt. of India with effect from the date of joining to the place of posting as shown below:-

Sl. No.	Name & Address	Department/ Subject	Place of Posting
1.	Dr. Soukarja Ghosal S/o Dr. Sukriti Ghosal H/no-59, R.B Chatterjee Road, Borehat(Kalitola), P.O- Nutanganj, Near Kamalakanta Temple, Burdwan East, West Bengal, 713102	English	Govt. Khawzawl College

He should join the post within 10(ten) days from the date of issue of this Notification, failing which his appointment will be liable to be cancelled.

The appointee shall have no right to claim service regularization/absorption, counting of past service under RUSA for seniority or placement to higher stage, etc., or claiming any other benefits till such time the Govt. of Mizoram actually taken over 72 posts of Assistant Professor under RUSA when the scheme is ended.

The newly appointed Assistant Professor shall execute Deed of Agreement before joining his place of posting which is chalked out by the Government.

Sd/- Lalnunvula


Under Secretary to the Govt. of Mizoram

Memo A.11013/7/2017-HTE(RUSA)/Pt-III : Dated Aizawl, the 6th Sept,2021

- Copy to:-
- 1) Secretary to Governor, Mizoram.
 - 2) P.S. to Minister, Higher & Technical Education Department.
 - 3) P.S. to Commr. & Secretary, Higher & Technical Education Department.
 - 4) Chief Controller of Accounts, Accounts & Treasuries for information and necessary action.
 - 5) Director, RUSA, Ministry of Human Resource Development (H.E), Govt. of India. New Delhi.
 - 6) Secretary, Mizoram Public Service Commission.
 - 7) P.A. to Addl. Secretary, Higher & Technical Education Department.
 - 8) Director, Higher & Technical Education Department.
 - 9) State Project Director, RUSA.
 - 10) Addl. State Project Director, RUSA.
 - 11) Secretary, DP&AR(ARW), Govt. of Mizoram for information.
 - 12) Secretary, Finance Department(E), Govt. of Mizoram for information.
 - 13) Principal, Govt. Khawzawl College
 - 14) Treasury Officer, Champhai
 - 15) Persons Concerned
 - 16) Personal Files concerned.
 - 17) Guard File.

(LALNUNVULA)

Under Secretary to the Govt. of Mizoram


Govt. of West Bengal
Office of the Block Development Officer
Mejia - Bankura

Memo No. 724 /Mejia.

Dated:13.06.2022


To
The District Mass Education Extension Officer,
Bankura.

Sub: Joining Report of Smt. Srirupa Mukhopadhyay.

In pursuance of Order No.290/AD/E/1(53), Dtd: 27/05/2022 of the Director of the Mass Education Extension, Govt. of West Bengal and consequent Memo No:149 /SEB, Dated,10/06/2022, of the District Mass Education Extension Officer, Bankura. Smt. Srirupa Mukhopadhyay has joined this Block as Lady Extension Officer of Mass Education Extension on 10/06/2022 in the afternoon.

This is for favour of your information please.

Encl: Copy of joining Report. —



Block Dev. Officer,
Mejia - Bankura.

Memo.No. 724 / 1/(4)

Dated: 13.06.2022.

Copy forwarded for information & taking necessary action to :-

- 1) The District Magistrate, Bankura.
- 2)The Sub-Divisional Officer, Sadar, Bankura.
- 3) Srirupa Mukhopadhyay, LEOMEE, Mejia Dev. Block.
- 4) Office Records.


Block Dev. Officer,
Mejia - Bankura



Burdwan Model School

(A Unit of Oriental Association for Education and Research)

Affiliated to Central Board of Secondary Education, New Delhi

Affiliation No. - 2430114; School No. - 15966

www.bms@gmail.com

+91 8001025555

BMS Letter Corresp. 22-23/154

Date: 28-03-2023

To

SUCHANA ACHARYA

NUTANPALLY (EAST),

DIST- PURBA BURDWAN

PIN NO - 713101

Sub: Probational Appointment Letter

Dear Madam,

We are pleased to appoint you on probation for a period of three months, as an Assistant Teacher (PRT) at our school.

On successful completion of the said period, a final appointment letter will be issued in your favour.

Therefore, you are requested to enquire about all the rules and regulations, laid down by the School Managing Committee, from the specific Heads/ Coordinators of the various departments.

Expecting your cooperation towards the betterment of the Institution.

Thank you.

Bibin Bihari Singh
B B Singh 28/03/2023

Principal

BURDWAN MODEL SCHOOL

AFF. CBSE (NEW DELHI)

Aff. No. - 2430114

Where dreams deserve decorations...

zapur (Dewandighi), Katwa Road, Purba Bardhaman-713 102, W.B.
342 2623368 / +91-9734888149, +91 7407400505 / +91 8001025555



www.burdwanmodelschool



oaer.bms@gmail.com

Government of West Bengal
Office of the Medical Superintendent Cum-Vice Principal
Burdwan Medical College & Hospital
Purba Bardhaman, Pin-713104

Memo No: BMCH/NG/

Dated, Purba Bardhaman, the

To,
 The Dy. Director of Health Services (Nursing),
 Govt. West Bengal, Swasthya Bhawan, Wing - 'A',
 (1st. Floor), GN - 29, Sector - V, Salt Lake City,
 Kolkata - 700091.

**Sub: Joining report of Newly Appointed Nursing Personnel in Burdwan Medical
 College & Hospital, Purba Bardhaman.**

In pursuance of the Dy. Director of Health Services (Nursing), Govt. West Bengal, Swasthya Bhawan, Wing - 'A', (1st. Floor), GN - 29, Sector - V, Salt Lake City, Kolkata - 700091 vide order No. HNG/3A-1-2018/Part-III/991/1(11) dated 28.07.2022 read with order No. HNG/3A-1-2018/Part-III/992/1(9) dated 28.07.2022 read with order No. HNG/3A-1-2018/Part-III/993/1(11) dated 28.07.2022 read with order No. HNG/3A-1-2018/Part-III/994/1(11) dated 28.07.2022 the following incumbents are hereby appointed temporarily as Staff Nurse, Gr. II, under West Bengal Nursing Service Cadre and joined at this hospital in the Pay Level-9 with higher initial at Rs. 29,800/- related to W.B.S. (ROPA) Rules, 2019 plus other allowances as admissible under the Rules.

Sl No.	Name of the Employee	Caste	Designation	Date of Joining
01.	Arpita Sinha	UR	Staff Nurse, Gr. II	08.08.2022 (F/N)
02.	Amrita Das	UR	Staff Nurse, Gr. II	08.08.2022 (F/N)
03.	Arpita Sadhukhan	OBC-B	Staff Nurse, Gr. II	08.08.2022 (F/N)
04.	Antara Dey	OBC-B	Staff Nurse, Gr. II	08.08.2022 (F/N)
05.	Anita Mondal	UR	Staff Nurse, Gr. II	08.08.2022 (F/N)
06.	Aroma Chowdhury	SC	Staff Nurse, Gr. II	08.08.2022 (F/N)
07.	Ankita Hazra	UR	Staff Nurse, Gr. II	08.08.2022 (F/N)
08.	Bipasha Ghatak	UR	Staff Nurse, Gr. II	08.08.2022 (F/N)
09.	Debanjana Chandra	OBC-B	Staff Nurse, Gr. II	08.08.2022 (F/N)
10.	Hriday Ghosh (Male)	OBC-B	Staff Nurse, Gr. II	08.08.2022 (F/N)
11.	Jiniya Azmi	OBC-A	Staff Nurse, Gr. II	08.08.2022 (F/N)
12.	Kausambi Kundu	UR	Staff Nurse, Gr. II	08.08.2022 (F/N)
13.	Mousumi Mistry	UR	Staff Nurse, Gr. II	08.08.2022 (F/N)
14.	Marshalina Roy	UR	Staff Nurse, Gr. II	08.08.2022 (F/N)
15.	Manisha Chatterjee	UR	Staff Nurse, Gr. II	08.08.2022 (F/N)
16.	Mantu Alam	OBC-A	Staff Nurse, Gr. II	08.08.2022 (F/N)
17.	Moumita Saha	UR	Staff Nurse, Gr. II	08.08.2022 (F/N)
18.	Mouli Kundu	UR	Staff Nurse, Gr. II	08.08.2022 (F/N)
19.	Manisha Das	OBC-B	Staff Nurse, Gr. II	08.08.2022 (F/N)
20.	Nisha Ghosh	UR	Staff Nurse, Gr. II	08.08.2022 (F/N)
21.	Nivedita Pal	OBC-B	Staff Nurse, Gr. II	08.08.2022 (F/N)
22.	Neha Karmakar	UR	Staff Nurse, Gr. II	08.08.2022 (F/N)
23.	Oindrila Nandi	UR	Staff Nurse, Gr. II	08.08.2022 (F/N)

24.	Priyanka Pal	UR	Staff Nurse, Gr. II	08.08.2022 (F/N)
25.	Prarthana Ghosh	UR	Staff Nurse, Gr. II	08.08.2022 (F/N)
26.	Pubali Ghosh	OBC-B	Staff Nurse, Gr. II	08.08.2022 (F/N)
27.	Riya Roy	UR	Staff Nurse, Gr. II	08.08.2022 (F/N)
28.	Ritusree Pattanayak	UR	Staff Nurse, Gr. II	08.08.2022 (F/N)
29.	Rimpa Das	OBC-B	Staff Nurse, Gr. II	08.08.2022 (F/N)
30.	Rangana Sarkar	UR	Staff Nurse, Gr. II	08.08.2022 (F/N)
31.	Rubya Sultana	OBC-A	Staff Nurse, Gr. II	08.08.2022 (F/N)
32.	Rituparna Roy	UR	Staff Nurse, Gr. II	08.08.2022 (F/N)
33.	Ratan Hemram (Male)	ST	Staff Nurse, Gr. II	10.08.2022 (F/N)
34.	Srijita Roy	UR	Staff Nurse, Gr. II	08.08.2022 (F/N)
35.	Sarbari Mondal	SC	Staff Nurse, Gr. II	08.08.2022 (F/N)
36.	Susmita Pal	UR	Staff Nurse, Gr. II	08.08.2022 (F/N)
37.	Subhra Batabyal	UR	Staff Nurse, Gr. II	08.08.2022 (F/N)
38.	Shilpa Majhi	SC	Staff Nurse, Gr. II	08.08.2022 (F/N)
39.	Snigdha Roy	SC	Staff Nurse, Gr. II	08.08.2022 (F/N)
40.	Sayani Chakraborty	UR	Staff Nurse, Gr. II	08.08.2022 (F/N)
41.	Susmita Maddune	UR	Staff Nurse, Gr. II	08.08.2022 (F/N)
42.	Sumanta Barik (Male)	OBC-B	Staff Nurse, Gr. II	08.08.2022 (F/N)
43.	Shrabanti Bhattacharjee	UR	Staff Nurse, Gr. II	08.08.2022 (F/N)
44.	Souvik Daw (Male)	UR	Staff Nurse, Gr. II	08.08.2022 (F/N)
45.	Sayoni Rajak	SC	Staff Nurse, Gr. II	08.08.2022 (F/N)
46.	Sumana Mallick	SC	Staff Nurse, Gr. II	08.08.2022 (F/N)
47.	Trisha Dutta	UR	Staff Nurse, Gr. II	08.08.2022 (F/N)
48.	Tanima Dey	UR	Staff Nurse, Gr. II	16.08.2022 (F/N)
49.	Uma Ghosh	UR	Staff Nurse, Gr. II	08.08.2022 (F/N)

Sd/-

Medical Superintendent Cum-Vice Principal
Burdwan Medical College & Hospital
Purba Bardhaman

Memo No: BMCH/NG/.....

28/8/16

Dated, Purba Bardhaman, the

29.08.22

Copy forwarded for information & necessary action to:-

1. The Treasury Officer, Burdwan Treasury -II, Purba Bardhaman.
2. The Accounts Officer, Burdwan Medical College & Hospital, Purba Bardhaman.
3. The Deputy Superintendent, Burdwan Medical College & Hospital, Purba Bardhaman
4. The Nursing Superintendent, Burdwan Medical College & Hospital, Purba Bardhaman
5. ...Susmita Maddune....., Staff Nurse, Gr. II, Burdwan Medical College & Hospital H, Purba Bardhaman.
6. Office Copy.

Medical Superintendent Cum-Vice Principal
Burdwan Medical College & Hospital
Purba Bardhaman

29.08.22

Govt. of West Bengal
Directorate of School Education
(Appointment Section)
Bikash Bhaban, 7th Floor, Salt Lake City, Kolkata-700091.

Memo. No. 241 - Sc/Apt/1A-17P-2020

Date 05.02.2021

On the recommendation of the Public Service Commission, West Bengal, vide Memo. No. 351 - P.S.C. (selection)/1S-49/2018 Dt. 20th July, 2020, **Sri/ Smt. ANKITA KONAR** an empanelled UR category candidate is hereby appointed to the post of SUB-INSPECTOR OF SCHOOLS in the West Bengal Sub-ordinate Education Service (Inspection Branch) in the Scale of pay of Rs. 9000-40500 /- with Grade Pay Rs. 4700 /- under ROPA-2009, corresponding to Revised Pay under ROPA-2019 in the Pay level 14 plus other admissible allowances on purely temporary basis with effect from the date he/she joins the post of **SUB-INSPECTOR OF SCHOOLS RAINA I CIRCLE, PURBA BARDHAMAN VICE VACANT POST.**

If he/she is a State Govt./Central Govt./ other Govt. undertaking employee, he/she will submit proper release order from his/her present Appointing Authority at the time of joining.

The offer of this appointment will be treated as cancelled without giving any further notice if he/she fails to join within 30 days from the date of issue of this letter.

He/She will have to give prior notice of at least one month if he /she leaves service during the probation period otherwise he/she have to refund one month's salary in lieu of that.

No travelling or any other allowance is admissible for joining the post.

Sub-Inspector of Schools who are being appointed to the office of the DPO etc. shall be exempted from payment of foreign service contribution towards cost of pension and leave salary in terms of G.O. No. 3564-F Dated 15.05.2006.

The Accountant General, West Bengal and all other concerned are being informed accordingly.

Sd/- Dr. A. N. Biswas, IAS
Commissioner of School Education,
West Bengal.



HRD DEPARTMENT, CIRCLE OFFICE, BURDWAN
SREE DURGA MARKET, G.T. ROAD, 2ND FLOOR, POLICE LINE BAZAR
BURDWAN-713103
E-mail: cburhrd@pnb.co.in

BY REGISTERED POST/SPEED POST

REF/CO/HRD/SS/RECRUIT

March 25, 2021

Shri Diptabrata Banerjee

S/o- Shri Chandrasekhar Banerjee
Baranilpur, Meghanath Colony,
Near Chowrangee Club,
PO: Sripally
Dist: Purba Burdwan
PIN- 713103
Mob No. 8918074086

Dear Sir/Madam,

Reg: Your selection for the post of Peon in the Bank

We have the pleasure to inform you that you have been provisionally selected for the post of Peon and advised to report at Punjab National Bank, Circle Office, Sree Durga Market, G.T. Road, Police Line Bazar, Burdwan -713103 on **30.03.2021 at 10.00AM sharp.**

Enclosed please find your letter of appointment with other annexure which you required to submit on the date of your reporting, complete in all respect.

Apart from the above, you are also required to bring following certificates/papers in original for verification failing which you will not be allowed to join.

- All Educational Qualification certificates and Mark Sheets (10th Class onwards) & Date of Birth Proof
- Medical Certificate with PA View X-Ray
- School leaving certificate/Transfer Certificate/ Bonafide Certificate from the school last attended/
- Original Caste Certificate from the competent authority (if applicable). Latest OBC Certificate (issued within one year) must contain Creamy Layer Clause. Income and Asset certificate for EWS candidate
- Original registration card from employment exchange
- Proof of identity (PAN Card/Driving License/Voter Id/Bank Pass Book etc.)
- Proof of residence/Domicile certificate (Mandatory)
- PAN Card (Mandatory)
- DISCHARGE BOOK/Certificate, PPO in case of Ex-servicemen.
- No objection certificate from the employer (if employed)

With best wishes,

Yours sincerely,

Dy. Circle Head – Support

Encl a/a



AIR INDIA



CREW

SABNAM NAHAR

**CABIN CREW
IFS**

AIR INDIA LIMITED

EMPLOYEE NO : 80047989

BLOOD GROUP : O+

DOJ : 20-04-2023

LOCATION : MUMBAI

VALID UPTO : 07-02-2027

If found please return this ID card
to the nearest Air India office
or call +91 1246320550

Government of West Bengal
Office of the Medical Superintendent-cum-Vice Principal
Burdwan Medical College & Hospital
Purba Bardhaman

Memo. No: BMCH/NG/

Dated, Purba Bardhaman, the

To,
The Joint Director of Health Services (Nursing),
West Bengal, Swasthya Bhawan, Wing - 'A', (1st Floor),
GN - 29, Sector - V, Salt Lake City,
Kolkata - 700 091.

Sub: Joining report of Newly Appointed Nursing Personnel in Anamoy SSWH.

In pursuance of Director of Health Services & Ex-Officio Secretary, Government of West Bengal Order No. HNG/3A-1-2018/Part-1/201 Dated 01.03.2019 the following incumbents are hereby appointed as Staff Nurse, Gr.II of W.B.N.S. Cadre and joined at Anamoy SSWH in the Pay Band Scale of Rs. 7100-37600/- (minimum pay Rs. 7680/-) of Pay Band-3 with Grade Pay of Rs. 3600/- related to W.B.S. (ROPA) Rules, 2009 plus other allowances as admissible.

SLNO	NAME	CAST	DESIGNATION	DATE OF JOINING
1.	IMDADUL LAYEK	OBC-B	STAFF NURSE GR.II	05.03.2019
2.	DIPANJAN GHOSH	OBC-B	STAFF NURSE GR.II	06.03.2019
3.	SURAJIT BHADURI	UR	STAFF NURSE GR.II	05.03.2019
4.	SUBHAMOY ROY	UR	STAFF NURSE GR.II	06.03.2019
5.	RINKI GOSWAMI	UR	STAFF NURSE GR.II	06.03.2019
6.	DEBANJAN DAS	SC	STAFF NURSE GR.II	05.03.2019

²⁴¹⁻
Medical Superintendent-cum-Vice Principal
Burdwan Medical College & Hospital
Purba Bardhaman

Memo. No: BMCH/NG/ 375/1 (10)

Dated, Purba Bardhaman, the 15.03.19

Copy forwarded for information & necessary action to:-

1. The Treasury Officer, Burdwan Treasury - II, Purba Bardhaman.
2. The Accounts Officer, B.M.C.H., Purba Bardhaman.
3. The Nursing Superintendent, Anamoy SSWH, Purba Bardhaman
4. Imdadul Layek, Staff Nurse, Gr.II, Anamoy SSWH, Purba Bardhaman.
5. Dipanjan Ghosh, Staff Nurse, Gr.II, Anamoy SSWH, Purba Bardhaman.
6. Surajit Bhaduri, Staff Nurse, Gr. II, Anamoy SSWH, Purba Bardhaman
7. Subhamoy Roy, Staff Nurse, Gr. II, Anamoy SSWH, Purba Bardhaman
8. Rinki Goswami, Staff Nurse, Gr II, Anamoy SSWH, Purba Bardhaman
9. Debanjan Das, Staff Nurse, Gr II, Anamoy SSWH, Purba Bardhaman
10. Office Copy.

¹²
15/03/19
Medical Superintendent-cum-Vice Principal
Burdwan Medical College & Hospital
Purba Bardhaman



Website : www.vmbdn.in
Email : vmprincipal2012@gmail.com
Phone No : 0342-2541206 (Day Office), 2541521 (Morning Office)
Fax No : 0342-2646916 (Day Office)

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O. - Sripally, Dist- Burdwan, Pin-713103, W.B

NAAC Accredited College (B+) with PG in Chemistry

No. 178N.M.

Date : 03-07-2020

From : The Principal & Secretary

From The Principal
Vivekananda Mahavidyalaya Burdwan
P.O.- Sripally, Dist – Purba Bardhaman
Pin - 713103

To
Subham Hazra
27, Ramkrishna Pally, Kalna Road, P.O- Burdwan
Dist- Purba Bardhaman, Pin- 713101
Mob. No: 9800526660

Sub : Approval of engagement of Subham Hazra as State Aided College Teacher, Category-I in Vivekananda Mahavidyalaya Burdwan. He was earlier engaged as GT w.e.f 03/10/2018

You are hereby engaged as State Aided College Teacher, Category-I of English (subject) w.e.f. 01.01.2020 in terms of the Memorandum No. 2081-Edn(CS)/10M-83/2019 dt. 23.12.2019 of the Higher Education Department, Govt. of West Bengal and memo no. ED-95/C44732/2020 dt.24/06/2020 of Education Directorate.

The benefits/ remuneration will be admissible as laid down in the Higher Education Department's Memorandum No. 2081-Edn(CS)/10M-83/2019 dt. 23.12.2019 and subsequent Memorandum/GO issued in this respect from time to time.



03/07/2020
Principal
Vivekananda Mahavidyalaya Burdwan

Principal
Vivekananda Mahavidyalaya
Burdwan

Encl: Approval order of Education Directorate



Government of West Bengal
Directorate of Forests,
Office of the Principal Chief Conservator of Forests & Head of Forest Force, W.B.
Aranya Bhawan, Block: LA-10A, Sector - III, Bidhannagar, Kolkata: 700 106
Phone - (033) 2335 8581/7751, e-mail : pccfhoff.office-wb@nic.in
Visit us at: www.westbengalforest.gov.in

Office Order No . 29-A / PMC / 2022

Dated, Kolkata, the

30.12. 2022.

Having been selected on the basis of result of Clerkship Examination-2019 conducted and published by the Public Service Commission, West Bengal and allotted against temporary post of Lower Division Clerk in Regional Cadre of Forest Directorate under Department of Forests and on receipt of satisfactory Police Verification Report and Medical Examination Report, the following incumbents (**description of whom is attached herewith from SI No 1 to 108**) are hereby appointed to officiate against a temporary post / vacancy of Lower Division Clerk in **Regional Cadre** of Forest Directorate under Department of Forests in Level 6 of Pay Matrix (Rs. 22700-58500) plus other allowances as admissible from time to time under the existing Rules and Orders with effect from the date of their joining to the post on the following terms and conditions:

- 1) That the present post is purely temporary.
- 2) That the appointment is terminable at any time within the first three years with a notice of one month or a payment of salary of one month in lieu of the conduct and/ or performance of the candidate(s) is found not satisfactory or up to the mark or found false/fake documents in any part of his/her entire period of service.
- 3) If any candidate wants to resign for any reason, before confirmation in service, he/ she would have to serve a notice at least before one month of leaving to the Appointing Authority as per Rule- 34A of West Bengal Services Rules, Part-I.

(Soumitra Dasgupta)
Principal Chief Conservator of Forests &
Head of Forest Force, West Bengal

No. 9838 / PMC / 2E - 778 / 2022

Dated

30.12.2022

Copy forwarded for information and necessary action to:-

1. The Additional Chief Secretary, to the Govt. of West Bengal, Department of Forests, vide his Memo No.1078-For/FR/O/Estt/8E-48/2019 dated 20.07.2022 and 1177-For/FR/O/Estt/8E-48/2019 dated 05.08.2022 and Memo No. A-96-PSC(A) dated 06.07.2022 and A-131-PSC(A) dated 25.07.2022 of the Joint Secretary to Public Service Commission, West Bengal.
2. The Principal Accountant General (A & E),WB, 2, Govt Place (West), Treasury Building, Kolkata -700001.
3. The Principal Chief Conservator of Forests, Wildlife and Chief Wild Life Warden, West Bengal.
4. The Principal Chief Conservator of Forests, Research, Monitoring and Development, West Bengal

Sl No.	Name	Father's name	Address	Category	Gender	Date of Birth	Rank in the Clerkship Examination-2019	Place of posting	Address of the Office
1	2	3	4	5	6	7	8	9	10
95	SK NIYAJUDDIN	SK Jaher Hossain	Vill-Bahadurpur, PO- Panchabhat, PIN- 731133, Birbhum	OBC-A	M	04.02.1994	7013	O/o the Divisional Forest Officer, Purulia Divn	Ranchi Road, Near Central Bus Stand, PO & DST-Purulia, PIN-723102
96	FELLOL SARKAR	Himangsha Sarkar	Mangalpur, BJP More, Bahuphat, PIN- 733101, Dakshin Dinajpur	SC	M	04.10.1991	1420	O/o the Divisional Forest Officer, Raiganj Divn	Karnajora, Raiganj, Dist-Uttr Dinajpur, PIN- 733130
97	MD SAHIN	Motiar Rakaman	Vill- Chandipur, PO- Shovanagar, PIN- 732209, Malda	OBC-A	M	02.06.1990	11592		
98	SUBHAM GHOSH	Ajoy Ghosh	Velladanga, Jingsaj, PIN- 742123, Murshidabad	UR, PH (LD & CP)	M	02.02.1995	7217		
99	MEGHDOOT PAN	Dipak Kumar Pan	Vill-PO-Kansole, PIN- 721122, Paschim Medinipur	UR	M	31.07.1996	2273		
100	SANGITA PAUL	Swapan Kumar Paul	71/6, Dharmastala Rd, Behar, PO-Belurmath, PIN- 711202, Howrah	OBC-B	F	24.11.1992	2738	O/o the Divisional Forest Officer, Rupnarayan Divn	Sangamati, Midnapur, Dist-Paschim Medinipur, PIN-721101
101	BISWAJIT SAMANTA	Satya Ranjan Samanta	Vill-PO-Chakdarga, PIN- 721666, Purba Medinipur	UR	M	15.01.1994	3183		
102	DIBYA CHOUDHURY	Ujjwal Choudhury	3, Ichlabad, 194, Ichlabad Road, PIN-713103, Purba Bardhaman	MSP	M	05.09.1998	46453	O/o the Director, State Forest Training Institute	Prembazar, PO-Hijli Co-Operative, PIN- 721306
103	RANABIR SAHA	LI Rabinranath Saha	Vill-Mothabari Bazarpara, PO- Mothabari, PIN- 732207, Malda	SC	M	05.05.1990	923	O/o the Divisional Forest Officer, Siliguri Social Forestry Division	32, Girish Ghosh Sarani, Hakimpura, 1st Floor, PO-Siliguri, Dist-Darjeeling, PIN- 734401
104	DIP NARAYAN DEB	Lakshmi Narayan Deb	Kshudiram Basu Road, Noapara, Barasat, PIN- 700125, 24 PGS North	UR	M	07.12.1996	2993	O/o the Divisional Forest Officer, Silviculture North Division	45, Ashutosh Mukherjee Road, PO- Siliguri, Dist-Darjeeling, PIN-734001
105	DIBYENDU CHAKRABORTY	Bikash Chakraborty	Vill-Khaigram, Thakurpara, PO- Khaigram, PIN- 742147, Murshidabad	UR	M	18.12.1993	2995	O/o the Divisional Forest Officer, Silviculture South Division	Michael Machhusudan Nagar, Midnapur, PO & Dist-Paschim Medinipur, PIN-721101
106	SOURAV BAKSHI	LI Shibben Bakshi	Kalyanagar, PO- Panshila, PIN-700112, 24 PGS North	EX(SM)	M	24.12.1968	35812	O/o the Dy Conservator of Forests, Urban & Recreational Forestry Division	Eden Gardens, Kolkata-700001

Saumitra Dasgupta

Principal Chief Conservator of Forest, Head of Forest Force, West Bengal

To
The Chief Medical Officer of Health
Purba Bardhaman

Sub: - Joining Report as Health Assistant (Female)

Sir,
In pursuance of the Dy. Director of Health Services (Nursing), Govt. West Bengal vide order No.HNG/4A-2-2017/ANM(R)/659 Dated 19/05/2022 I am joining as Health Assistant (Female) under your control today on dated 24/05/2022 fore-noon. I am agreeable to abide by the rules and regulation as continued in the G.O. from time to time.

My joining report may please be accepted and oblige thereby.

1. Name:- Rima Koner
2. Date of Birth:- 05/04/1999
3. Date of Joining:- 24/05/2022
4. Qualification:- Graduate
5. Residential Address:-
Vill + P.O - Gaidhagaram
P.S - Katwa
Dist - Purba Bardhaman
Pin - 713143
6. Contact No. 8670679928

Allowed to join to
the office of the C.M.O.H.
Purba Bardhaman on 24/05/2022 (F/N)

Rima Koner 24.05.22

Signature

Chief Medical Officer of Health
A.Pd Purba Bardhaman



Offer: BUSINESS PROCESS SERVICES
Ref: TCSL/DT20223452381/Kolkata/BPS/BTN
Date: 18/11/2022

Mr. Sagar Mandi
1856
Tilka Murmu Dahar
Simantapally
Bolpur-731235
West Bengal
Tel# -

Dear Mr. Sagar Mandi,

Sub: Letter of Offer and Terms of Traineeship

Thank you for exploring training opportunities with **Tata Consultancy Services Limited(TCSL)**. You have successfully completed our initial selection process and we are pleased to make you an offer as "Trainee BPS" for a period of 12 months. During this period you will be paid a stipend of Rs. **10,250/-** per month. You will be engaged as a Trainee / Apprentice under the model / certified Standing Orders (as the case may be) applicable to you.

Kindly confirm your acceptance of this traineeship by proposing your date of joining and signing Annexure 1. If not accepted within 7 days of receipt, this offer is liable to lapse at the discretion of the Company. You may handover your acceptance letter to the HR Officer/ Induction Officer at any of our offices.

After you accept this letter of traineeship and clear the medical check-up, and background check you will be given a letter of appointment as a trainee indicating the details of your joining date and initial place of posting after completing joining formalities as per company policy.

TCS decision of releasing the Offer of Traineeship and allowing you to join the organization before completion of your final Graduation examination which has been uncertainly delayed owing to COVID-19 Pandemic, shall not be construed as a waiver of the condition specified in the Terms of Traineeship under clause 'Pre-requisites of Traineeship'. The status of your Graduation completion will be reviewed periodically. The Management reserves the right to revoke this Offer of Traineeship if it is later established that you could not successfully complete your Graduation without any pending arrears/backlogs.

DEPARTMENT OF GEOGRAPHY

- About Department
- What and Where
- Academic Program
- Faculty
- Students
- Events
- Research
- News
- Contact



Prof. Kiran Rastar

Professor

kiranrastar@punjabuniversity.ac.in

[View More](#)



Dr. Kiran Rastar Singh

Assistant Professor

kiranrastar@punjabuniversity.ac.in

[View More](#)



Dr. Angisha Singh Chaudhary

Assistant Professor

angisha@punjabuniversity.ac.in

[View More](#)



Dr. Manjit Singh

Assistant Professor

manjitsingh@punjabuniversity.ac.in

[View More](#)



Dr. Rupesh Kumar Gupta

Assistant Professor

rupeshgupta@punjabuniversity.ac.in

[View More](#)



Dr. Swati Singh

Assistant Professor

swatisingh@punjabuniversity.ac.in

[View More](#)



Dr. Sonam Bora

Assistant Professor

sonambora@punjabuniversity.ac.in

[View More](#)

[ACADEMY](#)[ADMINISTRATION](#)[ACADEMICS](#)[RESEARCH](#)[STUDENT CORNER](#)[MPRA](#)[ADMISSION](#)[FAQ](#)

DR. SOMNATH BERA



Dr. Somnath Bera
Assistant Professor

Qualification: M.A., MPhil., PhD (2009)
Institute of Social Sciences, Mumbai

Specialization: Disaster risk and resilience in changing environment

Experience: (Teaching / Research) / Research Associate at Department of Civil Engineering, Indian Institute of Technology Delhi (Oct. 2002 – July 2003)

somnath@iitd.ac.in

bera.somnath2K7@gmail.com

+91 8879133648



Research Highlights

Disaster risk and resilience, Sustainability in changing environment, and Application of optimization models

Publications & Patents

1. Bera, S., Srivastava, K., Dehal, K., Mishra, D., Jais, M., Gani, R., & Seneta, G. V. (2020). Assessment of shelter location allocation for multi-hazard emergency evacuation. *International Journal of Disaster Risk Reduction*, 34, 102425. <https://doi.org/10.1016/j.ijdrr.2022.102425>

Annexure - IX



Offer: BUSINESS PROCESS SERVICES
Ref: TCSL/DT20223452340/Kolkata/BPS/BTN
Date: 22/11/2022

Ms. Anamika Dalal
2 No Shankhari Pukur
2 No Shankhari Pukur
Sripally
Burdwan-713103
West Bengal
Tel# 91-9332241626

Dear Ms. Anamika Dalal,

Sub: Letter of Offer and Terms of Traineeship

Thank you for exploring training opportunities with **Tata Consultancy Services Limited(TCSL)**. You have successfully completed our initial selection process and we are pleased to make you an offer as "Trainee BPS" for a period of 12 months. During this period you will be paid a stipend of Rs **0/-** per month. You will be engaged as a Trainee / Apprentice under the model / certified Standing Orders (as the case may be) applicable to you.

Kindly confirm your acceptance of this traineeship by proposing your date of joining and signing Annexure 1. If not accepted within 7 days of receipt, this offer is liable to lapse at the discretion of the Company. You may handover your acceptance letter to the HR Officer/ Induction Officer at any of our offices.

After you accept this letter of traineeship and clear the medical check-up, and background check you will be given a letter of appointment as a trainee indicating the details of your joining date and initial place of posting after completing joining formalities as per company policy.

TCS decision of releasing the Offer of Traineeship and allowing you to join the organization before completion of your final Graduation examination which has been uncertainly delayed owing to COVID-19 Pandemic, shall not be construed as a waiver of the condition specified in the Terms of Traineeship under clause 'Pre-requisites of Traineeship'. The status of your Graduation completion will be reviewed periodically. The Management reserves the right to revoke this Offer of Traineeship if it is later established that you could not successfully complete your Graduation without any pending arrears/backlogs.

Private and Confidential
TCSL/DT20223452340



THE UNIVERSITY OF BURDWAN
B.A. 3-YEAR DEGREE HONOURS FINAL EXAMINATION 2022 UNDER CBCS
GRADE CARD

Name : ANAMIKA DALAL

Roll No. 190112200010

Honours: GEOGRAPHY										
Semester No.	Subject	Course Code	Course Title	Grade (G)	Credit Value (V)	Grade Point (G×V)	Credit Retained Year	SGPA on the basis of		Result Code
								CCs & DSEs	All Courses	
I	GEOGRAPHY	CC-1	Geotechnics and Geomorphology	6	6	36	2019	7.00	7.00	Q
		CC-2	Cartographic Techniques and Geological map study	8	6	48				
	PHILOSOPHY	GE-1	Indian Philosophy	7	6	42				
	ENVIRONMENTAL STUDIES	AECC-1	Fundamentals of Environmental Studies	3	4	28				
II	GEOGRAPHY	CC-3	Human Geography	8	6	48	2020	8.00	8.00	Q
		CC-4	Cartograms, Survey and Thematic Mapping	8	6	48				
	BENGALI	GE-2	Galpo: Provas Kurnar O Sastachanda	8	6	48				
	Communicative English/ML	AECC-2	Bengali	8	2	16	2020			
III	GEOGRAPHY	CC-5	Climatology	8	6	48	2020	8.30	8.30	Q
		CC-6	Statistical Methods in Geography	9	6	54				
		CC-7	Geography of India	7	6	42				
	PHILOSOPHY	GE-3	Logic	9	6	54				
	GEOGRAPHY	SEC-1	Computer Basics and Computer Applications	10	2	20	2020			
IV	GEOGRAPHY	CC-8	Regional Planning and Development	9	6	54	2021	9.00	9.00	Q
		CC-9	Economic Geography	9	6	54				
		CC-10	Environmental Geography	9	6	54				
	BENGALI	GE-4	lohasatitwa	9	6	54				
	GEOGRAPHY	SEC-2	Advanced Spatial Statistical Techniques	9	2	18	2021			
V	GEOGRAPHY	CC-11	Research Methodology and Field Work	9	6	54	2021	9.00	9.00	Q
		CC-12	Remote Sensing and GIS	10	6	60				
	GEOGRAPHY	DSE-1	Cultural and Settlement Geography	8	6	48				
	GEOGRAPHY	DSE-2	Population Geography	9	6	54	2021			
VI	GEOGRAPHY	CC-13	Evolution of Geographical Thought	9	6	54	2022	9.75	9.75	Q
		CC-14	Disaster Management	10	6	60				
		GEOGRAPHY	DSE-3	Resource Geography	10	6				
	GEOGRAPHY	DSE-4	Soil and Bio-Geography	10	6	60				
CGPA (Cumulative Grade Point Average) on the basis of CCs & DSEs : 8.67							Letter Grade in CGPA : A+		Result : Q	
CGPA (Cumulative Grade Point Average) on the basis of All Courses : 8.56										

Date of Publication of Result : 29.07.2022

$$SGPA (S) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i} \quad CGPA = \frac{\sum_{i=1}^n (V_i \times S_i)}{\sum_{i=1}^n V_i}$$

Anindya Zoti Pal

Controller of Examinations

Course Type	CGPA Letter Grades				Result Codes
	CGPA	Letter Grade	CGPA	Letter Grade	
CC – Core Course	9 and above	O (Outstanding)	5 to below 6	B (Average)	Q – Qualified
GE – Generic Elective	9 and above	O (Outstanding)	5 to below 6	B (Average)	SNC – Semester Not Cleared
DSE – Discipline Specific Elective	8 to below 9	A+ (Excellent)	4 to below 5	P (Pass)	PNC – Programme Not Cleared (CGPA on the basis of CCs and DSEs <5 or any one or more semester(s) is/are not cleared)
SEC – Skill Enhancement Course	7 to below 8	A (Very Good)	Below 4	F (Fail)	
AECC – Ability Enhancement Compulsory Course	6 to below 7	B+ (Good)			NC denotes "Not Completed" due to absence in C1, C2 and C4 as applicable



Grade Point Norms

90% and above	10	80% and above but below 90%	8
70% and above but below 80%	8	60% and above but below 70%	7
50% and above but below 60%	6	40% and above but below 50%	5
35% and above but below 40%	4	Below 35%	Not Awarded (NA)

Percentage Conversion Formula:-

$$= (CGPA \text{ or } CGPA \times 10) - 5.0$$

*Letter Grade in CGPA is awarded on the basis of CCs and DSEs.



Offer: **BUSINESS PROCESS SERVICES**
Ref: **TCSLJ/DT20223452409/Kolkata/BPS/6TN**
Date: **15/11/2022**

Ms. Sofia Nurin
Village Amrah, Block Bardhaman-II, Post Office Sakligarh

Amrah Masjid Tala
Budwan-713149
West Bengal
Telt -

Dear Ms. Sofia Nurin,

Sub: Letter of Offer and Terms of Traineeship

Thank you for exploring training opportunities with **Tata Consultancy Services Limited(TCSL)**. You have successfully completed our initial selection process and we are pleased to make you an offer as "Trainee BPS" for a period of 12 months. During this period you will be paid a stipend of **Rs. 10,250/-** per month. You will be engaged as a Trainee / Apprentice under the model / certified Standing Orders (as the case may be) applicable to you.

Kindly confirm your acceptance of this traineeship by proposing your date of joining and signing Annexure 1. If not accepted within 7 days of receipt, this offer is liable to lapse at the discretion of the Company. You may handover your acceptance letter to the HR Officer/ Induction Officer at any of our offices.

After you accept this letter of traineeship and clear the medical check-up, and background check you will be given a letter of appointment as a trainee indicating the details of your joining date and initial place of posting after completing joining formalities as per company policy.

TCS decision of releasing the Offer of Traineeship and allowing you to join the organization before completion of your final Graduation examination which has been uncertainly delayed owing to COVID-19 Pandemic, shall not be construed as a waiver of the condition specified in the Terms of Traineeship under clause 'Pre-requisites of Traineeship'. The status of your Graduation completion will be reviewed periodically. The Management reserves the right to revoke this Offer of Traineeship if it is later established that you could not successfully complete your Graduation without any pending arrears/backlogs.

Private and Confidential
TCSL/DT20223452409

TATA CONSULTANCY SERVICES

Tata Consultancy Services Limited
Incorporated under the Companies Act, 1956
TCSL, Tower A5, Vasant Vihar, Ring Road, Connaught Place, New Delhi, India - 110022
New York, Stamford, Hyderabad, Bangalore, Pune, Chennai, Kolkata, Mumbai & Faridkot
E-mail: corporateaffairs@tcs.com, hr@tcs.com, hr@tcs.com
Registered Office: 101, Park Street, Kolkata - 700016, India
Corporate Identification No: U22119WB1999PL108478E



THE UNIVERSITY OF BURDWAN
B.A. 3-YEAR DEGREE HONOURS FINAL EXAMINATION 2022 UNDER CBCS
GRADE CARD

Name: **SOFIA NOURIN**

Roll No. **190112200291**

Honours: GEOGRAPHY										
Semester No.	Subject	Course Code	Course Title	Grade (G)	Credit Value (V)	Grade Point (G×V)	Credit Retained Year	SGPA on the basis of		Result Code
								CCs & DSEs	All Courses	
I	GEOGRAPHY	CC-1	Geomorphics and Geomorphology	9	6	54	2019	7.50	7.09	Q
		CC-2	Cartographic Techniques and Geological map study	9	6	54				
	BENGALI	GE-1	Prabandha Sahitya, Barikochanda & Khabrastrani	7	6	42				
	ENVIRONMENTAL STUDIES	AEC-1	Fundamentals of Environmental Studies	9	4	36				
II	GEOGRAPHY	CC-3	Human Geography	8	6	48	2020	8.50	8.20	Q
		CC-4	Cartograms, Survey and Thematic Mapping	9	6	54				
	BENGALI	GE-2	Gupho, Prava Kramo O Sarachanda	8	5	40				
	Communicative English/ML	AEC-2	Bengal	7	2	14				
III	GEOGRAPHY	CC-5	Climatology	8	5	40	2021	8.33	8.00	Q
		CC-6	Statistical Methods in Geography	9	5	45				
		CC-7	Geography of India	9	5	45				
	POLITICAL SCIENCE	GE-3	Indian Political Thought	7	5	35				
IV	GEOGRAPHY	SEC-1	Computer Basics and Computer Applications	8	2	16	2022	9.00	8.77	Q
		CC-8	Regional Planning and Development	9	6	54				
		CC-9	Economic Geography	9	6	54				
	POLITICAL SCIENCE	GE-4	Indian Government and Politics	8	6	48				
V	GEOGRAPHY	SEC-2	Advanced Spatial Statistical Techniques	9	2	18	2023	9.50	9.30	Q
		CC-11	Research Methodology and Field Work	10	6	60				
		CC-12	Remote Sensing and GIS	9	5	45				
	DSE-1	Cultural and Settlement Geography	9	6	54					
VI	GEOGRAPHY	DSE-2	Population Geography	10	6	60	2022	9.75	9.75	Q
		CC-13	Evolution of Geographical Thought	9	6	54				
		CC-14	Disaster Management	10	6	60				
	DSE-3	Resource Geography	10	6	60					
VI	GEOGRAPHY	DSE-4	Soil and Bio-Geography	10	6	60	2022			

CGPA (Cumulative Grade Point Average) on the basis of CCs & DSEs: **8.94**

CGPA (Cumulative Grade Point Average) on the basis of All Courses: **8.58**

Letter Grade in CGPA: **A+**

Result: **Q**

Date of Publication of Result: 29/07/2022

$$SGPA(S) = \frac{\sum_{i=1}^n (G \times V)}{\sum_{i=1}^n V}$$

$$CGPA = \frac{\sum_{i=1}^n (V_i \times S_i)}{\sum_{i=1}^n V}$$

Anindya Zohi Pal

Controller of Examinations

Course Type	CGPA Letter Grades				Result Codes
	CGPA	Letter Grade	CGPA	Letter Grade	
CC - Core Course	9 and above	O (Outstanding)	3 to below 6	B (Average)	Q - Qualified
GE - Generic Elective	8 to below 9	A+ (Excellent)	4 to below 5	F (Fair)	SNC - Semester Not Cleared
DSE - Discipline Specific Elective	7 to below 8	A (Very Good)	Below 4	F (Fair)	PMC - Programme Not Cleared (CGPA on the basis of CCs and DSEs < 5 or any one of more semester(s) failed not cleared)
SEC - Skill Enhancement Course	6 to below 7	B+ (Good)			NC denotes "Not Cleared" due to absence in CL, CE and CA as applicable.

Grade Point Norms	Percentage Conversion Formula	
	CGPA	Percentage
9.00 to 10.00	90%	80% and above but below 90%
8.00 and above but below 9.00	80%	70% and above but below 80%
7.00 and above but below 8.00	70%	60% and above but below 70%
6.00 and above but below 7.00	60%	Below 60%
Below 6.00	NC (Not Awarded)	

Dear Ms. Isha Roy,

Sub: Letter of Offer and Terms of Traineeship

Thank you for exploring training opportunities with **Tata Consultancy Services Limited(TCSL)**. You have successfully completed our initial selection process and we are pleased to make you an offer as "Trainee BPS" for a period of 12 months. During this period you will be paid a stipend of **Rs. 10,250/-** per month. You will be engaged as a Trainee / Apprentice under the model / certified Standing Orders (as the case may be) applicable to you.

Kindly confirm your acceptance of this traineeship by proposing your date of joining and signing Annexure 1. If not accepted within 7 days of receipt, this offer is liable to lapse at the discretion of the Company. You may handover your acceptance letter to the HR Officer/ Induction Officer at any of our offices.

After you accept this letter of traineeship and clear the medical check-up, and background check you will be given a letter of appointment as a trainee indicating the details of your joining date and initial place of posting after completing joining formalities as per company policy.

TCS decision of releasing the Offer of Traineeship and allowing you to join the organization before completion of your final Graduation examination which has been uncertainly delayed owing to COVID-19 Pandemic, shall not be construed as a waiver of the condition specified in the Terms of Traineeship under clause 'Pre-requisites of Traineeship'. The status of your Graduation completion will be reviewed periodically. The Management reserves the right to revoke this Offer of Traineeship if it is later established that you could not successfully complete your Graduation without any pending arrears/backlogs.

Private and Confidential
TCSL/DT20223452386

TATA CONSULTANCY SERVICES

Tata Consultancy Services Limited
Indraprastha Bldg, Indraprastha Sector 16, Connaught Place, New Delhi 110028, India
Tower A1, Tower A2 & Tower A3, Plot No. 1, Sector 16, Connaught Place, New Delhi 110028, India
New York Office: 700 11th Ave, 11th Floor, New York, NY 10019, USA
E-mail: careers@tcs.com, recruitment@tcs.com, hr@tcs.com, hr@tcs.com
Registered Office: 9th Floor, Narvesh Building, Narvesh Point, Mumbai 400 021
Corporate Identification No. (CIN): L2210MH1995PLC084781



F.No. CUSB/Estt.(T)/PF/399/2022

Date: 26.08.2022

OFFICE ORDER NO. - 110 /2022

Having been selected for appointment to the post of Assistant Professor in the Department of Geography, Central University of South, Bihar, the joining of **Dr. Somnath Bera** w.e.f. **08.08.2022 (F/N)** in Academic Level-10 (Basic Pay of Rs. 57,700/-) on the terms and conditions as prescribed in Appointment Order is hereby notified.

This issues with the approval of the Competent Authority.


(Col. Rajiv Kumar Singh)
Registrar 

Copy to:

1. Dr. Somnath Bera, Assistant Professor, Department of Geography, CUSB,
2. PS/PA to VC/Registrar/FO/COE, CUSB
3. The Deans of all Schools, CUSB
4. The Heads/Heads(I/c) of all the Departments, CUSB
5. The Librarian, CUSB
6. Deputy Registrar (Admin.)/ Deputy Registrar (Estt. & Acad.), CUSB
7. AR (Purchase/Development/Recruitment), CUSB
8. System Analyst, CUSB
9. PRO, CUSB
10. SO (Admin.)/ SO (Estt./T)/ SO (Academic)/ SO (Exam.)/ SO (F&A), CUSB
11. Guard File.





Joining Instructions for the provisionally selected candidates in Kolkata Police.

On successful completion of the verification of character/antecedents and medical examination, you are hereby directed to report to the Assistant Commissioner of Police, Police Training School(Kolkata Police Training Academy), Kolkata Police, at Uttar Arupara, Kamardanga, Jagacha PS, Howrah, Pin- 711112, West Bengal for joining service in Kolkata Police as per the following schedule & details and undergoing a prescribed course of basic training. You shall carry all your necessary belongings and sufficient fund to cover your need and other expenses for at least one month at the time of joining. Formal appointment letter will be handed over to you at the time of

You should bring original certificates along with one photocopy of each of the documents duly attested by a Gazetted Officer regarding proof of age, educational qualifications, caste (if any), admit card of the interview issued by the WBPRB and release order from the competent authority in case of any previous employment under the Central / State Government or PSUs together with five copies of recent passport size photographs (out of which two copies should be attested), to submit at the time of joining at KPTA, Howrah.

For any assistance, call **6292257955 / 03322505112** during office hours.

Name	AKASH SHAW
For the Rank/Cadre/Post	SI OF KOLKATA POLICE
Verification Roll(VR) No.	114/SI/KP/2023
Scheduled Joining Date & Time	08-11-2023 at 11:00 hours



THE UNIVERSITY OF BURDWAN
B.A. 3-YEAR DEGREE HONOURS FINAL EXAMINATION 2020 UNDER CBCS
GRADE CARD

Name: **AKASH SHAW**

Honours: **GEOGRAPHY**

Roll No. 17011220000

Semester No.	Subject	Course Code	Course Title	Grade (G)	Credit Value (V)	Grade Point (GPV)	Credits Retained Year	SGPA on the basis of		Result Code
								CCs & DSEs	All Courses	
I	GEOGRAPHY	CC-1	Cartooning and Geomorphology	8	6	48	2017	8.00	7.91	Q
		CC-2	Cartographic Techniques and Geological map-reading	8	6	48	2017			
	POLITICAL SCIENCE	GE-1	Western Political Thought	9	6	54	2017			
	ENVIRONMENTAL STUDIES	AEEC-1	Fundamentals of Environmental Studies	6	4	24	2017			
II	GEOGRAPHY	CC-3	Human Geography	9	6	54	2018	9.00	9.00	Q
		CC-4	Cartogram, Society and Thematic Mapping	9	6	54	2018			
	POLITICAL SCIENCE	GE-2	Political Theory	9	6	54	2018			
	Communicative English III	AEEC-2	Bengali	9	2	18	2018			
III	GEOGRAPHY	CC-5	Climatology	8	6	48	2018	8.67	8.62	Q
		CC-6	Statistical Methods in Geography	9	6	54	2018			
		CC-7	Geography of India	9	6	54	2018			
	HISTORY	DE-3	History of India (From 1206-1707 AD)	8	6	48	2018			
GEOGRAPHY	SEC-1	Computer Basics and Computer Applications	10	2	20	2018				
IV	GEOGRAPHY	CC-8	Regional Planning and Development	9	6	54	2019	9.60	8.85	Q
		CC-9	Economic Geography	9	6	54	2019			
		CC-10	Environmental Geography	9	6	54	2019			
	HISTORY	DE-4	History of India (From 1707-1950 AD)	8	6	48	2019			
GEOGRAPHY	SEC-2	Advanced Statistical Techniques	10	2	20	2019				
V	GEOGRAPHY	CC-11	Research Methodology and Field Work	9	6	54	2019	9.50	9.50	Q
		CC-12	Remote Sensing and GIS	10	6	60	2019			
	GEOGRAPHY	DSE-1	Cultural and Settlement Geography	9	6	54	2019			
		DSE-2	Population Geography	10	6	60	2019			
VI	GEOGRAPHY	CC-13	Evolution of Geographical Thought	8	6	48	2020	9.50	9.50	Q
		CC-14	Disaster Management	10	6	60	2020			
	GEOGRAPHY	DSE-3	Resource Geography	10	6	60	2020			
		DSE-4	Soil and Bio-Geography	10	6	60	2020			
CGPA (Cumulative Grade Point Average) on the basis of CCs & DSEs : 9.06							Letter Grade in CGPA : D		Result : Q	
CGPA (Cumulative Grade Point Average) on the basis of All Courses : 8.90										

Date of Publication of Result : 29.10.2020

$$SGPA (S) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i} \quad CGPA = \frac{\sum_{i=1}^n (V_i \times S_i)}{\sum_{i=1}^n V_i}$$

Avinaya Zoti Pal
 Controller of Examinations

Course Types :	CGPA Letter Grades				Result Codes
	CGPA	Letter Grade	CGPA	Letter Grade	
CC - Core Course	9 and above	O (Outstanding)	5 to below 6	B (Average)	Q - Qualified
GE - Generic Electives	8 to below 9	A+ (Excellent)	4 to below 5	C (Fair)	
DSE - Discipline Specific Elective	7 to below 8	A (Very Good)			SNC - Semester Not Cleared
SUC - Skill Enhancement Course	6 to below 7	B+ (Good)			
AEEC - Ability Enhancement Compulsory Course					PNC - Programme Not Cleared (CGPA on the basis of CCs and DSEs < 5 or All Semesters not cleared)
					NC denotes "Not Cleared" due to absence in CE, C3 and C4 is applicable.

Grade Point Norms

90% and above	10	80% and above but below 90%	9
70% and above but below 80%	8	60% and above but below 70%	7
50% and above but below 60%	6	40% and above but below 50%	5
30% and above but below 40%	4	Below 30%	Not Awarded (NA)

Percentage Conversion Formula:

$$= (CGPA \text{ or } CGPA \times 10) - 2.0$$

*Letter Grade to CGPA is awarded on the basis of CCs and DSEs



THE UNIVERSITY OF BURDWAN
B.A. 3-YEAR DEGREE HONOURS FINAL EXAMINATION 2020 UNDER CBCS
GRADE CARD

Name: AKASH SHAW

Honours: GEOGRAPHY

Roll No. 17011220000

Semester No.	Subject	Course Code	Course Title	Grade (G)	Credit Value (V)	Grade Point (GPV)	Credits Retained Year	SGPA on the basis of		Result Code
								CCs & DSEs	All Courses	
I	GEOGRAPHY	CC-1	Cartooning and Geomorphology	8	6	48	2017	8.00	7.91	Q
		CC-2	Cartographic Techniques and Geological map-reading	8	6	48	2017			
	POLITICAL SCIENCE	GE-1	Western Political Thought	9	6	54	2017			
	ENVIRONMENTAL STUDIES	AEEC-1	Fundamentals of Environmental Studies	6	4	24	2017			
II	GEOGRAPHY	CC-3	Human Geography	9	6	54	2018	9.00	9.00	Q
		CC-4	Cartogram, Society and Thematic Mapping	9	6	54	2018			
	POLITICAL SCIENCE	GE-2	Political Theory	9	6	54	2018			
	Communicative English III	AEEC-2	Bengali	9	2	18	2018			
III	GEOGRAPHY	CC-5	Climatology	8	6	48	2018	8.67	8.62	Q
		CC-6	Statistical Methods in Geography	9	6	54	2018			
		CC-7	Geography of India	9	6	54	2018			
	HISTORY	DE-3	History of India (From 1206-1707 AD)	8	6	48	2018			
IV	GEOGRAPHY	SOC-1	Computer Basics and Computer Applications	10	2	20	2018	9.60	8.85	Q
		CC-8	Regional Planning and Development	9	6	54	2019			
		CC-9	Economic Geography	9	6	54	2019			
	HISTORY	GE-4	History of India (From 1707-1950 AD)	8	6	48	2019			
V	GEOGRAPHY	CC-10	Environmental Geography	9	6	54	2019	9.50	9.50	Q
		CC-11	Research Methodology and Field Work	9	6	54	2019			
		CC-12	Remote Sensing and GIS	10	6	60	2019			
	GEOGRAPHY	DSE-1	Cultural and Settlement Geography	9	6	54	2019			
DSE-2		Population Geography	10	6	60	2019				
VI	GEOGRAPHY	CC-13	Evolution of Geographical Thought	8	6	48	2020	9.50	9.50	Q
		CC-14	Disaster Management	10	6	60	2020			
		GEOGRAPHY	DSE-3	Resource Geography	10	6	60			
	DSE-4		Soil and Bio-Geography	10	6	60	2020			
CGPA (Cumulative Grade Point Average) on the basis of CCs & DSEs : 9.06							Letter Grade in CGPA : D		Result : Q	
CGPA (Cumulative Grade Point Average) on the basis of All Courses : 8.90										

Date of Publication of Result : 29.10.2020

$$SGPA (S) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i} \quad CGPA = \frac{\sum_{i=1}^n (V_i \times S_i)}{\sum_{i=1}^n V_i}$$

Avinnya Zoti Pal
 Controller of Examinations

Course Types :	CGPA Letter Grades				Result Codes
	CGPA	Letter Grade	CGPA	Letter Grade	
CC - Core Course	9 and above	O (Outstanding)	5 to below 6	B (Average)	D - Qualified
GE - Generic Elective	8 to below 9	A+ (Excellent)	4 to below 5	C (Fair)	
DSE - Discipline Specific Elective	7 to below 8	A (Very Good)	Below 4	F (Fail)	SNC - Semester Not Cleared
SOC - Skill Enhancement Course	6 to below 7	B+ (Good)			
AEEC - Ability Enhancement Compulsory Course					PNC - Programme Not Cleared (CGPA on the basis of CCs and DSEs < 5 or All Semesters not cleared)
					NC denotes "Not Cleared" due to absence in CE, C3 and C4 is applicable.

Grade Point Norms			
90% to 100%	10	80% and above but below 90%	8
70% and above but below 80%	8	60% and above but below 70%	7
50% and above but below 60%	6	40% and above but below 50%	5
20% and above but below 40%	4	Below 20%	Not Awarded (NA)

Percentage Conversion Formula:
 = (CGPA or CGPA X 10) - 2.0
 *Letter Grade to CGPA is awarded on the basis of CCs and DSEs



Annexure - VI

2021-2022



**MR MD ABUL
KALAM**

NONE,
LINE OR ASANSOL

WBP ID	2021079225
Gender	MALE
Date of Birth	Aug 02, 1994
Age	27 Years, 9 Months
Caste	OBC A

THE UNIVERSITY OF BURDWAN

A/C/REV/1421005204

000025294

B.A. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2014.

The following is the Statement of Marks obtained by **MD ABUL KALAM**,

bearing Roll & No. **12AH/122/0127** at the Final Examination of the Three-Year Degree Honours Course in Arts

held in the Year **2014**. The result was published on **14.08.2014**.

GEOGRAPHY H O N O U R S													GRAND TOTAL	E N V I R O N M E N T A L STUDIES F.M. 100	GRADE*	CREDIT RETAINED ON		
THEORETICAL						PRACTICAL						2014				2013	2012	
T	T	T	PART - II				T	T	T	T	PART-III	T	O	O	O			
O	O	O	P	P	P	P	T	T	T	O	O	FM				FM	FM	
A	A	A	A	A	A	A	O	O	O	O	O		100	O	O			
L	L	L	P	P	P	P	A	A	A	A	A	Q.M.				PART - I	PART - II & PART - III	
DE	DE	DE	K	K	K	R	L	L	L	L	L		35	PART - II & PART - III	PART - III			
PART - I	PART - II	PART - I & PART - II Q.M. 25% OF TOTAL MARKS	V	VI	VII		OF PART - III	OF PART - I & PART - III	OF PART - I & PART - II	OF PART - I & PART - II	OF PART - I & PART - II Q.M. 25% OF TOTAL MARKS	Q.M.				Q.M.	Q.M.	
42	44	80	15	15	15		125	24	42	44	68	43	118	434	B			

F.M. - Full Marks, Q.M. - Qualifying Marks.

MARKS OBTAINED	GRADE
below 30%	D
30% & above but below 50%	C
50% & above but below 70%	B
70% & above but below 80%	A
80% and above	A+

(VISIBLY)



Controller of Examinations



IDENTITY CARD

OFFICE OF THE COMMANDANT
STATE ARMED POLICE 8th.BN
BARRACKPORE, WEST BENGAL.



NAME : SUBHANKAR NANDI
DESIGNATION : SUB-INSPECTOR OF POLICE (A8)
DATE OF BIRTH : 11.05.1993 SEX : MALE
BLOOD GROUP : A+
I.D. CARD NO : 2022 904

31-01-2022

Subhankar Nandi
HOLDER'S SIGNATURE

ISSUING AUTHORITY
COMMANDANT S.A.P 8th BN
BARRACKPORE, WEST BENGAL

THE UNIVERSITY OF BURDWAN

স্বাধীনতা সড়ক



কলকাতা-৭০০০০৭

B.A. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-IB) EXAMINATION 2014

The following is the Statement of Marks obtained by **SUBHANKAR SANDE**

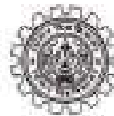
bearing Roll No. **11AAB122/8248** at the Final Examination of the Three-Year (Anglo) Honours Course in Arts held in the Year **2014**. The result was published on **14.08.2014**

GEOGRAPHY H. O. M. O. U. R. S.														GRADE TOTAL	GRADE	GRADE RETAINED IN		
THEORETICAL							PRACTICAL									2014	2013	2012
T	T	T	PART - A				T	T	T	T	PART - B		T	GRADE	GRADE	GRADE		
O	O	O	A	S	S	A	O	O	O	O	PART - I	PART - II	GRADE				GRADE	GRADE
১	২	৩	৪	৫	৬	৭	৮	৯	১০	১১	১২	১৩	১৪	১৫	১৬	১৭		
100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100		
127	127	127	127	127	127	127	127	127	127	127	127	127	127	127	127	127		

P.M. - Full Marks; Q.M. - Qualifying Marks

MARKS OBTAINED	GRADE
100	1
90	2
80	3
70	4
60	5
50	6
40	7
30	8
20	9
10	10
0	11

Controller of Examinations



THE UNIVERSITY OF BURDWAN

**B.A. 3-YEAR DEGREE HONOURS FINAL EXAMINATION 2021 UNDER CBCS
GRADE CARD**

Name: **ABHINANDAN PRAMANIK**

Registration No. **201801014797 of 2018-19**

Roll No. **180112200001**

B.A. Honours in Geography (CBCS)										
Semester No.	Subject	Course Code	Course Title	Grade (G)	Credit Value (V)	Grade Point (GxV)	Credit Retained Year	SGPA on the basis of		Result Code
								CCs & DSEs	All Courses	
I	GEOGRAPHY	CC-1	Geotectonics and Geomorphology	5	6	30	2018	6.00	6.64	Q
		CC-2	Cartographic Techniques and Geological map study	7	6	42				
	BENGALI	GE-1	Prabandha Sahitya: Bankimchandra & Rabindranath	7	6	42				
	ENVIRONMENTAL STUDIES	AECC-1	Fundamentals of Environmental Studies	8	4	32				
II	GEOGRAPHY	CC-3	Human Geography	7	6	42	2019	7.50	7.80	Q
		CC-4	Cartograms, Survey and Thematic Mapping	8	6	48				
	BENGALI	GE-2	Gurpo: Pravat Kumar O Sanyal	8	6	48				
	Communicative English	AECC-2	Bengali	9	2	18				
III	GEOGRAPHY	CC-5	Climatology	6	6	36	2019	7.00	7.46	Q
		CC-6	Statistical Methods in Geography	8	6	48				
	PHILOSOPHY	GE-3	Logic	8	6	48				
	GEOGRAPHY	SEC-1	Computer Basics and Computer Applications	10	2	20				
IV	GEOGRAPHY	CC-8	Regional Planning and Development	9	6	54	2020	8.67	8.77	Q
		CC-9	Economic Geography	8	6	48				
	PHILOSOPHY	GE-4	Contemporary Indian Philosophy	9	6	54				
	GEOGRAPHY	SEC-2	Advanced Spatial Statistical Techniques	9	2	18				
V	GEOGRAPHY	CC-11	Research Methodology and Field Work	9	6	54	2020	8.25	8.25	Q
		CC-12	Remote Sensing and GIS	9	6	54				
	GEOGRAPHY	DSE-1	Cultural and Settlement Geography	8	6	48				
		DSE-2	Population Geography	7	6	42				
VI	GEOGRAPHY	CC-13	Evolution of Geographical Thought	8	6	48	2021	9.00	9.00	Q
		CC-14	Disaster Management	10	6	60				
	GEOGRAPHY	DSE-3	Resource Geography	9	6	54				
		DSE-4	Soil and Bio Geography	9	6	54				
CGPA (Cumulative Grade Point Average) on the basis of CCs & DSEs : 7.94							Letter Grade in CGPA : A		Result : Q	
CGPA (Cumulative Grade Point Average) on the basis of All Courses : 8.01										

Date of Publication of Result: 26.08.2021

$$SGPA(S) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i} \quad CGPA = \frac{\sum_{i=1}^n (V_i \times S_i)}{\sum_{i=1}^n V_i}$$

Anindya Zoti Pal
Controller of the Examinations

Course Types	CGPA Letter Grades				Result Codes
	CGPA	Letter Grade	CGPA	Letter Grade	
CC - Core Course					Q - Qualified
GE - Generic Elective	9 and above	O (Outstanding)	5 to below 6	B (Average)	SNC - Semester Not Cleared
DSE - Discipline Specific Elective	8 to below 9	A+ (Excellent)	4 to below 5	P (Pass)	FNC - Programme Not Cleared (CGPA on the basis of CCs and DSEs < 5 or any one or more semester(s) have not cleared)
SEC - Skill Enhancement Course	7 to below 8	A (Very Good)	Below 4	F (Fail)	
AECC - Ability Enhancement Compulsory Course	6 to below 7	B+ (Good)			NC denotes "Not Completed" due to absence in CE, CC and CD as applicable

Grade Point Norms	Grade Point Norms		Percentage of Conversion Formulae: = (SGPA or CGPA x 10) - 5.0
	Grade	Grade Point	
90% and above	10	90% and above but below 90%	9
80% and above but below 90%	9	60% and above but below 80%	7
70% and above but below 80%	8	40% and above but below 60%	5
30% and above but below 40%	4	Below 35%	Not Awarded (NA)



Offer BUSINESS PROCESS SERVICES
Ref: TCSL/DT2021849462/Kolkata/BPS/BTM
Date: 09/11/2021

Mr. Abhinandan Pramanik
Nandha
Nandha
Nandha
Burdwan-712142
West Bengal
Talel 91-9732754407

Dear Mr. Abhinandan Pramanik,

Subj: Letter of Offer and Terms of Traineeship

Thank you for exploring training opportunities with **Tata Consultancy Services Limited(TCSL)**. You have successfully completed our initial selection process and we are pleased to make you an offer as "Trainee BPS" for a period of 12 months. During this period you will be paid a stipend of Rs. 10,256/- per month. You will be engaged as a Trainee / Apprentice under the model / contract Standing Orders (as the case may be) applicable to you.

Kindly confirm your acceptance of this traineeship by proposing your date of joining and signing Annexure 1. If not accepted within 7 days of receipt, this offer is liable to lapse at the discretion of the Company. You may handover your acceptance letter to the HR Officer/ Induction Officer at any of our offices.

After you accept this letter of traineeship and clear the medical check-up, and background check you will be given a letter of appointment as a trainee indicating the details of your joining date and initial place of posting after completing joining formalities as per company policy.

TCSL decision of releasing the Offer of Traineeship and allowing you to join the organization pending completion of your final Graduation examination which has been uncertainly delayed owing to COVID-19 Pandemic, shall not be construed as a waiver of the condition specified in the Terms of Traineeship under clause 'Pre-requisites of Traineeship'. The status of your Graduation completion will be reviewed periodically. The Management reserves the right to revoke this Offer of Traineeship if it is ever established that you could not successfully complete your Graduation without any pending arrears/backlogs.

Private and Confidential
TCSL/DT2021849462

TATA CONSULTANCY SERVICES

Tata Consultancy Services Limited
Incorporated under the Companies Act, 1956/INC-0001, Sector 6, 3rd Floor, A-10 Road,
Tata Centre, Cross No. 8, 1st Floor, Salt Lake, Post Box: 7000, Salt Lake, Kolkata, India-700091
New York, New York 10019, NY - TEL: 212 904 2400 & FAX: TEL: 212 904 2401
© 2021 Tata Consultancy Services Limited. All rights reserved. www.tcs.com
Registration Office: 200, Park Street, Kolkata, West Bengal, India-700017
Corporate Identification No: U10520WB1997PLC000001



OTHER BENEFITS

1. Health Insurance Scheme

TCSL brings the benefit of health insurance cover to you and your dependents under the company's Health Insurance Scheme (HIS). You are automatically covered under a default HIS Plan.

You have the flexibility to choose a plan which is higher than the existing default plan, by paying the applicable additional premium plus Service Tax. In which case the below benefits can be availed:

- a) Domiciliary Cover: This is a provision to cover the cost incurred towards any domiciliary treatment up to a specified limit for each insured person per annum.
- b) Base Cover: This is a provision to cover the cost incurred on hospitalization treatments up to a specified limit for each insured person per annum.

Flatter Cover: This benefit covers the hospitalization expenses incurred over and above the basic hospitalization cover limit. This is a family floater cover for you and your enrolled dependents.

The total premium is split between Base Cover and Flatter Cover Premiums as per the plan applicable.



THE UNIVERSITY OF BURDWAN

B.A. 3-YEAR DEGREE HONOURS FINAL EXAMINATION 2021 UNDER CBCS GRADE CARD

Name: **BABITA DEY**

Registration No. 201801014854 of 2018-19

Roll No. 180112200058

B.A. Honours in Geography (CBCS)										
Semester No.	Subject	Course Code	Course Title	Grade (G)	Credit Value (V)	Grade Point (G×V)	Credit Retained Year	SGPA on the basis of		Result Code
								CCs & DSEs	All Courses	
I	GEOGRAPHY	CC-1	Geotectonics and Geomorphology	7	6	42	2018	7.50	7.35	Q
		CC-2	Cartographic Techniques and Geological map study	8	6	48	2018			
	BENGALI	GE-1	Prabandha Sahitya: Bankimchandra & Rabindranath	8	6	48	2018			
	ENVIRONMENTAL STUDIES	AEEC-1	Fundamentals of Environmental Studies	6	4	24	2018			
II	GEOGRAPHY	CC-3	Human Geography	8	6	48	2019	8.50	8.50	Q
		CC-4	Cartograms, Survey and Thematic Mapping	9	6	54	2019			
	BENGALI	GE-2	Golpo: Pravat Kumar O Sarachandra	8	6	48	2019			
	Communicative English/MIL.	AEEC-2	Bengali	10	2	20	2019			
III	GEOGRAPHY	CC-5	Climatology	6	6	36	2019	7.33	7.45	Q
		CC-6	Statistical Methods in Geography	9	6	54	2019			
		CC-7	Geography of India	7	6	42	2019			
	PHILOSOPHY	GE-3	Logic	7	6	42	2019			
GEOGRAPHY	SEC-1	Computer Basics and Computer Applications	10	2	20	2019				
IV	GEOGRAPHY	CC-8	Regional Planning and Development	9	6	54	2020	9.00	9.00	Q
		CC-9	Economic Geography	9	6	54	2020			
		CC-10	Environmental Geography	9	6	54	2020			
	PHILOSOPHY	GE-4	Contemporary Indian Philosophy	9	6	54	2020			
	GEOGRAPHY	SEC-2	Advanced Spatial Statistical Techniques	9	2	18	2020			
V	GEOGRAPHY	CC-11	Research Methodology and Field Work	10	6	60	2020	9.00	9.00	Q
		CC-12	Remote Sensing and GIS	10	6	60	2020			
	GEOGRAPHY	DSE-1	Cultural and Settlement Geography	8	6	48	2020			
		DSE-2	Population Geography	8	6	48	2020			
VI	GEOGRAPHY	CC-13	Evolution of Geographical Thought	8	6	48	2021	9.25	9.25	Q
		CC-14	Disaster Management	10	6	60	2021			
	GEOGRAPHY	DSE-3	Resource Geography	10	6	60	2021			
		DSE-4	Soil and Bio Geography	9	6	54	2021			
CGPA (Cumulative Grade Point Average) on the basis of CCs & DSEs : 8.56							Letter Grade In CGPA : A+		Result : Q	
CGPA (Cumulative Grade Point Average) on the basis of All Courses : 8.44										

Date of Publication of Result: 26.08.2021

$$SGPA = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i} \quad CGPA = \frac{\sum_{i=1}^n (V_i \times G_i)}{\sum_{i=1}^n V_i}$$

Anindya Zoti Pal

Controller of the Examinations

Course Types	CGPA Letter Grades				Result Codes
	CGPA	Letter Grade	CGPA	Letter Grade	
CC - Core Course					Q - Qualified
GE - Generic Elective	9 and above	O (Outstanding)	5 to below 6	B (Average)	SNC - Semester Not Cleared
DSE - Discipline Specific Elective	8 to below 9	A+ (Excellent)	4 to below 5	F (Fail)	PNC - Programme Not Cleared (CGPA on the basis of CCs and DSEs < 5 or any one or more semesters have not cleared)
SEC - Skill Enhancement Course	7 to below 8	A (Very Good)	Below 4	F (Fail)	NC denotes "Not Completed" due to absence in C1, C2 and C4 is applicable.
AEEC - Ability Enhancement Compulsory Course	6 to below 7	B+ (Good)			

Grade Point Norms	Grade Point Norms		Percentage of Conversion Formula: - (SGPA or CGPA × 10) - 5.0
	Grade Point	Letter Grade	
90% and above	10	A+	
80% and above but below 90%	9	A	
70% and above but below 80%	8	B+	
60% and above but below 70%	7	B	
50% and above but below 60%	6	C+	
40% and above but below 50%	5	C	
Below 40%	4	D	Not Awarded (NA)



Offer: BUSINESS PROCESS SERVICES
Ref: TCSL/DT20218494001/Kolkata/BPS/BTN
Date: 12/11/2021

Ms. Babita Dey
1/2d/4
Ramkrishna Nasskar Lane
Near Lal Bari
Kolkata-700010
West Benagl
Tel# -

Dear Ms. Babita Dey,

Sub: Letter of Offer and Terms of Traineeship

Thank you for exploring training opportunities with **Tata Consultancy Services Limited(TCSL)**. You have successfully completed our initial selection process and we are pleased to make you an offer as "Trainee BPS" for a period of 12 months. During this period you will be paid a stipend of Rs. **10,250/-** per month. You will be engaged as a Trainee / Apprentice under the model / certified Standing Orders (as the case may be) applicable to you.

Kindly confirm your acceptance of this traineeship by proposing your date of joining and signing Annexure 1. If not accepted within 7 days of receipt, this offer is liable to lapse at the discretion of the Company. You may handover your acceptance letter to the HR Officer/ Induction Officer at any of our offices.

After you accept this letter of traineeship and clear the medical check-up, and background check you will be given a letter of appointment as a trainee indicating the details of your joining date and initial place of posting after completing joining formalities as per company policy.

TCS decision of releasing the Offer of Traineeship and allowing you to join the organization before completion of your final Graduation examination which has been uncertainly delayed owing to COVID-19 Pandemic, shall not be construed as a waiver of the condition specified in the Terms of Traineeship under clause 'Pre-requisites of Traineeship'. The status of your Graduation completion will be reviewed periodically. The Management reserves the right to revoke this Offer of Traineeship if it is later established that you could not successfully complete your Graduation without any pending arrears/backlogs.



THE UNIVERSITY OF BURDWAN

B.A. 3-YEAR DEGREE HONOURS FINAL EXAMINATION 2021 UNDER CBCS

GRADE CARD

Name: **GOURAB ADHIKARY**

Registration No. **201801014891** of 2018-19

Roll No. **180112200096**

B.A. Honours in Geography (CBCS)										
Semester No.	Subject	Course Code	Course Title	Grade (G)	Credit Value (V)	Grade Point (G×V)	Credit Retained Year	SGPA on the basis of		Result Code
								CCs & DSEs	All Courses	
I	GEOGRAPHY	CC-1	Geotectonics and Geomorphology	6	6	36	2018	6.00	6.73	Q
		CC-2	Cartographic Techniques and Geological map study	6	6	36	2018			
	PHILOSOPHY	GE-1	Indian Philosophy	8	6	48	2018			
	ENVIRONMENTAL STUDIES	AECC-1	Fundamentals of Environmental Studies	7	4	28	2018			
II	GEOGRAPHY	CC-3	Human Geography	7	6	42	2019	7.50	7.90	Q
		CC-4	Cartograms, Survey and Thematic Mapping	8	6	48	2019			
	PHILOSOPHY	GE-2	Western Philosophy	8	6	48	2019			
	Communicative English/MIL	AECC-2	Bengali	10	2	20	2019			
III	GEOGRAPHY	CC-5	Climatology	6	6	36	2019	7.00	6.92	Q
		CC-6	Statistical Methods in Geography	8	6	48	2019			
		CC-7	Geography of India	7	6	42	2019			
	BENGALI	GE-3	Bangla Sahityer Itihas	6	6	36	2019			
GEOGRAPHY	SEC-1	Computer Basics and Computer Applications	9	2	18	2019				
IV	GEOGRAPHY	CC-8	Regional Planning and Development	9	6	54	2020	9.00	8.69	Q
		CC-9	Economic Geography	9	6	54	2020			
		CC-10	Environmental Geography	9	6	54	2020			
	BENGALI	GE-4	Bhasatattwa	8	6	48	2020			
GEOGRAPHY	SEC-2	Advanced Spatial Statistical Techniques	8	2	16	2020				
V	GEOGRAPHY	CC-11	Research Methodology and Field Work	8	6	48	2020	7.25	7.25	Q
		CC-12	Remote Sensing and GIS	8	6	48	2020			
	GEOGRAPHY	DSE-1	Cultural and Settlement Geography	7	6	42	2020			
		DSE-2	Population Geography	6	6	36	2020			
VI	GEOGRAPHY	CC-13	Evolution of Geographical Thought	8	6	48	2021	8.50	8.50	Q
		CC-14	Disaster Management	9	6	54	2021			
	GEOGRAPHY	DSE-3	Resource Geography	9	6	54	2021			
		DSE-4	Soil and Bio Geography	8	6	48	2021			
CGPA (Cumulative Grade Point Average) on the basis of CCs & DSEs : 7.67							Letter Grade in CGPA : A		Result : Q	
CGPA (Cumulative Grade Point Average) on the basis of All Courses : 7.68										

Date of Publication of Result: 26.08.2021


$$SGPA = \frac{\sum(G \times V)}{\sum V}$$

$$CGPA = \frac{\sum(G \times V)}{\sum V}$$

Anindya Zoti Pal

Controller of the Examinations

Course Types	CGPA Letter Grades				Result Codes
CC – Core Course	CGPA	Letter Grade	CGPA	Letter Grade	Q - Qualified
GE – Generic Elective	9 and above	O (Outstanding)	5 to below 6	B (Average)	SNC – Semester Not Cleared
DSE – Discipline Specific Elective	8 to below 9	A+ (Excellent)	4 to below 5	P (Pass)	PNC – Programme Not Cleared [CGPA on the basis of CCs and DSEs <5 or any one or more semester(s) are not cleared]
SEC – Skill Enhancement Course	7 to below 8	A (Very Good)	Below 4	F (Fail)	
AECC – Ability Enhancement Compulsory Course	6 to below 7	B+ (Good)			NC denotes "Not Computed" due to absence in C1, C2 and C4 as applicable.

	Grade Point Norms				Percentage of Conversion Formula: = (SGPA or CGPA × 10) - 5.0 *Letter Grade in CGPA is awarded on the basis of CCs and DSEs
	90% to 100%	10	80% and above but below 90%	9	
	70% and above but below 80%	8	60% and above but below 70%	7	
	50% and above but below 60%	6	40% and above but below 50%	5	
	35% and above but below 40%	4	Below 35%	Not Awarded (NA)	



Offer: BUSINESS PROCESS SERVICES
Ref: TC SL/DT20218622964/Kolkata/BPS/BTN
Date: 11/11/2021

Mr. Gourab Adhikary
0
Chotonilpur Pirtala
Dakshinayan Marriage Hall
Burdwan-713103
West Bengal
Tel# 91-9332680508

Dear Mr. Gourab Adhikary,

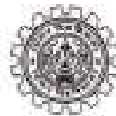
Sub: Letter of Offer and Terms of Traineeship

Thank you for exploring training opportunities with **Tata Consultancy Services Limited(TCSL)**. You have successfully completed our initial selection process and we are pleased to make you an offer as "Trainee BPS" for a period of 12 months. During this period you will be paid a stipend of Rs. **10,250/-** per month.You will be engaged as a Trainee / Apprentice under the model / certified Standing Orders (as the case may be) applicable to you.

Kindly confirm your acceptance of this traineeship by proposing your date of joining and signing Annexure 1. If not accepted within 7 days of receipt, this offer is liable to lapse at the discretion of the Company. You may handover your acceptance letter to the HR Officer/ Induction Officer at any of our offices.

After you accept this letter of traineeship and clear the medical check-up, and background check you will be given a letter of appointment as a trainee indicating the details of your joining date and initial place of posting after completing joining formalities as per company policy.

TCS decision of releasing the Offer of Traineeship and allowing you to join the organization before completion of your final Graduation examination which has been uncertainly delayed owing to COVID-19 Pandemic, shall not be construed as a waiver of the condition specified in the Terms of Traineeship under clause 'Pre-requisites of Traineeship'. The status of your Graduation completion will be reviewed periodically. The Management reserves the right to revoke this Offer of Traineeship if it is later established that you could not successfully complete your Graduation without any pending arrears/backlogs.



THE UNIVERSITY OF BURDWAN

**B.A. 3-YEAR DEGREE HONOURS FINAL EXAMINATION 2021 UNDER CBCS
GRADE CARD**

Name: **MRINAL KANTI PAN**

Registration No. **201801014958** of 2018-19

Roll No. **180112200164**

B.A. Honours in Geography (CBCS)										
Semester No.	Subject	Course Code	Course Title	Grade (G)	Credit Value (V)	Grade Point (GxV)	Credit Retained Year	SGPA on the basis of		Result Code
								CCs & DSEs	All Courses	
I	GEOGRAPHY	CC-1	Geotectonics and Geomorphology	6	6	36	2018	7.00	7.00	Q
		CC-2	Cartographic Techniques and Geological map study	6	6	36				
	PHILOSOPHY	GE-1	Indian Philosophy	7	6	42				
	ENVIRONMENTAL STUDIES	ABCC-1	Fundamentals of Environmental Studies	7	4	28				
II	GEOGRAPHY	CC-3	Human Geography	9	6	54	2019	9.00	8.80	Q
		CC-4	Cartograms, Surveys and Thematic Mapping	9	6	54				
	HISTORY	GE-2	History of India (From 300 to 1206 AD)	8	6	48				
	Communicative English/MIL.	ABCC-2	Bengali	10	2	20				
III	GEOGRAPHY	CC-5	Climatology	8	6	48	2019	8.33	8.51	Q
		CC-6	Statistical Methods in Geography	9	6	54				
	CC-7	Geography of India	8	6	48					
	PHILOSOPHY	GE-3	Logic	9	6	54				
IV	GEOGRAPHY	SEC-1	Computer Basics and Computer Applications	9	2	18	2019	9.00	9.31	Q
		CC-8	Regional Planning and Development	9	6	54				
		CC-9	Economic Geography	9	6	54				
	CC-10	Environmental Geography	9	6	54					
V	GEOGRAPHY	GE-4	History of India (From 1907-1950 AD)	10	6	60	2020	8.50	8.50	Q
		SEC-2	Advanced Spatial Statistical Techniques	10	2	20				
	CC-11	Research Methodology and Field Work	9	6	54					
	CC-12	Remote Sensing and GIS	10	6	60					
VI	GEOGRAPHY	DSE-1	Cultural and Settlement Geography	8	6	48	2020	9.50	9.50	Q
		DSE-2	Population Geography	7	6	42				
	CC-13	Evolution of Geographical Thought	9	6	54					
	CC-14	Disaster Management	10	6	60					
GEOGRAPHY	DSE-3	Resource Geography	10	6	60	2021	9.50	9.50	Q	
	DSE-4	Soil and Bio Geography	9	6	54					
CGPA (Cumulative Grade Point Average) on the basis of CCs & DSEs : 8.67							Letter Grade in CGPA : A+		Result : Q	
CGPA (Cumulative Grade Point Average) on the basis of All Courses : 8.63										

Date of Publication of Result: 26.08.2021

$$SGPA(S) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i} \quad CGPA = \frac{\sum_{i=1}^n (V_i \times S_i)}{\sum_{i=1}^n V_i}$$

Anindya Zoti Pal
Controller of the Examinations

Course Types	CGPA Letter Grades				Result Codes
	CGPA	Letter Grade	CGPA	Letter Grade	
CC - Core Course					Q - Qualified
GE - Generic Elective	9 and above	O (Outstanding)	5 to below 6	B (Average)	SNC - Semester Not Cleared
DSE - Discipline Specific Elective	8 to below 9	A+ (Excellent)	4 to below 5	P (Pass)	PNC - Programme Not Cleared (CGPA on the basis of CCs and DSEs < 5 or any one or more semester(s) are not cleared)
SEC - Skill Enhancement Course	7 to below 8	A (Very Good)	Below 4	F (Fail)	NC denotes "Not Completed" due to absence in CL, CE and CA as applicable.
ABCC - Ability Enhancement Compulsory Course	6 to below 7	B+ (Good)			

Grade Point Norms	Grade Point Norms		Percentage of Conversion Formulae: = (SGPA or CGPA x 10) - 5.0
	Grade	Grade Point	
80% and above	10	9	*Letter Grade in CGPA is awarded on the basis of CCs and DSEs
70% and above but below 80%	9	7	
60% and above but below 70%	8	5	
50% and above but below 60%	7	3	
Below 50%	6	Not Awarded (NA)	



Offer: BUSINESS PROCESS SERVICES
Ref: TCSL/DT20218494228/Kolkata/BPS/BTN
Date: 10/11/2021

Mr. Mrinal Kanti Pan
Narugram
Narugram
Narugram
Burdwan-713424
West Bengal
Telf: 91-9002396200

Dear Mr. Mrinal Kanti Pan,

Sub: Letter of Offer and Terms of Traineeship

Thank you for exploring training opportunities with **Tata Consultancy Services Limited(TCSL)**. You have successfully completed our initial selection process and we are pleased to make you an offer as "Trainee BPS" for a period of 12 months. During this period you will be paid a stipend of Rs. **10,250/-** per month. You will be engaged as a Trainee / Apprentice under the model / certified Standing Orders (as the case may be) applicable to you.

Kindly confirm your acceptance of this traineeship by proposing your date of joining and signing Annexure 1. If not accepted within 7 days of receipt, this offer is liable to lapse at the discretion of the Company. You may handover your acceptance letter to the HR Officer/ Induction Officer at any of our offices.

After you accept this letter of traineeship and clear the medical check-up, and background check you will be given a letter of appointment as a trainee indicating the details of your joining date and initial place of posting after completing joining formalities as per company policy.

TCS decision of releasing the Offer of Traineeship and allowing you to join the organization before completion of your final Graduation examination which has been uncertainly delayed owing to COVID-19 Pandemic, shall not be construed as a waiver of the condition specified in the Terms of Traineeship under clause 'Pre-requisites of Traineeship'. The status of your Graduation completion will be reviewed periodically. The Management reserves the right to revoke this Offer of Traineeship if it is later established that you could not successfully complete your Graduation without any pending arrears/backlogs.

Private and Confidential
TCSL/DT20218494228

TATA CONSULTANCY SERVICES

Tata Consultancy Services Limited
Infospace Bldg, Unitech Hi-Tech Structures Ltd., IT/ITES SEZ, Block-A, 5th, 6th, & 7th Floor
Tower A1, Tower A2 & Tower A3, Plot No - DHI, DII2, DIII & DIII1, Action Area-1
New Town, Kolkata-700156, Ph: +91 033 6636 2000 & Fax: +91 33 6635 2121
E-mail: corporate.offices@tcs.com, Website: <http://www.tcs.com>
Registered Office: 9th Floor, Nandan Building, Nariman Point, Mumbai 400 021
Corporate Identification No. (CIN): L22210MH1998PLC054295

1

To,
The B.M.O.H.,
Kewakole R.H.,
Garhbeta-II Block,
Paschim Medinipur
Sir,

Sub: - Prayer for Joining Report.

In pursuance of the order No.HNG/4A-2-2017/ANM(R)/659 Dated:- 19-05-2022 of the Director of Health Service & Dy Director of Health Services(Nursing) Govt. of West Bengal Sl No:-114& CMOH Paschim Medinipur Memo No:- HC/NP/2230/1(70) Dated:- 24-05-2022, I am reporting my duty as HA(F) in the forenoon of 25-05-2022 at Kantore Sub Centre under Kewakole R.H, Paschim Medinipur.

You are therefore, requested to accept my joining report and oblige.

Date:- 25-05-2022.

Yours faithfully,

- Kamalika Pal

Allowed to join in the forenoon of
25-05-2022 at Kantore S/C Kewakole R.H
Paschim Medinipur.


B.M.O.H Kewakole R.H
Kewakole
Paschim Medinipur.
Garh-II, Kewakole R.H.
P.O.-Goaltore
Dist.- Paschim Medinipur



GOVERNMENT OF WEST BENGAL
OFFICE OF THE BLOCK MEDICAL OFFICER HEALTH
GARHIBETA-II BLOCK, KEWAKOLE R.H, PASCHIM MEDINIPUR.

Memo No:- KRH/121/1(5)

Date :- 25-05-2022.

Copy forwarded for information & necessary action to:-

- 1) The C.M.O.H., Paschim Medinipur.
- 2) The A.C.M.O.H. Midnapur Sadar.
- 3) The Treasury Officer Midnapur Treasury.
- ✓ 4) Kamalika Pal HA(F) of Kantore S/C under Kewakole R.H for guidance.
- 5) Office copy.


B.M.O.H Kewakole R.H
Kewakole
Paschim Medinipur.
B.M.O.H.
Garh-II, Kewakole R.H
P.O.-Goaltore
Dist.- Paschim Medinipur

2020-2021

Enrollment/Registration No. : 2017E1014749

The University of Burdwan
Degree Certificate



This is to certify that
NIRMALYA KONER
after having passed the prescribed course of study
was awarded the degree
of
BACHELOR OF ARTS (B.A. HONOURS IN GEOGRAPHY (CBCS))
for the Examination held in 2020 with CGPA 8.28

Digitally signed on
Date : 20/07/2022 16:23:06 IST

Notes:

1. This is a digital certificate. The format of the certificate may differ from the certificate issued by the traditional university.
2. The certificate is electronically generated by Digital India - National Academic Depository.
3. The digital signature is generated using the digital ID of the University and is verifiable.
4. To verify the certificate, visit <https://digilocker.in> and scan the QR code or the certificate.

Roll No: **482/11/PO04848** **THE UNIVERSITY OF BURDWAN**

ALL EXAM. EXAMINATION BEGINS ON 18.07.2021 AT 10:00 AM 2011:

The following is the Statement of Marks obtained by **SABUDUL KARIM**

Rolling: **Roll No. 084H/122/0175** in the Final Examination of the Three-Year Degree Honours Course

Results held in the year: **2011:** The results were published on: **18.07.2011**


GEOGRAPHY													COURSE IDENTIFICATION		ROLL NO.
THEORY PART													2010	2011	
Sl. No.	Part	Q. No.	Ans.	Q. No.	Ans.	Q. No.	Ans.	Q. No.	Ans.	Q. No.	Ans.	Q. No.	Ans.	Grade	Section
105	01	148	01	56		117	283	74	74	112	188	489	29		
															11

F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks

[SECOND CLASS]

Signature
Chairman of Examinations

A. B. N. SEAL COLLEGE
ESTD - 1888
P.O. & DIST. COOCH BEHAR
PIN - 736101



Sabudul Karim
Signature of Staff of A.B.N. Seal College

Issuing Date: **09/12/2020**

STAFF IDENTITY CARD

Name (on Back Letter): **SABUDUL KARIM**

Father's Name: **ABDUL KARIM**

Date of Birth: **08.05.1983**

Blood Group: **A +**

Designation: **Assistant Professor**

Address: **A. B. N. Seal Coll. po, Cooch Behar**

Identification Mark: **08/12/2020**

BK Karim
Signature
Officer in Charge
ABN Seal College
Cooch Behar

On joining, Shri Manab Das, SA/Exe. is sanctioned Pay & Allowances w.e.f. 07.07.2020. He will also be entitled to draw the dearness and other allowances at the rates applicable under rules and orders governing the grant of such allowances in force from 07.07.2020 and subject to the conditions laid down therein.

Pay (as per 7 th pay commission)	Level	Applicable Cell	Date of increment

His appointment would be covered under the New Pension Scheme (NPS).

As per certificate of Chief Medical Officer of Health, Purba Bardhaman, Shri Manab Das is eligible for Government service.

Assistant Director

Order Book

Order No. (GA)/2020(57)- 1263/E

Govt. of India
Ministry of Health and Family Welfare
Rahat Road

- 19

Dated the, 07 JUL 2020

THE UNIVERSITY OF BURDWAN

2012200991000001

B.A. THREE-YEAR HONOURS DEGREE COURSE (FINAL) (PART-III) EXAMINATION 2016

The following is the Statement of Marks obtained by **MANAB DAS**

bearing Roll No. 13AH1220121 at the Final Examination of the Three-Year Degree Honours Course in Arts held in the Year 2016. The result was published on 29.06.2016.

GEOGRAPHY H O N O U R S														GRAND TOTAL	CREDIT RETAINED IN
THEORETICAL										PRACTICAL					
E	T	T	PART - II					T	T	T	PART - III		T	GRAND TOTAL	CREDIT RETAINED IN
0	0	0	A	A	A	A	B	C	D	E	F	G	0		
V	V	V	A	A	A	A	B	C	D	E	F	G	0	2016	
L	L	L	F	F	F	F	A	A	A	A	75%	L	100	2017	
OP	OP	OP	L	E	E	E	L	OP	OP	OP	OP	OP	100	2018	
PART - I	PART - II	PART - I	PART - II					OF	PART - II	PART - II	OF	PART - I	OF	PART - I	STUDIES
			V	V	V		PART - II	PART - II	PART - II	15	PART - II	PART - II			
			1.50	1.50	1.50	1.50	1.50	3.00	3.00	3.00	3.00	3.00	3.00	100	
			100	100	100		100							100	
98	98	100	100	100	100	100	100	100	100	100	100	100	100	100	
														100	[FIRST CLASS]

F.M. = Full Marks, Q.M. = Qualifying Marks

(1) (V) (U) (S) (E) (P) (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z)

MARKS OBTAINED	GRADE
80% and above	A
70% and above but below 80%	B
60% and above but below 70%	C
50% and above but below 60%	D
40% and above	E

Sujit Kumar Choudhary
Centre for Evaluation

To
District Inspector of Schools (PE)
Kadamkaran Rail Gate
PO+Dist- Jhargram
Pin-71507
West Bengal

Sub : Joining Report of Sri Soumitra Nandi

Ref : Appointment Letter vide Memo No . 123- Sc/Apt/1A-17P-2020, Dated. 05.02.2021 of the Directorate of School Education, West Bengal.

Sir,

In pursuance of the Appointment Letter vide Memo No . 123- Sc/Apt/1A-17P-2020, Dated 05.02.2021 of your good office, I have the honour to inform you that I wish to join in the post of Sub-Inspector of Schools, Jhargram West Circle, Jhargram today i.e. 09.02.2021 at Forenoon (.... am).

I would, therefore, like to request to your goodself to accept my Joining Report and take necessary action in this regard.

Dated- 09.02.2021

Place- Jhargram

Joining accepted.
[Signature]
9/2/2021
District Inspector of Schools
Jhargram, Dist - Jhargram

Yours faithfully,

Soumitra Nandi

Signature

SOUMITRA NANDI

(Mob-7001501940)

Sub-Inspector of Schools,

Government of West Bengal

Roll No. AHG/11/P004872

THE UNIVERSITY OF BURDWAN



B.A. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART - III) EXAMINATION

2011.

The following is the Statement of Marks obtained by

SOUMITRA NANDI

bearing Roll & No.

68AH/122/0228

at the Final Examination of the Three-Year Degree Honours Course

in Arts held in the year

2011.

The result was published on

19.07.2011

GEOGRAPHY - HONOURS														CREDIT RAINED IN			RESULT
Total of Part - I	Total of Part - II	TOTAL OF PART - I & PART - II (200 - 600000 - Q.M. - 100000)	THEORETICAL (PART - II)				Total of Part - I, Part - II & Part - III	Total of Part - I	Total of Part - II	PRACTICAL (PART - III)		GRAND TOTAL	Theoretical (including) (200 - 600000 - Q.M. - 100000)	2011	First Class (75 - 100) Second Class (50 - 75)		
			Paper - I (200 - 600000)	Paper - II (200 - 600000)	Paper - III (200 - 600000)	Paper - IV (200 - 600000)				Paper - V (200 - 600000)	Paper - VI (200 - 600000)			PART - III		PART - III	GEOR ENVS
114	48	163	55	61		116	279	72	72	129	201	480	25		I		

M. - Fail Marks, Q.M. - Qualifying Marks, P.M. - Pass marks

I FIRST CLASS I

[Signature]
Centre of Examinations



पंजाब नैष्णल बैंक



punjab national bank

80 PATHAR PRATI MA

TO WHOMSOEVER IT MAY CONCERN

This is to certify that SAMRAT NAG PF No: 359-18
 Designation SWO-A Mobile No: 3906191746 resident of
CHIBPUR, PS. KANKSA is employee of our Bank.
DURGAPUR 12, PASCHIM BARDHAMAN,
713212.

Samrat Nag
 (Signature of employee)

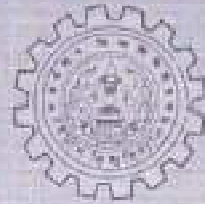
(Signature of Branch Head)

पंजाब नैष्णल बैंक
 PUNJAB NATIONAL BANK
 पथर प्रतिमा शाखा
 Patharpratima Branch
Shivraj Jaiswal
 Branch Manager

13AH/122/0260

15/3004017

THE UNIVERSITY OF BURDWAN



This is to certify that

SUBRATA GARAI

obtained the Degree of **BACHELOR OF ARTS**
in this University with Honours on passing the Final
Examination of Three-Year Honours Degree Course held in the
year **2015** and was placed in the **First**
Class in **GEOGRAPHY**.

Rajbati, Burdwan

The 1st December, 2017

1504017

A handwritten signature in black ink, appearing to be 'S. K. Ghosh'.

Vice-Chancellor



Appointment letter

1 message

pscc3616 -pscc3616@dataone.in
To: subratagari901@gmail.com

Tue, 28 Jan 2020 at 10:33 am



PASCHIM BANGA GRAMIN BANK

HEAD OFFICE: NATABAR PAUL ROAD,

CHATTERJEE PARA MORE:-MOWRAH 711 107

Ph. No: 033-2667-9650, FAX No: 2667-9589

E_mail: pscc3616@dataone.in

www.pbgbank.com

APPOINTMENT LETTER FOR RECRUITMENT OF OFFICER IN JUNIOR MANAGEMENT GRADE SCALE-I

Ref. No: PBGB/HO/PAD/ 2277 /2019-20

Date: 24/01/2020

Roll No: 2811000326

Name: SUBRATA GARAI

F/W/H of : ASHOK GARAI

Address: VILL: AMARUN BAZAR, PO AMARUN BAZAR

PS BHATAR

Dist: PURBA BARDHAMAN

State: WEST BENGAL

PIN: 713125

Dear Sir / Madam,

GOVERNMENT OF WEST BENGAL
OFFICE OF THE DISTRICT MAGISTRATE & COLLECTOR
UTTAR DINAJPUR, RAIGANGA
(ESTABLISHMENT SECTION)

Memorandum No. G.O. 1379 /2019

Date: 06/11/2019

From: The Collector & District Magistrate
Uttar Dinajpur

To: Sh. SUBKITA GHATA, S/O-A. HOK GARA
Vill. ANLAKUN BARI, BHATAR, BURENAN
POST. SENVAL, P.O. 711103

Subj: Verification of credentials / personal information for appointment to the post of Group-D in the district of Uttar Dinajpur.

Ref: No. 1088 P.W. (Genl)/G.P. 23/2019 dated 06.10.2019 of the Advt. Vary to the Govt. of W.B., P & AR Deptt. & e-Governance Divl. Cell, Babanna, 325, Sarai Chatterjee Road, Howrah - 711103.

This is to inform you that you have been recommended by P & AR Deptt. & e-Governance Genl. Cell, Govt. of West Bengal for appointment to the post of Group-D in the District of Uttar Dinajpur on the basis of result of West Bengal Group-D recruitment Examination 2017 conducted by the West Bengal Group-D Recruitment Board.

You are directed to appear before me in person, with original copies and one set of self-attested copies of the following documents within seven days of receiving this letter along with the filled up copies of verification call enclosed herewith:

1. ID Proof
2. Short Cut of the written Examination - 2017 issued by West Bengal Group-D Recruitment Board.
3. Date of Birth
4. Proof of possessing minimum qualification of Class VII pass
5. Father's / Mother's / Spouse's Name
6. Caste / Special Category Certificate

This is most urgent.


Addl. District Magistrate (G)
Uttar Dinajpur

Memorandum No. G.O. 1379 /2019 /W.

Date: 06/11/2019

Copy forwarded for information to:

1. The Advt. Secretary to the Govt. of West Bengal P & AR & e-Governance Deptt., General Cell, (Room No. 704), BABANNA, 325, Sarai Chatterjee Road, Howrah - 711103.
2. The Sub-divisional Officer, Raigang, Uttar Dinajpur
3. The Sr. D.C., Uttar Dinajpur, Colofortate with a request to verify the credentials/documents of the candidate.
4. CA to the District Magistrate, Uttar Dinajpur
5. CA to addl. District Magistrate (G), Uttar Dinajpur


Addl. District Magistrate (G)
Uttar Dinajpur

एचआर
Human Resource

Dr. Dhanraj Kumar

Amal, April-27, 2018

सुप्रिया दाम
B-10, Ashok Vihar,
VI, L. Ashok-Vihar Market, Bahadurpur, New
Delhi, Delhi-110021

From: Recruitment of CBOs (H.O.2018) of Group Level-1 (Gr.1) and other posts;
Number of posts (Total) is of the office.
To: Appointment in Track Institution (NIV) Stage-I Level-1 (Gr-1), No. 2100-20000-100
+ G.O. No. 1800-1, dated 02/12/2017 by Assistant Director.

- 1.** I am pleased to personally offer you a post mentioned above in Level-1 (Gr-1), No. 2100-20000-100.
2. You will be required to take an oath of allegiance to India as per the conditions of service. The duration of your appointment will be for a period of one year. The duration of your appointment will depend upon the nature and exigencies of service.
3. You will be required to take an oath of allegiance to India as per the conditions of service. The duration of your appointment will depend upon the nature and exigencies of service.
4. You will be required to take an oath of allegiance to India as per the conditions of service. The duration of your appointment will depend upon the nature and exigencies of service.
5. You will be held responsible for charge and care of Government property, Goods and Stores and all other things which may be entrusted to you.
6. You will be required to take an oath of allegiance to India as per the conditions of service. The duration of your appointment will depend upon the nature and exigencies of service.
7. You will confirm to all rules and regulations applicable to your appointment.
8. The appointment is only for a period of 3 (three) months in the first instance and your further appointment will depend upon the progress during these three months.
9. If you intend for taking up the appointment on the conditions, please sign your acceptance and return this Form, duplicate copy of which is enclosed. In the event of your acceptance, please send this office by 12.04.2018 at the latest or before, failing which this office will lapse and will not be re-used.

EASTERN RAILWAY

अन्तर्राष्ट्रीय जनसंख्या
विज्ञान संस्थान
(International Institute for
Population Sciences)

International Institute for Population Sciences, Pashan, Mumbai-400 076, India
पुणे संस्था सं. क्र. १९६१-१९६२-१९६३-१९६४-१९६५



(DEEMED UNIVERSITY IN 2001)
अनुमोदित विद्यापीठ (२००१ मध्ये)
Deemed University for a Better Future

International Institute for
Population Sciences

(Deemed University)

An Autonomous Organisation of Ministry of Health & Family Welfare, Govt. of India
International Institute for Population Sciences, Mumbai-400 076, India

No.IIPS/PSC-48/DPI/CM/159/2021

July 28, 2021


Contract Engagement of Research Officer in the Institute Project entitled "Demography of Polygyny in India".

We are pleased to engage you on job contract basis as 'Research Officer' for the above project on the following terms and conditions:

1. The contract engagement is for the above project only and is not transferable.
2. The duration of your contract engagement will be from **02/08/2021 to 31/10/2021** and will be effective from the date of your joining. The contract may be terminated with 24 hours of notice without assigning any reason.
3. During the period of your contract engagement you will be paid a consolidated remuneration amount of **RS.50,000/-** per month. The tax on profession and income tax will be deducted from your remuneration as per the rules.
4. Your working days will be Monday to Friday and if, necessary on Saturday and holidays also.
5. Your working hours will be **9.30 am to 6.00 p.m.** with **½ hour** lunch break (**1.00 p.m. to 1.30 p.m.**). You may be required to work beyond the regular working hours as and when necessary.
6. You are eligible **2 and ½** days Earned Leave for every completed month.
7. You will report to Project Coordinator.
8. Your contract shall be subject to the terms and conditions that may be framed from time to time as per the requirement of the Project and the institute.
9. During the period of your engagement, you will carry out the duties and responsibilities assigned to you and observe all directions and instructions issued to you from time to time with all diligence.
10. For the purpose of discipline, you will be governed by such rules and regulations of project and the institute, as may be applicable and amended from time to time.

11. During the period of your engagement, you will not directly or indirectly engage yourself in any work outside the Institute and will not be directly or indirectly concerned or interested even while off duty with any business, similar to that of the Institute or other, except with the prior permission of the Institute.
12. This is not an appointment in IIPS, temporary or otherwise. This is purely a service engagement for the project. It does not, therefore, confer any right, claim, implicit or explicit, for your continuation/regulation/absorption in IIPS against any post/position.
13. You are liable to serve in any part of India as per the requirement of the project.
14. You will not apply for any other employment before completing your contract period or project assignments.
15. You are required to open **Saving Bank Account in State Bank of India, having 'Core Banking System'**. Please provide your correct and complete account number to the Project Support Cell (projectsupportcell@iips.net), so as to enable them to credit your remuneration in your respective Saving Bank Accounts.
16. You are requested to furnish the **PAN number and plan of investment** to the Project Accounts Section.
17. In case of leaving IIPS, the last month remuneration will be released on production of **'No Dues Certificate'** from Competent Authorities.
18. In the event of any dispute arising out of this contract, the decision of the Director, IIPS shall be final and binding on you.
19. The Offer of this contract is valid for 10 days from the date of issue. In case if your project coordinator is willing to extend your employment, you need to submit the Employment Extension Form for the Project Staff at least two weeks in advance for approval of the Director & Sr. Professor.

Please return the duplicate of this contract form, duly signed by you to the Project Support Cell, in token of your having accepted the terms and conditions of your engagement.


[Manjiri M. Rane]
Asstt. Registrar (Admn.)
28/11/2021

Ms. Chaitali Mandal,
Research Officer
Mobile: 9474517524

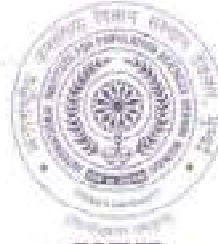
- CC: 1. Registrar
2. Accounts Section
3. Dr. Harihar Sahoo, Project Coordinator
4. Stores
5. OS- Project Support Cell

Sr. No. /

अन्तर्राष्ट्रीय जनसंख्या विज्ञान संस्थान

(विश्वविद्यालय समतुल्य)*

संस्थान ११८ (एमिआर) कल्याण रोड, आंध्र प्रदेश, भारत सरकार
आंध्र प्रदेश, भारत, देणार, मुंबई- ४०० ००८, भारत



IIPS

Established in 1959
एन.ए.सी.ए. के लिए एक प्रमुख
Capacity Building for a Better Future

International Institute for Population Sciences

(Deemed University)*

An Autonomous Organization of Ministry of Health & Family Welfare, Gov. of India
Ground Station: Haveli, Deonar, Mumbai-400088, INDIA

No.IIPS/PSC-48/DPI/CM/200/2021

October 25, 2021

OFFICE ORDER

With reference to the letter No.IIPS/PSC-48/DPI/CM/159/2021 dated July 28, 2021, e-office file no.18-12/1/2021-DEVELOPMENT STUDIES, I am directed to inform you that the Director & Senior Professor on the recommendation of Dr.Harihar Sahoo, Project Coordinator of the Institute Project the Contract Engagement with you for the Research Officer in "Demography of Polygyny in India" at IIPS Deonar, Mumbai has been extended for a further period w.e.f. 1.11.2021 to 31.01.2022 on the same terms and conditions mentioned in the above contract engagement.

This is issued with the approval of the Director & Senior Professor.

Chaitali

Ms. Chaitali Mandai,
Research Officer,
Mob.: 9474517524

Manjiri Rane
28/10/21

(Manjiri Rane)
Asstt. Registrar (Admn.)

Chaitali
28/10/21

- CC:
1. Registrar
 2. Accounts Section
 3. Dr. Harihar Sahoo, Project Coordinator
 4. Stores
 5. OS File- Project Support Cell

THE UNIVERSITY OF BURDWAN



B.A. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2013.

The following is the statement of marks obtained by **CHAUDHURI NANDAL**

bearing Roll No. **11AR/122/0052** at the Final Examination of the Three-Year Degree Honours Course in Arts held in the year **2013**. The result was published on **11.07.2013**

GEOGRAPHY											
THEORETICAL			PRACTICAL			TOTAL			GRAND TOTAL		
PART-I	PART-II	PART-III	PART-I	PART-II	PART-III	PART-I	PART-II	PART-III	PART-I	PART-II	PART-III
7	7	7	7	7	7	7	7	7	7	7	7
0	0	0	0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9	9
10	10	10	10	10	10	10	10	10	10	10	10
11	11	11	11	11	11	11	11	11	11	11	11
12	12	12	12	12	12	12	12	12	12	12	12
13	13	13	13	13	13	13	13	13	13	13	13
14	14	14	14	14	14	14	14	14	14	14	14
15	15	15	15	15	15	15	15	15	15	15	15
16	16	16	16	16	16	16	16	16	16	16	16
17	17	17	17	17	17	17	17	17	17	17	17
18	18	18	18	18	18	18	18	18	18	18	18
19	19	19	19	19	19	19	19	19	19	19	19
20	20	20	20	20	20	20	20	20	20	20	20
21	21	21	21	21	21	21	21	21	21	21	21
22	22	22	22	22	22	22	22	22	22	22	22
23	23	23	23	23	23	23	23	23	23	23	23
24	24	24	24	24	24	24	24	24	24	24	24
25	25	25	25	25	25	25	25	25	25	25	25
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42	42	42	42	42	42	42	42	42	42	42	42
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97	97	97	97	97	97	97	97	97	97	97	97
98	98	98	98	98	98	98	98	98	98	98	98
99	99	99	99	99	99	99	99	99	99	99	99
100	100	100	100	100	100	100	100	100	100	100	100

P.N. - Full Marks; Q.N. - Qualifying Marks; P.M. - Pass Marks

MARKS OBTAINED	GRADE
90 & above	'A'
80 & above but below 90	'B'
70 & above but below 80	'C'
60 & above but below 70	'D'
Below 60	'E'

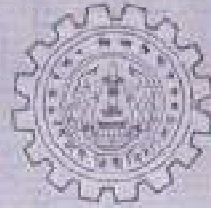
Signature

Controller of Examinations

13AH/122/0271

15/3004012

THE UNIVERSITY OF BURDWAN



This is to certify that

SRABANTI NAYEK

obtained the Degree of **BACHELOR OF ARTS**
in this University with Honours on passing the Final
Examination of Three-Year Honours Degree Course held in the
year **2015** and was placed in the **Second**
Class in **GEOGRAPHY**.

Rajbati, Burdwan

The 1st December, 2017

1504012

A handwritten signature in black ink, appearing to be 'G. B. Saha'.

Vice-Chancellor



GOVT. OF WEST BENGAL
HEALTH & FAMILY WELFARE



Name : SRABANTI NAYEK
Designation : STAFF NURSE I
Place of Posting : BORSUL BPHC
Contact No : 7308287620
Date of Issue : 10.07.2020
Empl. Id/ Reg. No. : 2019011581



Signature of B.D.O.
Burdwan II Block
Public Health Officer

Nayek
Block Medical Officer
Borsul BPHC
Burdwan II Block



Office of the Commissioner, Higher Education, Satpura Bhawan, Bhopal (M.P.)

As on : 01 September 2020

Guest Faculty Invitation 2020 - 21 (First List)

GEOGRAPHY

SN.	Name	CAT	Marks Breakup	Tot.Marks
Appl.ID	Allot.College	(PG + (DAT + Differ.Aided) + Exper + Total)		
Category - 1 [Ph.D. with NET/SET]				
1	Papri Karmakar			58.0000
525505	UR	C1 : (50.00 + (0.00 + 0.00) + 8 = 58.00)		
	Govt Adarsh College, Shahpura, Dindori			
2	Orjya Shankar Shukla			28.2000
513396	UR	C1 : (12.20 + (0.00 + 0.00) + 16 = 28.20)		
	Govt Thakur Ranmat Singh College, Rewa			
Category - 2 [Ph.D. or NET/SET]				
3	Shankar Lal Patel	Differently Aided		54.7200
502564	OBC	C2 : (50.00 + (7.00 + 7.00) + 20 = 54.72)		
	Govt College, Bhuabichhiya, Mandla			
4	Pradip Kumar Kahar			52.2074
107709	OBC	C2 : (26.27 + (7.84 + 0.00) + 19 = 52.21)		
	Govt College, Amarpur, Dindori			
5	Madhyandest Singh Anwar			48.0519
507325	ST	C2 : (24.59 + (7.40 + 0.00) + 16 = 48.00)		
	Govt College, Umarvan, Dhar			
6	Shiva Patel			47.9048
513487	OBC	C2 : (26.10 + (7.81 + 0.00) + 12 = 47.90)		
	Govt College, Tarana, Ujjain			
7	Dr Ram Jee Pandey			46.7000
106448	UR	C2 : (26.70 + (0.00 + 0.00) + 20 = 46.70)		
	Govt College, Yerkalnagar, Anoopur			
8	NIKIS Chourasia			45.7558
104978	OBC	C2 : (22.54 + (7.25 + 0.00) + 16 = 45.80)		
	Govt College, Badli, Raisen			
9	Vidya Devi Patel			45.5724
521527	OBC	C2 : (27.71 + (7.76 + 0.00) + 19 = 45.57)		
	Govt College, Kaytha, Ujjain			
10	Anoop Kumar Shukla			45.2000
512582	UR	C2 : (25.20 + (0.00 + 0.00) + 20 = 45.20)		
	Govt Adarsh College, Shahpura, Dindori			
11	Gagan Singh Raghuvanshi			42.1000
533688	UR	C2 : (22.10 + (0.00 + 0.00) + 20 = 42.10)		
	Govt Adarsh College, Harda			
12	Vikram Bhal Patel			41.9793
522097	OBC	C2 : (26.24 + (7.80 + 0.00) + 8 = 41.98)		
	Govt Adarsh College, Dindori			
13	Shashikala Patel			41.8600
530878	OBC	C2 : (22.86 + (7.26 + 0.00) + 12 = 41.86)		
	Govt Adarsh College, Dindori			
14	Kalash Daxar			40.6222
518358	ST	C2 : (25.11 + (7.51 + 0.00) + 8 = 40.62)		
	Govt P & B College, Mandasaur			
15	Prashant Kumar Singh			39.7000
523557	UR	C2 : (19.70 + (0.00 + 0.00) + 20 = 39.70)		
	Govt Adarsh College, Harda			
16	Govind Kumar Pathore			38.8500
103917	ST	C2 : (12.08 + (0.25 + 0.00) + 20 = 38.99)		
	Govt College, Jeeran, Neemuch			
17	Rameshwar Meena			37.7500
524284	OBC	C2 : (22.50 + (7.25 + 0.00) + 8 = 37.75)		
	Govt College, Pachamarhi, Hoshangabad			
18	Narayan Prasad Sanodiya			37.3167
529929	OBC	C2 : (14.83 + (4.48 + 0.00) + 16 = 37.32)		
	Govt College, Samanapur, Dindori			

SN.	Name	CAT	Marks Breakup	Tot.Marks
Appl.ID	Allot.College	(PG + (DAT + Differ.Aided) + Exper + Total)		
Category - 2 [Ph.D. or NET/SET]				
19	Munish Singh Negi			33.8484
109775	UR	C2 : (13.50 + (0.00 + 0.00) + 20 = 33.50)		
	Govt Adarsh College, Dindori			
20	Bharmendra Singh Chauhan *			24.8000
2020015	OBC	C2 : (18.20 + (6.60 + 0.00) + 0 = 24.80)		
	Govt College, Mawal, Mandla			

* Subject to Decision Hon'ble Court

Note : The Invitation List published on net site for immediate information to the applicants [Subject to the verification of document at the allotted College.]

डीक्टर इतिहास गौर विश्वविद्यालय

DR. HARRISNGH GOA K. VISW VYADYALAYA

Office: Controller of Examinations

ऑफिस नियंत्रक

Controller of Examinations



hgo@doiwuaffairs@gmail.com

www.doiwu.ac.in

(Ph) 037652-265819

(Fax) 037652-264234

SAGAR, 691003 (M.P.), INDIA

No./CoE/Ph.D.Notification/Geography/3/15

21 August 2020

NOTIFICATION-CUM-CERTIFICATE

It is notified that in accordance with the provisions contained in Ordinance No. 23, Hon'ble Vice-Chancellor, exercising the powers of the Executive Council vested under Section 11 (3) of the Central Universities Act, 2009, is pleased to approve the award of DOCTOR OF PHILOSOPHY to the candidate mentioned in the table given below:-

क्र. सं. क्र.	विद्यार्थी का नाम एवं पता Name & Address of the Research Scholar	विषय/ विशयसूची/ परीक्षा प्रकार व वि. सं. क्र. Dist./Subject/ Registration No. & Date	सौच. तिथि Title of the Dissertation वमा करने की तिथि Date of Submission	पर्यवेक्षक/ सह-पर्यवेक्षक का नाम व पता Name & Address of the Supervisor/Co-Supervisor	मंजूरी की थे तारीख की तिथि Date of approval by the Vice- Chancellor
01	श्री. पूजा कर्माकर Dr. श्री. पूजा कर्माकर ग्राम - पुडा रोड पिन - 743155 (West Bengal) Ms. Pooja Karmakar Dr. Shobika Karmakar Village and Post, Arampah District Pura Baidyaman Pincode - 743155 (West Bengal)	General and Applied Geography/ Applied Sciences / 1344410000 and 15-07-2013	Hydro- Geomorphic Evaluation of Bachman Hills Using Remote Sensing Techniques 23-04-2019	प्र. पुष्पकान्त झा ग्राम - पुडा रोड पिन - 743155 श्री. पूजा कर्माकर पर्यवेक्षक गुरु (I.A.) Prof. Pushokant Zou Department of General & Applied Geography Doctor Harrisngoh Goa Vishwavidyalaya Sagar (M.P.)	21-08-2020

Further, it is certified that the Degree approved for the award of Doctor of Philosophy is in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil/Ph.D. Degree) Regulations, 2009.

By Order

Controller of Examinations

CONTROLLER (Exams.)

Dr. H. B. Gaur K. Y. Sagar (M.P.)

Copy to:

1. Concerned Candidate, Supervisor, Co-Supervisor, HoD & School Dean.
2. Uc Librarian, Uc Website Cell, and Deputy Registrar (Exams.)
3. Secretary to the Vice-Chancellor / Assistant Registrar, C/o Registrar.

(P.T.O.)



U.S. BOARD OF UNIVERSITY STUDIES FOR THE YEAR 2011, BURLINGTON

2011.

The following is the Statement of Marks obtained by **PAPRI KAPPAKAR**

Ranking: **8th** of **104** **09011/222/0127** at the Final Examination of the Three Year Degree Course

Examination for the year **2011.** The result was published on **19.07.2011**

GEOGRAPHY		HISTORY		POLITICAL SCIENCE		ECONOMICS		PSYCHOLOGY		TOTAL		CLASSIFICATION
MARKS	PERCENTAGE	MARKS	PERCENTAGE	MARKS	PERCENTAGE	MARKS	PERCENTAGE	MARKS	PERCENTAGE	MARKS	PERCENTAGE	
140	80	111	81	58	58	151	176	408	43			27

U.S. - Self-Marked - Qualifying Marks - 70% - Pass marks

(SECOND CLASS - 2)



IDENTITY CARD

**GOVT. OF WEST BENGAL
OFFICE OF THE
SUPERINTENDENT OF POLICE
PURBA MEDINIPUR, WEST BENGAL**

SL No-PM/N-1840/20



KAJAL BARMA

Sub- Inspector of Police

DATE OF BIRTH - 21.02.1995

SEX - Male

BLOOD GROUP - O+

DATE OF ISSUE - 12.10.2020

03228-269797
OFFICE CONTROL ROOM



ISSUING AUTHORITY
SUPERINTENDENT OF POLICE
PURBA MEDINIPUR, WEST BENGAL

THE UNIVERSITY OF BURDWAN



APP/16/100-032

201220070220/044032

B.A. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2016

The following is the Statement of Marks obtained by **KAJAL BARMIA** bearing Roll No. **14AHE/122/0075** at the Final Examination of the Three-Year Degree Honours Course in **AFHS** held in the year 2016. The result was published on **29.06.2016**.

Sl. No.	G E O G R A P H Y										Grand Total	Grade	Credit Retained in		
	T H E O R E T I C A L					P R A C T I C A L							2016		
	Part-I	Part-II	Part-III	Part-IV	Part-V	Part-I	Part-II	Part-III	Part-IV	Part-V					
61	60	60	60	60	60	60	60	60	60	60	60	600	A	1	[FIRST CLASS]
62	126	60	55	55		170	394	53	70	138	64	202	A		

F.M. - Full Marks, Q.M. - Qualifying Marks.

(VIDE REVERSE)

MARKS OBTAINED	GRADE
Below 35%	W
35% & above but below 50%	Y
50% & above but below 70%	W
70% & above but below 80%	V
80% and above	A

Sujit Kumar Chakraborty
Controller of Examinations

RESULT
First Class (I) 480
Second Class (II) 220



IDENTITY CARD

**GOVT. OF WEST BENGAL
HOOGHLY (RURAL) POLICE DISTRICT**

SL NO.: 371/20



SUBHENDU MONDAL
SI

EMPLOYEE ID NO.: 2019018783

DATE OF BIRTH : 04.02.93

BLOOD GROUP : A+

SEX : MALE

04.12.2020
DATE OF ISSUE



Suman
ISSUING AUTHORITY
SUPERINTENDENT OF POLICE
HOOGHLY (RURAL) DISTRICT, W.B.

THE UNIVERSITY OF BURDWAN

ADMISSIONS SECTION

BBD/2023/14

B.A. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2014

The following is the Statement of Marks obtained by **SRIBHENDU MONDAL**

Roll No. **14A11211026** in the Final Examinations of the Three Year Degree Honours Course, B.A. held in the Year 2014. The result was published on 14.08.2014.

GEOGRAPHY											S. O. N. O. D. F. B. S.			GRAND TOTAL	CUMULATIVE PERCENTAGE		
THEORETICAL					PRACTICAL					PART-III	GRAND TOTAL	2014	2013		2012		
PART-III														GRAND TOTAL		2014	2013
PART-III											GRAND TOTAL	2014	2013		2012		
<div style="text-align: center;"> </div>														RESULT First Class (I)			
(FIRST CLASS)																	

Final Total Marks: 1000

MARKS OBTAINED	GRADE
50% & above (500 Marks)	1 st
40% & above (400 Marks)	2 nd
30% & above (300 Marks)	3 rd
20% & above (200 Marks)	4 th

Controller of Examinations

Annexure 5

Serial No. 20001/2019/3122

B.A. (Honours) Semester VI

2019-2020

THE UNIVERSITY OF BURDWAN

B.A. 3rd YEAR DEGREE HONOURS FINAL EXAMINATION 2019 UNDER CBCS

GRADE CARD

Name: AKASH SHAW

Honours: GEOGRAPHY

Roll No. 170112200008

Semester No.	Subject	Course Code	Course Title	Grade (G)	Credit Value (V)	Grade Point (G×V)	Credit Retained Year	SGPA on the basis of		Result Code
								CCs & DSEs	All Courses	
I	GEOGRAPHY	CC-1	Geotectonics and Geomorphology	8	6	48	2017	8.00	7.91	Q
		CC-2	Cartographic Techniques and Geological map study	8	6	48	2017			
	POLITICAL SCIENCE	GE-1	Western Political Thought	9	6	54	2017			
	ENVIRONMENTAL STUDIES	AECC-1	Fundamentals of Environmental Studies	6	4	24	2017			
II	GEOGRAPHY	CC-3	Human Geography	9	6	54	2018	9.00	9.00	Q
		CC-4	Cartograms, Survey and Thematic Mapping	9	6	54	2018			
	POLITICAL SCIENCE	GE-2	Political Theory	9	6	54	2018			
	Communicative English/MIL	AECC-2	Bengali	9	2	18	2018			
III	GEOGRAPHY	CC-5	Climatology	8	6	48	2018	8.67	8.62	Q
		CC-6	Statistical Methods in Geography	9	6	54	2018			
		CC-7	Geography of India	9	6	54	2018			
	HISTORY	GE-3	History of India (From 1206 - 1707 AD)	8	6	48	2018			
GEOGRAPHY	SEC-1	Computer Basics and Computer Applications	10	2	20	2018				
IV	GEOGRAPHY	CC-8	Regional Planning and Development	9	6	54	2019	9.00	8.85	Q
		CC-9	Economic Geography	9	6	54	2019			
		CC-10	Environmental Geography	9	6	54	2019			
	HISTORY	GE-4	History of India (From 1707-1950 AD)	8	6	48	2019			
GEOGRAPHY	SEC-2	Advanced Spatial Statistical Techniques	10	2	20	2019				
V	GEOGRAPHY	CC-11	Research Methodology and Field Work	9	6	54	2019	9.50	9.50	Q
		CC-12	Remote Sensing and GIS	10	6	60	2019			
	GEOGRAPHY	DSE-1	Cultural and Settlement Geography	9	6	54	2019			
		DSE-2	Population Geography	10	6	60	2019			
VI	GEOGRAPHY	CC-13	Evolution of Geographical Thought	8	6	48	2020	9.50	9.50	Q
		CC-14	Disaster Management	10	6	60	2020			
	GEOGRAPHY	DSE-3	Resource Geography	10	6	60	2020			
		DSE-4	Soil and Bio Geography	10	6	60	2020			
CGPA (Cumulative Grade Point Average) on the basis of CCs & DSEs: : 9.00								Letter Grade in CGPA : O		Result : Q
CGPA (Cumulative Grade Point Average) on the basis of All Courses : 8.90										

Date of Publication of Result : 29.10.2020

$$SGPA(S) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i} \quad CGPA = \frac{\sum_{i=1}^n (V_i \times S_i)}{\sum_{i=1}^n V_i}$$

Anindya Zoti Pal
Controller of Examinations

Course Types :	CGPA Letter Grades				Result Codes:
CC – Core Course	CGPA	Letter Grade	CGPA	Letter Grade	Q - Qualified
GE – Generic Elective	9 and above	O (Outstanding)	5 to below 6	B (Average)	SNC – Semester Not Cleared
DSE – Discipline Specific Elective	8 to below 9	A+ (Excellent)	4 to below 5	P (Pass)	PNC – Programme Not Cleared [CGPA on the basis of CCs and DSEs < 5 or All semesters not cleared]
SEC – Skill Enhancement Course	7 to below 8	A (Very Good)	Below 4	F (Fail)	NC denotes "Not Computed" due to absence in C1, C2 and C4 as applicable
AECC – Ability Enhancement Compulsory Course	6 to below 7	B+ (Good)			

Grade Point Norms:

90% and above	10	80% and above but below 90%	9
70% and above but below 80%	8	60% and above but below 70%	7
50% and above but below 60%	6	40% and above but below 50%	5
35% and above but below 40%	4	Below 35%	Not Awarded (NA)

Percentage Conversion Formula:

$$= (SGPA \text{ or } CGPA \times 10) - 5.0$$

*Letter Grade in CGPA is awarded on the basis of CCs and DSEs

THE UNIVERSITY OF BURDWAN

A THREE-YEAR HONOURS DEGREE COURSE IN GEOGRAPHY - 2012

The following is the Statement of Marks obtained by **SK NISHU BANERJEE**
 Roll No. **10AN/193/0207** at the Final Examination of the Three-Year Degree Honours Course
 in Arts held in the year **2012**. The result was published on **08.07.2012**

GEOGRAPHY		HONOURS		FIRST TEST		GRAND TOTAL	CLASSIFICATION	GRADE						
Part I	Part II	Part III	Part IV	Part V	Part VI	Part VII								
130	60	190	84	52		116	300	72	72	130	194	300	A	

(FIRST CLASS I)

Signature
 Co-ordinator of Examinations

F.M. - Full Marks, Q.M. - Qualifying Marks

[1408]



West Bengal Board of Secondary Education

Nivedita Bhawan, D.J - B, Sector II, Salt Lake, Kolkata-700091.

Memo No: WBSE/App./NAD/DEEG-(GRAD)/AT-0558

Date: 20.11.2018

To
SK ANISUR RAHAMAN
 SSU-38 GATAK ALI
 VILL-SHIBBARAMPUR, P.O-SULTANPUR,
 BIRDWAN-713146

Sub: Appointment to the Post of ASSISTANT TEACHER (Class IX - X) against Recommendation of The W. B. C. S. C.

In pursuance with the Notification no-204 SE/S/00M-0008 dated 8th March, 2008 read with Memo no-244 SE/S/00M-01/08 dated 10/03/2008 and in reference with West Bengal Central School Service Commission Memo no. 792/6946(AT/GRAD)/DEEG/CSSC/STT/2008 dated: 20.9.2008 you are hereby appointed provisionally for two years to the post of Assistant Teacher (for class IX - X) against a vacant post belonging to OBC-A category in the noted below school. Your pay band will be ₹7,100/- to ₹37,600/- with a Grade Pay of ₹4,100/- plus usual allowances with effect from your date of joining, pending Police Verification of your antecedents and Medical Fitness examination which must be received by the authority before your confirmation to the service. In case of any adverse report in Police Verification or Medical Fitness Examination, your appointment is liable to be cancelled. Verification Roll may be downloaded from "Sample Forms" section under ACADEMICS in Board's Website, www.wbse.org. The same shall be duly filled up and signed by you and submitted in triplicate, within three months from the date of joining, to the President, WBSE, Nivedita Bhawan, Salt Lake, Kolkata-700091. Your service shall be regulated by the relevant Govt. Act, Rules, and Regulations and by the Orders of the Board. The service is transferable. No travelling or any other allowance is admissible for joining the post. In case of employed person, proper Release / Acceptance of Resignation Order etc. must be submitted at the time of joining.

Name: SK ANISUR RAHAMAN	Roll No: 12211685001787	Gender: MALE
Address: VILL-SHIBBARAMPUR, P.O-SULTANPUR, BIRDWAN, 713146	Date of Birth: 09-Jan-91	Astar Point: 52
	Post in which selected: ASSISTANT TEACHER	
	Subject: GEOGRAPHY(GRAD)	
School Name with Address: NABADWIP HINDU SCHOOL, NABADWIP, NADIA, SADAR NADIA 741002		Vacancy Medium: BENGALI

You are requested to join the school within 15 days from the date of issuance of this appointment letter failing which this appointment may be treated as cancelled without any further reference to you in this regard.

Memo. No. WBSE/App./NAD/DEEG-(GRAD)/AT-0558(B)

Date: 20.11.2018

Kalyanmoy Ganguly
 President

Copy forwarded for kind information to:

1. Principal Secretary, Dept. of School Education, Govt. of West Bengal.
2. Commissioner of School Education, Govt. of West Bengal.
3. OSD to Hon. AIC, Dept. of School Education, Govt. of West Bengal.
4. Secretary, West Bengal Central School Service Commission.
5. Deputy Director of Health Services(MERT), W.B. Directorate of Health Services, Swastha Bhawan, GN-29, Sector-V, Salt Lake, Kolkata-91 with request to take necessary action for medical examination of incumbent, regarding his medical fitness, in any Govt. medical hospital and submit a report thereof to this office within 6 months.
6. DI of Schools(SE), NADIA, with request to send a status of joining of all incumbents in the district within one month from the date of issue of their appointment letters, to the President, WBSE.
7. President/Secretary of the Managing Committee/Administrator NABADWIP HINDU SCHOOL.
8. IIM/DIC NABADWIP HINDU SCHOOL with a direction to verify the original certificates in respect of identity, educational qualifications, date of birth, caste, P.H. etc. at the time of joining and send a copy of joining Report to the President, WBSE within 15 days.
9. Office file

Kalyanmoy Ganguly
 President

B.A. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2015

The following is the Statement of Marks obtained by **RUPA PAL**
 having Roll No. **10A01220136** at the Final Examinations of the Three Year Degree Honours Course in Arts
 held in the Year 2015. The result was published on **10.07.2015**.

GEOGRAPHY HONOURS														GRAND TOTAL	E X A M I N E R T A L	CREDIT RETAINED IN	
THEORETICAL							PRACTICAL									2015	2016
PART-I	PART-II	PART-I & PART-II Q.M. 35% OF TOTAL MARKS	PART-III				PART-I	PART-II	PART-III	PART-III Q.M. 35% OF TOTAL MARKS	PART-I & PART-III	PART-II & PART-III					
64	51	115	38	35	34		165	180	71	55	124	84	172	472	B	(SECOND CLASS)	

RESULT
 First Class (I) 480
 Second Class (II) 310

F.M. - Full Marks Q.M. - Qualifying Marks

MARKS OBTAINED	GRADE
Below 20%	D
20% & above but below 30%	C
30% & above but below 40%	B
40% & above but below 50%	A
50% and above	A*

[Signature]
 Controller of Examinations



Government of West Bengal
Office of the Superintendent
Kaina S.D. Hospital & Super Speciality Hospital
Kaina, Purballarhman



RUPA PAL

STAFF NURSE GRADE-II

Date of issue : 13.07.2019



Superintendent
Kaina S.D. Hospital & S.S. Hospital
Kaina, Purballarhman

I.D. No.
D.O.B.:
Blood
Res: A
VILL: BA
PS: KE
DIST: P
PIN: 71
Cont:
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THE UNIVERSITY OF BURDWAN

3812280/998/14

B.A. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2015

The following is the Statement of Marks obtained by **SURAJ DE** bearing Roll & No. **13A4122/9399** at the Final Examination of the Three-Year Degree Honours Course in Arts held in the Year 2015. The result was published on 18.07.2015.

GEOGRAPHY H O N O U R S													GRAND TOTAL	E M V I R O N M E N T A L STUDIES	CREDIT RETAINED				
THEORETICAL								PRACTICAL							FM	800	GRADE*	I	[FIRST CLASS
T	T	T	PART - II					T	T	T	T	PART-III							
O	O	O	P	P	P	P	T	O	O	O	O		O						
A	A	A	A	A	A	A	O	A	A	A	A		A						
L	L	L	P	P	P	P	T					FM	L						
OF	OF	OF	OF	OF	OF	OF	I	OF	OF	OF	OF	100	OF						
PART - I	PART - II	PART - I & PART - II Q.M. 50% OF TOTAL MARKS	V	VI	VII		OF	PART - I	PART - II	PART - I & PART - II Q.M. 25% OF TOTAL MARKS	Q.M.	100	PART - I						
			FM	FM	FM	FM	PART - III	PART - I	PART - II		Q.M.	100	PART - I & PART - II						
			100	100	100		FM 300												
							Q.M. 94												
17	54	123	62	99	34		101	100	98	64	112	76	208	496	B				

FM - Full Marks, Q.M. - Qualifying Marks

MARKS OBTAINED	GRADE
above 80%	'A'
70% & above but below 80%	'B'
60% & above but below 70%	'C'
50% & above but below 60%	'D'
below 50%	'F'

Block Development Officer,
Ramnagar-I Dev. Block,
Ramnagar, Purba medinipur

Sub.-Joining report of Suraj De, A.P.O.

Sir,

In pursuance of Order No. 1569/II/DP/2E-01/2019 dated-19/09/2019 of
Commissioner, Panchayat & Rural Development, West Bengal, I am joining today i.e.
30/09/2019 in the fore-noon in the post of Assistant Programme Officer.

So, I would request you to accept my joining report and take necessary action please.

Yours faithfully,

Suraj De

(SURAJ DE)

Assistant Programme Officer

Atte
Accepted
30/09/19

Government of West Bengal
Office of the Block Development Officer
Ramnagar-I Development Block
Ramnagar :: Purba Medinipur

Memo No.: 1713(6)

Date: 30.09.19

Copy forwarded to :-

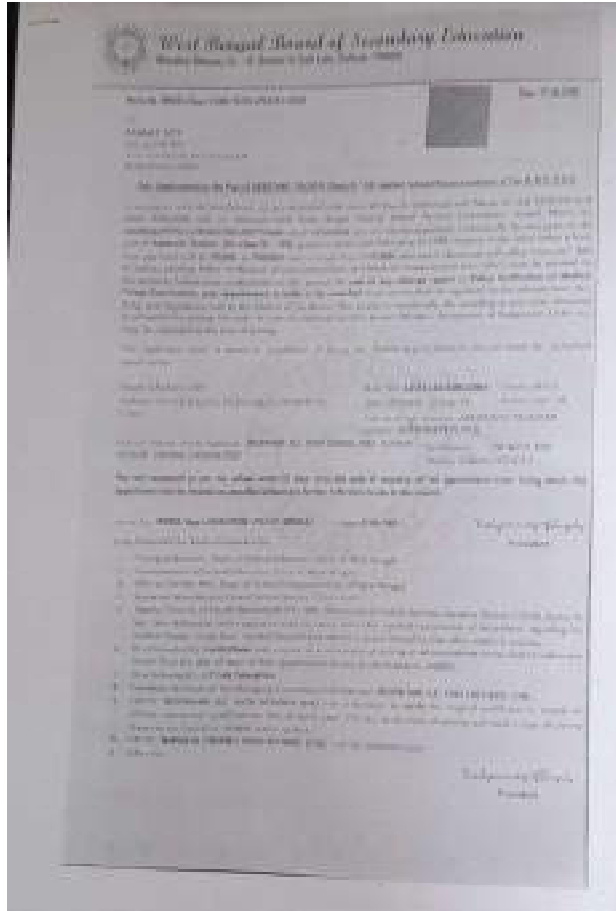
- 1) The Directorate of Panchayat & Rural Development Officer, 11A, Kiron Sankar Roy Road, Panchayat Bhavan, Kolkata-700001
- 2) The Accountant General(A&E), West Bengal, Treasury Building, Kolkata-1
- 3) The District Magistrate, Purba Medinipur, Tamluk
- 4) The District Panchayat & Rural Development Officer, Purba Medinipur
- 5) The Treasury Officer, Contal, Purba Medinipur
- 6) The A.H.C., Ramnagar-I Dev. Block

AE

Block Development Officer
Ramnagar-I Dev. Block

2018-2019

Annex-VI









18-NOV-2022

Letter Of Appointment

To,
Mr. Rasomoy Das
Village Palar, Block Bhatar
Katwa Burdwan Road
Near Palar Das Para Icids School
7585063395

Dear Mr. Rasomoy,

This has reference to our Offer of Traineeship in TATA Consultancy Services Limited vide TCSL/1993047/CAL/Business Process Outsourcing Services/BTN dated 16-Nov-2022 and your completing joining formalities as per TCSLs policy.

On the terms and conditions detailed in our Offer of Traineeship accepted by you, we are happy to appoint you as BPO Trainee in grade BPOS with effect from 18-NOV-2022.

Your Trainee ID is 2553867.

I take this opportunity to extend you a warm welcome to the TCSL Family !

Yours sincerely,
For TATA Consultancy Services Limited

GIRISH V NANDIMATH
Global Head – Talent Acquisition

TATA CONSULTANCY SERVICES

Tata Consultancy Services Limited

TCS House, Raveline Street, Fort, Mumbai-400 001, Maharashtra, India

Tel: 91 22 6778 9999 Fax: 91 22 6778 9000 website: www.tcs.com

Registered Office: Nirmal Building, 9th Floor, Nariman Point, Mumbai-400 021

100

**Government of West Bengal,
Office of the Commissioner of Police, Kolkata,
18, Lalbazar Street, Kolkata - 700 001.**

Memo No. 2165/58/CRO

Dated 07.11.23

VR No.31/SI/KP/2023

TO


CHANDAN DAS

S/D of SHIBSHANKAR DAS

Address: VILL+ P.O - SAMANTI, DIST - PURBA BARDHAMAN, PIN - 713426, P.S - SHAKTIGARH,
SAMANTI, SHAKTIGARH PS, PURBA BURDHAMAN, PIN-713426

Appointment Letter

1. You are hereby appointed provisionally in the rank of Sub-Inspector / Sub-Inspectress / Sergeant in Kolkata Police, as trainee, as per recommendation of West Bengal Police Recruitment Board (WBPRB) vide Memo No. PRB/Rectt./SI_Sergeant(Genl.)/2021- 4038 Dated 12.10.2023 based on the result of the competitive examination for recruitment to the post of Sub-Inspector / Sub-Inspectress / Sergeant in Kolkata Police 2021, in the Pay-Matrix Level - 10 in the pay scale of Rs. 32,100 - 82,900 /- with initial Basic Pay of Rs. 32,100/- per month plus allowances as admissible by the Govt. of West Bengal, time to time.
2. You are directed to report to the Assistant Commissioner of Police, Kolkata Police Training Academy (KPTA), Uttar Arupara, Kamardanga, PS - Jagacha, Howrah, Pin - 711 112 on 8/11/23 at 11.00 hrs. with bag & baggage for undergoing a course of basic training for a period of one (01) year (if not extended). You should bring adequate money for your meal charges and other expenses at least for a month.
3. After successful completion of Basic Training, you have to undergo a course of practical training for another year in different branches of the Kolkata Police as prescribed by the Commissioner of Police, Kolkata.
4. You will be on probation for a period of three (03) years (if not extended) from the date of your joining at KPTA and after successful completion of the probationary period you will be confirmed in the service.
5. In course of undergoing basic training or probation, you are liable to be discharged at any time by the competent authority, if considered to be unsuitable for the post.
6. In case of resignation from the service within three (03) years of your joining at KPTA, you will be required to refund the entire cost of your training to the Government.
7. You should bring original certificates along with one photocopy of each of the documents duly attested by a Gazetted Officer regarding proof of age, educational qualifications, caste (if any), admit card of the interview issued by the WBPRB and release order from the competent authority in case of any previous employment under the Central / State Government or PSUs together with five copies of recent passport size photographs (out of which two copies should be attested), to submit at the time of joining at KPTA, Howrah.
8. In case of failure to join/report on the scheduled date & time as stated above, without any intimation, your candidature is liable to be cancelled.
9. No TA / DA will be admissible for joining the post.


**Deputy Commissioner of Police,
1st Battalion, Kolkata Armed Police.**

THE UNIVERSITY OF BURDWAN

AH3/15/11002631



301220030065/002631

B.A. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2015

The following is the Statement of Marks obtained by **CHANDAN DAS** bearing Roll & No. **13AH/122/0067** at the Final Examination of the Three-Year Degree Honours Course in Arts held in the Year **2015**. The result was published on **10.07.2015**.

GEOGRAPHY HONOURS															ENVIRONMENTAL STUDIES F.M. 100	GRADE*	CREDIT RETAINED IN	
THEORETICAL								PRACTICAL					GRAND TOTAL					
TOTAL OF PART-I	TOTAL OF PART-II	TOTAL OF PART-I & PART-II Q.M. 35% OF TOTAL MARKS	PART-III				TOTAL OF PART-III	TOTAL OF PART-I & PART-II	TOTAL OF PART-I & PART-II Q.M. 35% OF TOTAL MARKS	PART-III	TOTAL OF PART-I, PART-II & PART-III	F.M. 800		2015				
69	58	127	PAPER V F.M. 100	PAPER VI F.M. 100	PAPER VII F.M. 100	PAPER VIII F.M. 300	TOTAL OF PART-III Q.M. 90	296	55	46	101	69	170	466	B	RESULT First Class (I) 480 Second Class (II) 320		
															II		[SECOND CLASS]	

F.M. - Full Marks, Q.M. - Qualifying Marks.

MARKS OBTAINED	GRADE
below 30%	'D'
30% & above but below 50%	'C'
50% & above but below 70%	'B'
70% & above but below 80%	'A'
80% and above	'A+'

(VIDE REVERSE)

Controller of Examinations



To,
The Principal,
Vivekananda Mahavidyalaya
PS- Burdwan, Dist. Purba Bardhaman

Sub: Verification report of BA.

Ref. Memo. No. 690/S/20 dated 13.03.20.

Sir,

In connection with the above reference and subject matters, kindly arrange to verify in the names of subject Biswanath Sarkar, S/O Nema Sarkar of Sadarghat and to supply a specific report with mention date of birth according to admission register.

This may kindly be treated urgent regarding Police verification of the subject for a Government Job.

Date. 10-08-21.

Submitted

A handwritten signature in blue ink, appearing to be "Bhaskar Chatterjee".

Bhaskar Chatterjee,
DIO, Sadar
DIB, Purba Bardhaman

C-7

D.A.-16.07.2006
D.L.-29.06.2009

Palmer

To
The Principal

Maharajdhyaya, Sonipally

Sub : Verification of study/Educational Qualification

Ref : Meap No. Vr- 864/5/23

dated. 9/6/23..

Sir,

Kindly arrange to verify the study of the following student of your Institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

Sahib Paul Chowdhury

S.I./ASI. of Police

D.L.D. (SaCar) Station

Ph: 82



Dated.....

Mastna Khatun

Sjt. Sk. Abdul Salam

My truly certify that the subject has been passed BA exam in the year 2016 from your college

D.A - 23. 07. 2013

DL - 29. 06. 2016

To
The Principal
Vivekananda Mahavidyalaya



Sub : Verification of study/Educational Qualification

Ref : Memo No. Vr-2220/S/19 Dated.. 28/5/19

Sir,

Kindly arrange to verify the study of the following student of your Institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,
Japas K. Bhattacharyy
S.I./ASI. of Police
D.I.B. (Sadar), Burdwan.

Dated.. 12/11/19

1. Munshi Md. Sahelur Rahim
S/o. late Munshi Md. Safar Imam
2. Passed B.A.(H) in History in the year- 2011
from Vivekananda Mahavidyalaya
3. Xerox copy of B.A.(H) final pass mark-sheet is enclosed.

~~Consent~~
Police

1102. K.O. 6/1
2002. 90. 58
7/19
B.P.



TO
The Principal of Visvesvarananda Mahavidyalaya
Bardwan

Sub : verification of study/Educational Qualification

Ref : MEMO NO. Vr-2263/S/19 dated. 26/10/19.

Sir,

Kindly arrange to verify the study of the following student of your Institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

Sipankar Mukherjee

S.I./ASST. OF Police
D.I.B. (Sadar), Bardwan.

Dated. 11/11/19.

Name: Milton Sarkar s/o Milan Sarkar
Passed in B.A. (Hons in History) Examination
in the year 2010 from said Institution.

Submitted

[Signature]
11/11/19.

Forwarded

D.A. 14.08.2007
O.L. 23.06.2010



185/20

To
The Principal Verenanda Mahavidyalaya
Dist. Purba Bardhaman.

Sub.: Verification of Study/ Educational Qualification.

Dated 1.6.20

Ref.: Memo No. Vr- 789/S/20

Sir,

Kindly arrange to verify the study of the following student of your institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

Dual Ch. Ghosh
SI / ASI. of Police
D.I.B. Purba Bardhaman

Dated 23/6/20

Name of Student

Tanmay Dey
Sr. Shyamal Dey

Year passed

2007 to 2010

Passed

B.A (H)

RA 14.06.2007
D.L. 23.06.2010



185/20

To
The Principal Verexananda Mahavidyalaya
Dist - Purba Bardhaman.

Sub.: Verification of Study/Educational Qualification.

Ref.: Memo No. Vr- 989/S/20

Dated 1.6.20

Sir,

Kindly arrange to verify the study of the following student of your institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

Deval Ch. Ghosh
SI / ASI of Police
D.I.B. Purba Bardhaman

Dated 23/6/20

Name of Student

Tanmay Dey

Str. Shyamal Dey

Year passed

2007 to 2010

Passed

B.A (H)

RA 14.06.2007
D.L. 23.06.2010



TO
The ..Principal.....
Vivekananda Mahavidyalaya

Sub : Verification of study/Educational Qualification

Ref : Memo No. Vr- 376/S/19 dated 25/02/19..

Sir,

Kindly arrange to verify the study of the following student of your Institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,
Md. Imdad Hossain

S.I./ASI. of Police
D.I.B. (Sadar), Burdwan.

Dated. 10-03-...

Mithu Chatterjee
S/o - Hiraunoy Chatterjee
She Passed B.A (H)
in the year - 2006.

26.07.2003
27.06.2006



at

~~Handwritten signature~~



I.I. Dept
Imp. O

To
The Principal Vivekananda Mahavidyalaya 74/23
Dist - Purba Bardhaman Mair

Sub: Verification of Study/Educational Qualification

Ref: Memo No. Vr- 402/S/23

Dated 4/4/23

Sir,

Kindly arrange to verify the study of the following student of your Institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

Dual et. Ghosh
SI / ASI of Police
D.I.B. Purba Bardhaman

Dated 11/4/23

Name of student

Raju Rajbanshi

ST- LT - Budhu Rajbanshi

year passed
2010

Passed
B.A.

DD 23.06.2007

DL 19.07.2010

DISTRICT INTELLIGENCE BRANCH
PURBA BARDHAMAN
MEMO. NO. V.R. - 1635(3)/5/23
DATE - 21/09/2023



From:-

Kali Charan Orao,
ADIO Khandaghosh P.S.
Purba Bardhaman, Pin.-713142
West Bengal.

To

Vivekananda Mahavidyalaya,
Purba Bardhaman.

Subject : Verification of character and antecedents / Educational qualification.

1. **Name** : Jannatun Ferdous.
2. **Age / Date of Birth** : 02-06-1991.
3. **Father's Name** : Syed Ali Mondal.
4. **Address**
 - a) **Home** : P.S.- Khandaghosh, Dist.- Purba Bardhaman.
 - b) **Present** :
 - c) **Kolkata** :
5. **Stay** :
6. **Study** : Passed B.A Exam. in the year 2012, From Vivekananda Mahavidyalaya.
7. **Service** : He is a candidate for appointment as A.T. .
8. **Reference** :
9. **Caste studus & Genuinty** :
10. **Place of Birth** :

Respected Sir,

Kindly report early if there is anything adverse on records against the candidate in your jurisdiction. Study, date of birth may kindly be verified.

Thanking You.

Date:- 09/10/2023

RA - 24.06.2009
DL - 05.07.2012

Regards

KALI CH ORAO
ASI
ADIO Khandaghosh P.S.
Purba Bardhaman



To,
Ananya Dey,
S/O- Ashok Dey,
Debipur R.S, Alipur Colony,
Barddhaman- 713146, West Bengal.

Re: Offer for the post of "Anchor"

Dear Miss. Dey,

We are offering you the post of "Anchor" at our Santali Satellite TV Channel "TRIBE TV". We anticipate your start date to be 19th May, 2022.

As discussed during the interview, you will be posted at Raiganj. According to the requirements of the Company, you may move to different places of West Bengal, Jharkhand & Orissa. You will report directly to the Management as your immediate supervisor. Once you complete orientation, you will begin training and working in your position as "Anchor".

If you decide to accept this offer of employment, your employment job responsibilities shall be as follows:

You would be scheduled to begin work on and from 19th May, 2022 at Raiganj.

You will have a beginning annual salary compensation of Rs – 1, 44,000.00 (One Lakh Forty Four Thousand) only and the conveyance & outside fooding & lodging will be actual.

You or the company both will agree for 03 (Three) years of continuous work i.e. you cannot leave the Company at any cost not before minimum locking period 03 (Three) years. The same to the Company also unless any fraudulent activities found by you or any of you acts which are harmful to the Company or any emergency like situation arises Company also cannot leave you without proper ground.

If you decide to accept our offer of employment, and if you are in agreement with the above terms and conditions, we will formalize our discussion with an employment agreement that shall be presented to you on your first day of employment. This letter if self does not constitute an employment agreement, only an offer of employment.

Please confirm your acceptance of this offer of employment immediately upon receiving this letter. I will be contacting you to confirm your start date and to answer any question you may have at that time.

I look forward to welcoming you on board and to working together.

Sincerely,



Kalyani Solvex Private Limited

Kolkata Office : Aspiration Enigma Building,
42A Rafi Ahmed Kidwai Road, Bata More, Room No-2E,
2nd Floor, Kolkata - 700016 Phone : 033 - 4603 4400

Regd. Office : Sudarshanpur, Royal Enfield Showroom Building, 1st Floor,
Raiganj, Uttar Dinajpur-733134, W.B., Phone : 03523 - 252634, 03523-253017
Email : kalyanisolvex@tribetv.in, mail@tribetv.in

**BE YOURSELF,
MAKE A DIFFERENCE.**

accenture

14-Oct-2022

C7276728



**For Accenture use only*

Sovan pal
VILL-SALEPUR P. O-DUTTAPUR P. S-TARAKESWAR, Dist - Hooghly, Pin -712410 712410
Management Level - 13
Sublevel - 3

Job Profile - Digital Content Management New Associate
Job Family Group - Business Process Delivery
Business Deal - Digital Operations

Dear Sovan,

Based on our recent discussions with you, we are pleased to extend you an offer to join Accenture Solutions Private Ltd (hereinafter referred to as 'the Company') in **Hyderabad**, India as per the below terms and conditions:

Your employment with Accenture will be governed by the clauses mentioned in the attached 'Terms of Employment' (Annexure 2) effective from your date of joining. You are required to carefully read and understand these Terms of Employment before responding to this offer.

This offer is contingent upon successful completion of your current degree, awarded in the current academic year. You are required to produce the original pass certificate / mark sheet, to Accenture upon joining Accenture but no later than within 6 months of the result being declared by your institute. Failing which, Accenture may, in its sole discretion, elect to terminate or suspend your employment immediately.

On joining you may undergo a training program to acquire the knowledge to enable you to successfully perform to the expectations of the position for which you are being considered for employment. This offer and your employment with the Company are contingent upon you successfully completing the training program as per the satisfaction of the Company. Failing which, the Company may, in its sole discretion, elect to terminate or suspend your employment immediately.

After acceptance of the offer of employment or any time during the course of your employment with the Company you may be required to undergo drug/alcohol/substance test based on the project you are deployed. This offer and your employment with the Company are contingent upon you completing particular tests as per the requirements of the Company and in the instance of failing these tests namely the drug/alcohol/substance test, the Company may, in its sole discretion, elect to terminate or suspend your employment immediately.

Candidate's Sign

5/8



EMPLOYEE CODE : 25

SAHELI ROY

Deg : NEWS PRESENTER

Dob : 09/08/1998

B.Gr : O+

M : 8373085530

beloved

Tuku Kaivarta Das

It is a great pleasure to inform you that our editorial board has nominated you as the first Kolkata family member. You will work with us as our own Reporter/Copywriter (Political, Live, Special News, Daily Events, reporting outside Kolkata if required, anchoring and voice over) in the General Branch. 7,000 thousand monthly salary to you. We will consider increasing your salary based on your performance for the first six months.

At the same time, it is also mentioned that either we or you can withdraw from this contract but for this both will have to take/give a period of 3 months and this matter will also be legally recognized.

Your subscription will be effective from 20 December 2021. You will receive your monthly reward between 10th and 15th of every month.

Activities outside the editorial policy are tantamount to breach of employment conditions and in that case the first Kolkata authority *can fire you with just 24 hours notice* . Legally there will be nothing to say in this case. You may no longer be associated with any digital media by name or otherwise. You may not be associated with the Digital Platform by name or other

AXISB/LOA/RH2750369/155216
02/12/2023

Saikat Chatterjee
9832447945

LETTER OF APPOINTMENT

Dear Saikat,

We are delighted to welcome you to Axis Bank for an exciting career of learning, development and value driven growth. We take pleasure in offering you the position of Deputy Manager in Bharat Banking.

The said offer shall be governed by the under mentioned terms and conditions apart from other policies and conditions that are applicable or may become applicable from time to time.

Terms of Employment

1. Compensation

- 1.1 The annual compensation payable to you will be INR 9,42,654 subject to tax deductions at source, as applicable by law.
- 1.2 It is clarified that Axis Bank reserves the right to deduct all permissible taxes as per applicable laws from your compensation. Further, you hereby authorize Axis Bank to deduct any amounts from your compensation, which are owed by you to the Bank, including any overpayments, loans or advances outstanding at your end.

2. Code of Conduct & Ethics

- 2.1 As an employee of the Bank, you will be guided by the Code of Conduct & Ethics and rules and regulations of the Bank in force and as amended from time to time.
- 2.2 If any declaration, statement or information including your qualification, experience and/or any other details, as given by you at any time, is found to be false or untrue, if any material information is suppressed or if it comes to the notice of the Bank that you had been, prior to joining the Bank's services, convicted of any act involving moral turpitude and/or criminal in nature, your services will be liable to be terminated forthwith without any notice or compensation in lieu thereof at any time during or even after completion of the probation period. However, this does not preclude the Bank from initiating such disciplinary measures, as the Bank shall deem fit and any penalty may be imposed upon you in terms of the applicable company policies.
- 2.3 You shall undertake to read and remain in compliance with the Bank's internal policies and procedures (as implemented from time to time) throughout the term of your employment.

3. Whole-time / Alternative Employment

- 3.1 Your position is a whole time employment with the Bank and you shall not take any other work for remuneration (part-time or otherwise) or work in advisory capacity or be interested directly or indirectly except as shareholder or debenture holder in other trade or business during the employment with the Bank. You shall not be involved directly or indirectly with any business / trade / occupation / service / calling or perform any part-time or other work for remuneration or otherwise without obtaining prior written permission from Axis Bank.
- 3.2 During the employment in the services of the Bank, you shall not hold any other position in any organization nor shall you get employed directly or indirectly in any manner whatsoever nor shall act as an advisor to any organization, the exception being social organizations like clubs, NGOs etc. having no political affiliation and no monetary gains. However the Bank reserves the right to direct you to step down if, in the opinion of the Bank, such engagement interferes with your duties.

4. Fidelity & Secrecy

- 4.1 You shall not at any time during your employment and/or after the termination of employment in any manner whatsoever divulge any confidential information relating to Bank, any of its constituents or its employees without the prior written consent from Management. In such an event, the Bank reserves the right to proceed against you.

5. Probation Period

- 5.1 The nature of your employment is Permanent, however you will be on probation for a period of 6 (six) months from the date of your joining. This period may be extended upto a maximum of 6 months in two tranches of 3 months each, if further assessment and observations are considered necessary on the sole discretion of the Management. Thereafter, on failure to be confirmed in the service of the Bank, your employment shall be terminated on account of non-confirmation of service.
- 5.2 On satisfactory completion of probation you will be confirmed in the services of the Bank.
- 5.3 Your probation can be extended not only by virtue of your non satisfactory performance but also by virtue of your non completion of the joining formalities.
- 5.4 Notwithstanding what is stated above, the bank reserves the right to confirm you in the services of the bank even during the extended period, provided, the extension of probation was solely due to non-completion of the joining formalities and such formalities are completed within the said period.

6. Mandatory Induction Certification

- 6.1 Induction Certification is a mandatory requirement for Confirmation - post completion of probation period.
- 6.2 100% attendance and 100% assessment clearance is required to be Induction Certified.
- 6.3 Non-adherence to Induction certification may lead to the following:
 - 6.3.1 You will not be able to join your team till you are Induction Certified.
 - 6.3.2 Not attending induction session on a particular day will result in loss of pay.
 - 6.3.3 Not meeting the attendance and assessment criteria within the stipulated time period would result in termination of services.

7. Transfer

- 7.1 Your services are liable to be transferred to any of the offices of the Bank within India and / or abroad at the sole discretion of the Bank and the Bank reserve the right to depute / transfer you at any time during your service in the Bank, to any of its subsidiaries or associates without any prior consent from you.
- 7.2 Notwithstanding the role assigned to you in terms of this letter, the Bank reserves the right to assign you any other role/function commensurate with your grade as may be deemed appropriate, depending on administrative exigencies and requirements.
- 7.3 Your services can be requisitioned by the Bank at any time outside the business / working hours.

8. Separation/ Retirement

8.1 Separation during probation

- 8.1.1 On account of Resignation: During the period of probation, you may resign from the Bank's service, subject to acceptance by your supervisor, for which you will be required to mandatorily serve a notice period of 30 days. However, waiver of the notice period (if any), will be at discretion of the Bank. In such an event, the gross salary equivalent of the notice period shortfall (if any) will be recovered from employee.
- 8.1.2 On account of Terminations: During the probation period, this contract of employment is terminable by the Bank by way of giving notice of 15 days or on payment of salary in lieu thereof without assigning any reasons.

8.2 Separation after Confirmation:

- 8.2.1 On account of Resignation: After confirmation, you may resign from the Bank's service, subject to acceptance of your resignation by your supervisor, for which you will be required to mandatorily serve a notice period of 90 days. However, waiver of the notice period (if any), will be at discretion of the Bank. In such an event, the gross salary equivalent of the notice period shortfall (if any) will be recovered from employee.
- 8.2.2 On account of Termination: Notwithstanding what is provided in the company policies and the above paragraphs, your services, after confirmation, may be terminated by the Bank by giving 30 days' notice or payment of 30 days' salary in lieu thereof without assigning any reasons.

8.3 Separation arrangement

- 8.3.1 Voluntary resignation should be initiated on the exit management portal of the Bank. Upon receipt of your resignation, the acceptance of the same shall be at Bank's discretion.
- 8.3.2 Upon acceptance of your resignation and before your proposed relieving date, you will have to return all Bank's property / assets entrusted to you and in your possession, to

the Bank. Before you are relieved, all correspondence, specifications, formulae, books, tablets, documents, cost data, market data, literature, drawings, effects etc. should be returned and you shall not make or retain any copies of these items.

8.3.3 On separation, you are required to submit your claim for settlement of Provident Fund in the prescribed form.

8.3.4 It is expected that you will continue to dispense your duties and responsibilities during the notice period. You are also required to display model behavior and adhere to the timings as prescribed by the Bank. Any lapse or non-performance may lead to disciplinary action and result in non-issuance of the relieving letter.

8.4 Retirement

8.4.1 The retirement age in the Bank is fixed as 60 years. You will accordingly stand relieved from the services of the Bank on the last day of the month of your attaining this age based on the Age Certificate furnished by you at the time of joining.

9. Reimbursement of Notice Period Pay

In certain cases of business criticality, the Bank, at its discretion and post approval from the Head - Human Resources, may reimburse any shortfall in notice period pay to your current employer. In such a case, the following terms and conditions shall apply:-

- 9.1** Upon joining, you are required to submit a certificate/ letter from your present employer stating the number of days of shortfall in notice period and the amount recovered from you, basis which we shall process your request for reimbursement. This reimbursement shall be taxable and will be added to your Annual Taxable Income for the relevant Financial Year.
- 9.2** You are required to continue in Bank's employment for a minimum period of three years, from your date of joining, failing which amount so reimbursed shall be recovered from you along with interest at the Bank Base Rate prevailing on your last working day and any applicable taxes.

10. Conditions precedent /joining formalities:

Your appointment and subsequent joining is subject to the following:

- 10.1** Submission of self-declaration of medical fitness provided on our onboarding portal.
- 10.2** The Bank receiving a satisfactory Background Verification report. For this purpose, you will be contacted by an authorized agency empanelled by the Bank.
- 10.3** Submission of all necessary documents:
- 10.3.1** Self-attested copies of all your degrees, professional qualifications certificates and documentary evidence of scholarships or prizes won, if any.
 - 10.3.2** Proof of date of birth
 - 10.3.3** Copy of Pan Card and Address Proof
 - 10.3.4** One recent passport size color photograph
 - 10.3.5** Copy of acceptance of resignation letter and relieving letter from your previous employer
- 10.4** It is brought to your notice that you need to complete your conditions precedent and / or joining formalities within 1 month from the date of joining, failing which your salary after 1st month shall not be released till the completion of joining formalities and the said salary shall be kept in the Bank's Sundry Account.

The Bank reserves the right to vary the terms and conditions of service governing your appointment as contained in this letter including your duties and responsibilities at any time.

Notwithstanding anything contained in the above paragraphs, your services may be terminated by the Bank if you are found to be indulging in the acts of Commission / Omission which may be prejudicial to the interests of the Bank or any act of dishonesty, disobedience, insubordination or any other misconduct or neglect of duty or incompetence in the discharge of duty on your part.

The terms and conditions set out in this letter of appointment inter alia constitute service conditions applicable to your employment in the Bank. Any dispute arising thereof are subject to Mumbai jurisdiction only and the Mumbai Courts will have exclusive jurisdiction.

The above terms and conditions are to be read in conjunction with the company policies accessible through the Bank's intranet. These shall be made available to you, post joining.

If you are joining Axis Bank from other employer, any restrictions and obligations associated with other employer should be fully disclosed prior to joining, and adhered to, by you

Kindly note that Axis Bank does not charge any money/deposit for giving employment offers/conducting employment interview, to anyone seeking a job at the bank, nor does it appoint any agent/agency/individuals to make or issue offers of employment/benefits on its behalf.

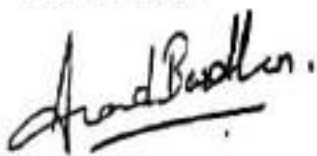
For any further information / clarifications please feel free to contact:-

Md Haider

Md1.Haider@axisbank.com

We at Axis Bank wish you success and look forward to your having a long and rewarding career with us!

Yours faithfully,



Anand Bardhan,

Head - Talent Acquisition

Human Resources



BANKURA UNIVERSITY

(West Bengal Act XIX of 2013 - Bankura University Act, 2013) Main

CAMPUS, BANKURA BLOCK -II, P.O. : PURANDARPUR,

DIST : BANKURA, PIN. : 722 155, WEST BENGAL

Office of the Registrar

RO/BKU/102A/2023

Date: 02/01/2023

ORDER

Henceforth Ms. Koyel Ghosh would be engaged as Guest Teacher in Department of Mass Communication and Journalism, Bankura University with an honorarium of Rs 500/- per period of classes, not exceeding Rs. 10000/- as the total monthly honorarium in one calendar month.

By order of the Hon'ble Vice Chancellor.


02/01/2023

Dr. Saurabh Dutta
Registrar (Addl. Charge)
Bankura University
Dr. Saurabh Dutta
Registrar (Addl. Charge)
Bankura University



R. P. Techvision (I) Pvt. Ltd.

Date - 02/11/2023

Ms. Juhita Ghosh
Sector 4, Sukanta Nagar
Pin - 700 064

Dear Ms. Ghosh,

Further to our Offer letter issued to you, Management is pleased to appoint you as an Anchor cum Producer (On Probation), to be attached to the Media Division of the Company, with effect from 02nd November, 2023 under the followings terms & conditions:-

Terms & Conditions

1. Probation Period:-

- (a) That, your appointment as an Anchor cum Producer (On Probation), is for a probationary period of 6 (six) months effective from 02/11/2023 which may be extended at the sole discretion of the Management. However, you may be confirmed in the service in writing after completion of your probationary period, subject to satisfactory performance, attendance/punctuality, aptitude, initiative, potential, conduct, loyalty and other parameters as will be decided by the Management. In case, during the probationary period, either original or extended as the case may be, you are not found suitable by the management, your probationary appointment will be terminated by the management immediately without any notice or assigning any reason whatsoever.
- (b) That, on satisfactory completion of probation period, your services will be confirmed in writing and you will be placed in a suitable grade as will be decided by the Management.
- (c) That, you will not be deemed to have been confirmed in service unless the Management does so in writing and you will continue to remain on probation.
- (d) That, you will not be entitled to any facilities/benefits applicable to permanent/regular employee of the company during the period of probation.

2. Emoluments

That, your salary would be Rs.30,000/- (Rupees Thirty Thousands) per month. The fitment of your salary/emoluments will be in conformity with the fitment policy of the company.

- 3 That, Taxes as applicable, will be deducted from your salary/ Emoluments as per statutes.
- 4 That, your future increment, after confirmation in writing and completion of One year service, will depend on your efficiency, performance, attendance, conduct etc, which will be decided by the Management at its sole discretion and as per policy of the company and not as a matter of right.

5. Leave

That, after confirmation of your service, you will be entitled to leave as per Leave Rules formulated by the Company as in force and as may be amended from time to time.

6. That, the company reserves the exclusive right to change, modify, amend, alter, discontinue and withdraw any of the above at any point of time without assigning any reason whatsoever.

 Juhita Ghosh

Page 1 of 4

Confirmation Letter

To
Ms. Ananya Ghosh
Emp ID - CAPL0952
Designation - Executive
Role - FE
Dept. - FVU

Date - 18 Nov, 2023

Subject - Confirmation Letter

Dear Ananya,

Hope you are doing well.

Congratulations !! You have successfully completed your probation period.

This is in reference to the review of your performance during your probation, we are glad to inform you that your services with **Citizens Alliance Private Limited (CAPL)** are hereby **confirmed**, with effect from **13 Sep, 2023**.

Please note that all the other terms and conditions of your employment remain unchanged.

We look forward to your valuable contributions and wish you all the best for a rewarding career with CAPL.

For any query, please connect with your immediate reporting manager or with the HR team.

Thanks & Regards,

Sriparna Dey Chowdhury

HR Team,

Citizens Alliance Pvt. Ltd.

Registered Office - B-25/1, Okhla Industrial Area, Phase-II, South Delhi, Delhi 110020

info@citizensalliance.co.in • citizensalliance.co.in



BANKURA UNIVERSITY

(West Bengal Act XIX of 2013 - Bankura University Act, 2013) Main

CAMPUS, BANKURA BLOCK -II, P.O. : PURANDARPUR,

DIST. : BANKURA, PIN. : 722 165, WEST BENGAL

Office of the Registrar

RO/BKU/394/2023

Date: 06.06.2023

ORDER

As directed, the undersigned is pleased to inform that the Expert(s) as mentioned below will render Special Lectures in Department of Journalism and Mass Communication, Bankura University for the students of 2nd Semester and 4th semester in AY 2022-2023:

I. Mr. Sagar Kar


06/06/2023

Registrar (Addl. Charge)
Bankura University
Dr. Saurabh Dutta
Registrar (Addl. Charge)
Bankura University

RO/BKU/394(6)/2023

Date: 06.06.2023

Copy forwarded to:

1. Mr. Sagar Kar
2. Dean (Officiating) Bankura University
3. Finance Officer, Bankura University
4. Head/T.I.C. of the Academic Departments, Bankura University
5. Secretary to Hon'ble Vice Chancellor, Bankura University
6. Guard File


06/06/2023

Registrar (Addl. Charge)
Bankura University
Dr. Saurabh Dutta
Registrar (Addl. Charge)
Bankura University



Date: 23rd December, 2023

Ref: ICSC04/2323

To,
Ms. Sahoni Sarkar
16, R.B.Ghosh.Road,
Khoshbagan,
Purba Bardhaman- 713101
West Bengal

FOR THE ATTENTION OF: Ms. Sahoni Sarkar
SUB: APPOINTMENT FOR THE POSITION OF INTERN, ICSC SOUTH BENGAL

Dear Sahoni,

Greeting from ICSC/LLP!

We are pleased to inform you that after careful consideration and evaluation, we are offering you the position of an 'INTERN' at ICSC South Bengal. This position will be subject to the following 'Terms and Conditions' and will be effective from **January 2nd, 2024 till April 31st, 2024**. This period may be subject to extension or modification based on mutual agreement. We believe that your skills, qualifications, and enthusiasm make you an excellent fit for our team.

1. SCOPE OF YOUR APPOINTMENT

- 1.1 You will report to Mr. Prabir Das, Director, ICSC South Bengal Office
- 1.2 Managing our ICSC Burdwan Office
- 1.3 Business Development and Project opportunity identification with Mr. Prabir Das
- 1.4 Report Writing, and Graphic Designs
- 1.5 Layout Design and Communication
- 1.6 Any other matter related to ICSC activities in West Bengal

2. FEES AND TAXES

- 2.1 You will be paid fixed remuneration of Rs per month through the ICSC, South Bengal Office in Burdwan
- 2.2 All statutory deduction will be made from your fees as applicable. These may vary according to the applicable rates of taxation at the time

3. OTHER TERMS AND CONDITION

- 3.1 You are expected to put in a minimum 30 hours of work per week for ICSC activities and project work. You will adhere to office timing, schedule as directed and rules and regulations of the organization
- 3.2 The office should be operation during weekdays from 10:30 AM to 1:30 PM and 2:30 PM to 6:00 PM.

01st September, 2023

Mr. Saurasish Hazra
Programme Executive Trainee
3184158

Dear Mr. Saurasish Hazra,

LETTER OF EMPLOYMENT – PROBATIONARY

On completion of your training, the management is pleased to offer you the position of "PROGRAMME EXECUTIVE" on the following terms and conditions:

1. You will be on Probation for a period of **ONE YEAR** with effect from **01.09.2023**.
2. You will be paid a total gross salary of **₹ 19,396.00** (Rupees Nineteen Thousand Three Hundred and Ninety Six Only) per month inclusive of all allowances.
3. During the probationary period, the Company will assess your work, conduct, general aptitude and overall suitability. Where you show the improvement in your performance, though not up to the standards, the Company may extend your Probationary period at its sole discretion for further period or periods which will be intimated to you in writing. And where you are found not suitable, your services may be terminated without any further notice either during or extended or at the end of period of probation. In case you are continued beyond the period of probation without necessary orders, your employment shall be considered as probationary employment and you are liable to be discharged without any notice.
4. In the event of the Company deciding to offer you regular employment on the expiry of your Probationary service, you will be advised so in writing. Till such time, you shall be deemed to be on Probation.
5. Your present place of posting will be at our **Head Office** i.e., **Ramoji Film City, Hyderabad**. However you are liable to be transferred from one Branch/Office/Section/ Division/Job to another either in existence or which may come in to existence in future anywhere in India. You shall also be liable to be deputed to any of the group organizations, either temporarily or permanently. You will not be entitled to any additional remuneration on account of such transfer or deputation as the case may be.
6. The terms set out in this letter are not comprehensive. In all matters related service conditions, conduct and discipline your services will be governed by the company standing orders or service rules and any other rules as may be framed by the company from time to time.

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28th June, 2023

Dear Ms. Shatadha Goswami ,

With reference to your application and subsequent interview you had with us, we are pleased to offer you the position of " **TRAINEE CONTENT RESEARCHER** " at our office situated at **Ramoji Film City, Hyderabad**. You will be under **TRAINING** for a period of **One Year** from the date of your joining and will be paid a **Stipend of Rs. 17,972/-** (Rupees Seventeen Thousand Nine Hundred Seventy Two Only) per Month.

This offer is subject to verification of antecedents and credentials.

If the above offer is acceptable, you are advised to join on or before **14th July, 2023** at HR Department, SP- 4 Building, 6th Floor, ETV BHARAT, Ramoji Film City Hyderabad, Phone: 040-67714100 Extn: 4075 failing which the said offer stands canceled. The formal letter of Appointment will be issued to you with all terms and conditions on joining.

During the training period, if you want to leave the training for any reason, you shall give 60 calendar days' notice or payment of 60 calendar days stipend in lieu of notice period.

You are required to bring the following documents when you report for Joining:

- Photostat copies of all your certificates (along with originals for verification) in support of your qualification etc;
- Four recent colour Passport size photographs with blue color background and 2 postcard size photos of you and your parents for ESI purpose;
- Physical fitness certificate in the enclosed format issued by any Registered Medical Practitioner;
- Any one of the Identity proof like Ration card, Voter identity card, PAN Card, Driving License, Passport or Postal identity card;
- Photocopy of Aadhar Card with proper entry of your date of birth issued by Government of India.
- Photostat copy of personal bank account with original passbook.

Please acknowledge the receipt and confirm your date of joining

We welcome you to join as a member of our organization.

With best wishes.

G RAJA SEKHAR
CHIEF MANAGER – HR

Date: September 30, 2023

Emp Temp Code: 3312074581

Soumi Dey

Mousumi Club Purba Natun Pally Bardhaman - 713101,
West Bengal, India

Contact No: +916296184342

Letter of Appointment

Dear Soumi,

With reference to the interviews you have had with us in the recent past, we are pleased to make you an Offer of Employment in our Company. Your Grade will be **Grade I** and you will be designated as **Customer Service Associate- Voice**. You are required to report for duties on **September 30, 2023** ("Joining Date") at **9:30 AM** or as per the agreed time during work hours.

Your employment will be as per the following terms and conditions:

1. Your remuneration is detailed in the enclosed **Annexure I**. All tax liabilities arising out of your entire compensation package, present or future, shall be borne by you.
2. Your duties and responsibilities will be as assigned by your immediate manager or other superior officer of the Company and the same will also include the jobs assigned by the Management from time to time.
3. The Company's business operates on a **24x7** basis and you may therefore be required to work in shifts including periodic night shifts. The work exigencies and the role may require you to extend your work-timings in accordance with the *Working Hour & Attendance Policy*. By accepting and signing this letter you affirm your willingness to abide by this requirement.
4. While your initial place of posting will be at an agreed place/Company's Office/Site at **Kolkata**, you are liable to be transferred to any department/office anywhere in India/Overseas, or a company/entity formed by the promoters or transferred/assigned responsibility in any associate company or be recalled to your original location. Accordingly, your working hours/shift timings could be changed periodically depending on the work/process requirements. All such transfers shall be governed by the *Transfer Policy* of the company. In the event of you being deputed overseas for training and operations you will be required to and shall sign all required documentation as per the rules, regulation and policies of the Company.
5. Your appointment will be on probation for a period of **six months** from the date of your joining the Company or for an extended period of time ("**Probation Period**") if found necessary. Your employment with the Company will be confirmed on the expiry of your Probation Period unless you are specifically advised otherwise in writing.
6. Your appointment shall continue, during your Probation Period or thereafter upon confirmation, unless your employment is discontinued by the Company, by providing not less than **30 Days** ("**Notice Period**") prior written notice. In the event you decide to leave the employment of the Company, you will be required to provide **30 Days** prior written notice to the Company, and in case you fail to actually serve the aforementioned notice period, your resignation will be deemed to be rejected and you will be treated as "Absent without leave"/"Absconding" and further disciplinary action will also be initiated against you. However, the Company may at its sole discretion relieve you of your duties anytime during the notice period. You will be paid salary up to the last working day.

The Company at its discretion, during probation or on confirmation of your services thereof, without

15th May, 2023

To
Ms. Sukanya Chakraborty
Vill. Bishnupur, P.O. Rasulpur,
Dist. Purba Bardhaman,
West Bengal - 713151

Dear Ms. Sukanya Chakraborty,

LETTER OF APPRENTICESHIP/TRAINING

With reference to your application and the subsequent interview you had with us, the management is pleased to inform you that you are selected as Trainee on the following terms and conditions:

1. You are taken for Apprenticeship/Training as "TRAINEE STORY ANALYST" and your Training will take effect from the date of your joining i.e. 15.05.2023.
2. The initial period of training shall be for ONE YEAR and you will be imparted initial training at our Head Office i.e., Ramoji Film City, Hyderabad.
3. You will be paid a consolidated stipend of Rs.22,500.00 (Rupees Twenty Two Thousand Five Hundred Only) per month and should not be entitled for any other allowance, which would be applicable to the regular employees of the company.
4. It must be clearly understood that the expression 'Trainee' is synonymous with that of an 'apprentice' or 'learner' and not an employee within the meaning of the Service Rules or standing orders of the company and you are not entitled to any other benefit / privilege available to the regular employees of the company.
5. During the period of your training, you will be given a course related instructions with a view to give you such theoretical and practical knowledge, enabling you to become fully qualified to meet the requirements of the job.
6. You should faithfully and diligently learn the job as detailed by the Company or any other person nominated by the Company in this behalf and should carry out all orders given in the course of instructions in the establishment.
7. The Company should assess your aptitude, general attitude and competency on the job during the initial training period. Where you show lack of aptitude, disinterestedness to learn the job or where you have displayed gross negligence or slackness in performance or no improvement in performance, your training is liable to be discontinued at any time during the training period or extended period of training without any notice or payment of stipend in lieu thereof.

.....2

Date: 13.08.2023

Mx Salma Sultana
Vill-Patlipara,,
Bandyapur, Kalna - 11,,
Purba Bardhaman,
West Bengal-713122
Mob No: 9339950429

Subject: Letter of Appointment

Dear Madam,

1. We are pleased to convey your appointment in the Company. You will be designated as Graduate Sales Trainee in grade M91.2.
2. This appointment takes effect from 31.07.2023.
3. The details of your Compensation Package are furnished in the Annexure. In addition you will be eligible for performance based Sales Incentive*/Variable Pay** as per Company policy.
4. Your initial posting will be in REGION-BENGAL, KOLKATA 14. However, the Company reserves the right to utilize your services at any other place within or outside the country.
5. You will be entitled to avail of leave in accordance with the rules of the Company.
6. You will be on probation for a period of 12 months, which may be extended a further period at the discretion of the management. On successful completion of probationary period, you will be eligible for confirmation in the services of the Company. 3/7
7. You will execute and perform all duties as may be entrusted to you from time to time, in the above capacity or in any other capacity, to the best of your ability and also conduct yourself faithfully and conscientiously.
8. You will promote and expand the business of the Company and may not, directly or indirectly, and neither solely nor jointly, be engaged in any other business or profession, whether it be during or after the hours of employment, without written approval from the Company.
9. During your employment with the Company, you may receive and / or have access to confidential or proprietary information relating to the Company, or other organizations in which the Company may have interest (equity or otherwise). You are required not to disclose or divulge or cause to be disclosed or divulged such information without the prior written approval of or clearance of the Company. This condition shall continue to apply even when you are no longer employed by the Company.

(Salma Sultana, Personnel No. 00067232)

Salma Sultana

10. You are bound to abide by all policies, rules, and regulations enforced by the Company from time to time including those relating to Sales Quality policy of the company, conduct, discipline, benefits, salary review, retirement, and any other matters as though these policies, rules, regulations and orders were a part of this contract of employment. Such policies, rules, and regulations are subject to alteration and amendment from time to time.

11. Except as provided otherwise in this letter, your employment may be terminated at any time by either party without assigning any reason, by either party giving in writing the minimum required notice of one month during probation and three months after confirmation. However, if your employment is terminated by the Company without any or sufficient notice, you shall be paid, basic salary due in lieu of the notice or insufficient notice.

12. Notwithstanding the above, during the period of your probation, or after your confirmation, in case you breach any of the clauses of this appointment, or you are found to have committed an act of misconduct, your services may be terminated with immediate effect. In such event, it would not be necessary for the Company to give you any notice whatsoever.

13. Please note that in case you choose to resign from the Company, you will be required to give sufficient notice. The notice period shall be one month in case of employees on probation, and three months in case of confirmed employees.

14. The Company may, at its discretion, require you to serve the entire notice period or accept notice pay in lieu of notice.

15. In case notice pay (salary in lieu of notice) is payable by the Company or the employee, it shall be calculated solely on the basis of the basic salary as applicable, and will not include the value of any allowances, benefits, or perquisites due in terms of your appointment.

16. You will be governed by the Terms and Conditions of Services of SBI Life Officers as approved by the Board from time to time.

17. You will have to open an account with State Bank of India and advise your account no. and name of SBI branch within 3 days after joining. Please note that your salary will not be processed till the bank account details are received by us.

18. We look forward to a long and mutually beneficial association between you and SBI Life. We trust that our relationship will be guided by a quest for excellence in all facets of our interactions, as well as based on a foundation of mutual respect and sincerity in all dealings.

19. In case of your resignation or termination from the services of SBI Life Insurance Co. Ltd, for any reasons whatsoever, the admissibility or otherwise of payment of incentive and the quantum of such incentive to be paid shall be at the sole discretion of the Management and no correspondence shall be entertained in this

iii) I shall avoid any communication of information on open channels such as telephone, fax or other methods that may lead to a loss of secrecy of information.

iv) Finally, I will not pass on any information, known or believed by me to be classified or sensitive, even after my leaving the organization for at least a period of three years.

Signature : Salma Sultana

Name : Salma Sultana

Date : 16/08/2023

21. Please return the duplicate copy of this letter, duly signed, as confirmation that you have accepted the terms and conditions of this appointment. Please also return the enclosed Form on Declaration of Fidelity and Secrecy duly signed.

Note:

a) Please visit www.ebandhan.net for HR policies and formats.

b) Employees in DM Group & BDM group are requested to visit Confirmation Norms on eBandhan and get themselves familiarized with performance expectation parameters during their probation. (Path: eBandhan > HRZone > Policies > Recruitment, Probation and Confirmation).

*c) Your ESS (SWAYAM) User ID is 00067232 and Password is Shilife@123
(Path: <https://swayam.chandhan.net/irj/portal>)*

Yours sincerely,



Hridaydeep Singh
Vice President

DECLARATION OF FIDELITY AND SECRECY

1. I have joined SBI Life Insurance Company Ltd. as Graduate Sales Trainee on 31.07.2023.

2. I am aware that by virtue of my employment in this Company, I will have access to Company data, some of which could be highly confidential.

3. I am further aware that any leakage of data through any of my acts of omission or commission may lead to an adverse effect on the business interests of the company.

Therefore, I undertake the following:

i) During my employment, to treat all data as confidential whether so marked or not and not to disclose any operational data of the Company to any unauthorized person within or outside the Company. Data in this case includes facts such as the state of progress of various schemes, plans and policies or the names of persons working on various schemes, the kinds of schemes, etc.

ii) Further I shall ensure the safe custody of all data, records, and equipment in my custody. I shall hand over such records, data, etc. only to authorized persons against proper

232

Line

	Location	FOKATA 14
	Grade & Level	XN2
Amt Per Annum (Rs)	Remarks	
93,999.96	10% of Fixed Compensation	
17,000.04	30% of Basic Salary	
62,872.64		
7,000.00		
210,873.00		
0.00		
19,656.00	Company's contribution to PF @ 12% of Basic Salary	
4,521.36	You will be entitled to gratuity as per the Payment of Gratuity Act, 1972 after completion of five years of service with the Company.	
74,177.00		
135,000.00		
15,551.00	Variable, subject to city of posting	
755,380.00		

*111

covering the employees of Kalyan (Maternity coverage up to Rs 40,000/- which will be subject to normal annual changes). Group Life Insurance coverage of Rs 40

lakh is available for all as per eligibility.

4. The employees working in the Operational Manager grade will be entitled to PF. The employees in Manufacturing channel in BEM and Area Manager group will not be eligible to avail the Company Policy. However, Credit will be given to them for PF based Variable Pay Plan.

5. The employees in the Area Manager group upto H5 grade will not be eligible for PF.

6. The employees in the Operational Manager grade will be entitled for PF based Variable Pay Plan.

This document is for the company and should be treated as strictly confidential. This statement does not require signature.



SK SAFIUR RAHAMAN

WBP ID	2023094838
---------------	-------------------

IFMS ID	2023018416
----------------	-------------------

Rank	Wireless Operator (ASI)
-------------	--------------------------------

Designation	NONE
--------------------	-------------

Current Posting	Birbhum
------------------------	----------------

Subunit	LINE OR BIRBHUM
----------------	------------------------

If any information or documents submitted by the candidate is found false/incorrect at a later stage, his/her engagement shall be terminated in accordance with Rule 4 of OPA (Contract & Engagement) Rules, 2020.

It is also mentioned that his/her selection is provisional and subject to final outcome of WPCT No: 6356(W)/2018 pending before the Hon'ble High Court, Calcutta.


Inspector of Post Offices

Gushkara Sub Division, Gushkara-713128

✓
To (Regd AD)/By Hand

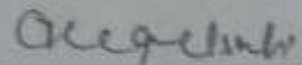
✓ Sri/Smt. = NIHARIKA MURMU, C/o- RABILAL MURMU,

Gobindapur, Gunivara

Gobindapur, Purulia, PIN-723133

A copy of this memo is issued to:

1. The Sr. Supdt. of Post Offices, Burdwan Division for kind information.
2. The Sr. Postmaster Burdwan HO for information. He will please draw allowance as admissible on receipt of joining charge report and obtaining of Fidelity Bond as per rule.
3. The SPM Bhedla SO. for information
4. The Overseers (Mails), Gushkara Sub Division for information.
5. PF of the candidate concerned.
6. O/C/Spare.


Inspector of Post Offices

Gushkara Sub Division, Gushkara-713128

O/o The Inspector Of Post Offices

Gushkara Sub Division, Gushkara-713128

Annexure- II

ORDER OF PROVISIONAL ENGAGEMENT

No :A-1/GDS/Recct/Cycle-1(2nd list)/Goligram BO/NIHARIKA MURMU Dated at Gushkara the 30.03.2021.

In response to the notification no. RECTT/R-100/ONLINE/GDS/VOL-VI DATED 05.04.2018, Sri/Smt. NIHARIKA MURMU S/o D/o W/o Sri/Smt. RABILAL MURMU whose Date of Birth is 22.01.2000 and who belongs to ST category/selected against ST category is hereby engaged as GDSMC (ABPM) Goligram BO in account with Bhedia SO under Burdwan HO on PROVISIONAL BASIS with immediate effect in the TRCA scale of ₹10,000 – ₹24,470 Level-I. Sri/Smt NIHARIKA MURMU shall be paid such allowances as are admissible from time to time.

Sri/Smt NIHARIKA MURMU S/o W/o D/o Shri/Smt RABILAL MURMU should clearly understand that his/her engagement as GDSMC (ABPM) Goligram BO in account with Bhedia SO shall be in the nature of a contract liable to be terminated by him/her or by the undersigned by notifying the order in writing and that her conduct and Engagement shall be governed by the Department of Posts, *Gramin Dak Sevak (Conduct and Engagement) Rules, 2020* as amended from time to time.

This Provisional Engagement is subject to satisfactory verification of the prescribed educational qualification, community certificate and other certificates, wherever prescribed.

The engagement is provisional and subject to all certificates being verified through proper channels. If the verification reveals that the claim of the candidate belonging to Scheduled Caste/Scheduled Tribe/ Other backward classes (not belong to creamy layer)/Physical Handicapped is false or educational certificates are not genuine or found unfit on Police Verification, his/her Engagement shall be terminated forthwith without assigning any further reasons and without prejudice to other criminal/legal action as may be taken under the provisions of Indian Penal Code for production of false certificate as a consequence.

The engagement of (Economically Weaker Sections) EWS candidates is provisional and is subject to the Income and Asset certificate being verified through proper channels and if the verification reveals that the claim to belong to EWS is fake/false, the Engagements will be terminated forthwith without assigning any further reasons and without prejudice to such further action as may be taken under the provisions of the Indian Penal Code for production of fake/false certificate

क्षेत्रीय कार्यालय
पश्चिम बंगाल

भारतीय
खाद्य
निगम



FOOD
CORPORATION
OF INDIA

REGIONAL OFFICE
WEST BENGAL

६, रॉयड स्ट्रीट, कोलकाता - ७०००१६, दूरभाष: २२२९-००४२ / २२२९-००५४ फैक्स: २२२६-०७८२
6, ROYD STREET, KOLKATA - 700016 Phone: 2229 0042/2229 0054, Fax: 2226 0782
Website: www.fci.gov.in, Email: gmwb.fci@gov.in

E.File. No. RO WB-11.0011.0/2/2023-Pers Div RO WEST BENGAL

Date: 22.07.2023

Sub: OFFER OF APPOINTMENT FOR THE POST OF ASSISTANT GRADE-III (GENERAL) IN FOOD CORPORATION OF INDIA.

Shri/Smt./Ms. SUDIP MONDAL S/o / D/o / W/o BIDYASAGAR MONDAL (Date of Birth: 26.02.2001) (Roll No.2351031659) is hereby offered appointment to the post of ASSISTANT GRADE-III (GENERAL) in the Food Corporation of India on the following terms and conditions:-

1. He/She will be eligible to draw Basic pay of Rs.28200/- per month in the pay scale of Rs.28200/- to Rs.79200/- under IDA pattern, in addition to allowances as admissible subject to the conditions laid down in Rules/Regulations and Orders of the Corporation issued from time to time governing the grant of such allowances.
2. He/She will be on probation for a period of one year from the date of appointment which may be extended for a further period not exceeding one year at the discretion of the Appointing Authority. His/her service conditions shall be regulated as per FCI (Staff) Regulations, 1971 Rules instructions & guidelines issued thereof and as amended from time to time. During the period of probation, he/she shall be liable to be discharged from service without assigning any reason by giving a notice of 30 days or pay and allowances in lieu thereof. An employee who has satisfactorily completed his probation shall thereafter be confirmed.
3. Appointment will be subject to the verification of character and antecedents. In the event of any adverse information in this regard received against you from the concerned authorities, the appointment as ASSISTANT GRADE-III (GENERAL) shall be terminated forthwith.
4. His/Her appointment is subject to the provisions of the Food Corporations Act 1964 and the Rules and Regulations framed there under & amended from time to time and also such orders and directions issued by the Corporation from time to time.
5. He/She will be liable to serve in any part of India. Presently he/she is posted to FCI, Regional Office, West Bengal for further deployment.
6. An employee may resign from the services of the Corporation by giving 30 days' Notice during probation period or 90 days' Notice after satisfactorily completing his/her probation period; or by paying compensation in lieu of such notice or for the shortfall in the notice period. The Competent Authority may accept the resignation either immediately or at any time before the expiry of notice period, subject to extant Rules. The Corporation reserves the right not to accept the resignation of the employee, if circumstances so warrant.
7. He/She will not be entitled to any travelling allowances/daily allowances for joining the post.
8. The appointment will be provisional and subject to the following conditions:
 - i) His/her being found medically fit by the prescribed Authority i.e., Civil Surgeon/Medical Superintendent of Govt. Hospital. In case he/she is found medically unfit the appointment is liable to be cancelled.
 - ii) Verification of caste (SC/ST/OBC-Non Creamy Layer/EWS)/ PwBD /ESM certificate through proper channel from Issuing Authority, if applied under such category. If the verification reveals that the certificate submitted by the candidate is false or invalidated, his/her services are liable to be terminated at any stage without assigning any reason and without prejudice to any such further action as may be taken under the provisions of the Indian Penal Code for production of false certificate for securing employment.
9. (a) He/she should communicate his/her acceptance of offer to the undersigned by 05.08.2023 through post or by email at agmperswb@fci.gov.in.
(b) He/She should report for duty to GM (Region), Regional Office, West Bengal on or before 20.08.2023.

(c) If his/her acceptance is not received by 05.08.2023 and he/she does not join for duty by 20.08.2023 in which case this offer of appointment is liable to be cancelled, subject to the decision of the Appointing Authority.

10. At the time of reporting for duty he/ she must furnish the following documents in original in support of his/ her candidature for verification:-

- i) Documents in support of his/her educational qualification, age and experience.
- ii) Certificate from a designated authority in support of your claim of being SC/ST/OBC-Non Creamy Layer/ PwBD /EWS/ESM in the prescribed proforma in case you belong to any of such category. The name of caste/tribe should be appearing in notified Central List.
- iii) Relieving order and LPC from present employer, if employed.
- iv) Service particulars/ certificate from the office in case he/ she is seeking age relaxation as a departmental candidate.
- v) Complete discharge certificate in support of his/her claim of belonging to Ex-Serviceman category, if applicable.

He/She is advised to bring all original certificates for verification at the time of joining.

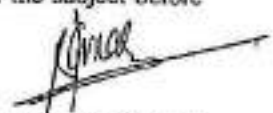
11. He/ She shall also furnish the following documents duly filled and signed at the time of reporting for duty for Verification:

- i. Attestation Form (Annexure I).
- ii. Certificate of Character duly attested by District Magistrate or a Sub-Divisional Magistrate or their superior officers (Annexure II).
- iii. Certificate of Marital status (Annexure-III).
- iv. Medical Certificate (issued by Govt. Hospital only) from the Civil Surgeon/Medical Superintendent. (Annexure-IV).
- v. Declaration of Fidelity & Secrecy (Annexure-V).
- vi. Statement of Immovable Property (Annexure-VI).
- vii. Cardex Form (Annexure-VII) with self-attested photograph.
- viii. Three latest passport size photographs (attested on reverse side).

12. He/ She will not be allowed to join duty till he/she produces all the requisite documents to the entire satisfaction of the Management and no further opportunity shall be accorded to him /her in this regard.

13. If at any stage it is found that the candidate has indulged in any malpractice during the recruitment process or has furnished any false credentials/ information, his/her candidature/appointment is liable to be cancelled/terminated without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

14. His/her appointment will be subject to the final outcome of various Court Cases pending on the subject before various courts.


Dy. Genl. Manager (Pers.)
For General Manager (Region)

To,
SRI/SMT./MS. SUDIP MONDAL
S/O / D/O / W/O BIDYASAGAR MONDAL
RABINDRAPALLY, FATEPUR
MOLLARPUR, BIRBHUM
WEST BENGAL, PIN- 731216

Copy to:-

1. The Executive Director (East), FCI, Zonal Office (East), 10A, Middleton Row, Kolkata-71.
2. The Dy. General Manager (RPI), FCI, Hqrs. New Delhi.
3. The Asstt. General Manager (Pers.), FCI, Zonal Office (East), 10A, Middleton Row, Kolkata-71 --with reference to letter issued under No. ZO(E)-37035(11)/2022-PER-ZO(E) dated 20.07.2023
4. The Manager (Pers. /Confirmation unit/Accounts/CR), FCI, RO, Kolkata.
5. Service Book.


**Government of West Bengal,
Office of the Commissioner of Police, Kolkata,
18, Lalbazar Street, Kolkata - 700 001.**

VR No.1375/CONST/KP/2024

TO
JAGANNATH GHOSH
S/D of MAHADEV GHOSH
Address: VILL-GOPALNAGAR, ROLL. INDUS PS, BANKURA, PIN-722205

Appointment Letter

1. You are hereby appointed provisionally in the rank of Constable / Lady Constable in Kolkata Police, as trainee, as per recommendation of West Bengal Police Recruitment Board (WBPRB) vide Memo No. PRB/Rectt.(CONS. KP)/Genl./2022 - 660 Dated. 12/02/2024 based on the result of the competitive examination for recruitment to the post of Constable / Lady Constable in Kolkata Police 2022, in the Pay-Matrix Level - 6 in the pay scale of Rs. 22,700 - 58,500/- with initial Basic Pay of Rs. 22,700/- per month plus allowances as admissible by the Govt. of West Bengal, time to time.
2. The appointment shall be provisional and temporary basis and subject to the verification of the certificate(s) regarding your educational qualification(s), age and caste (if any). If the verification reveals that the certificate(s) submitted by you is false, the service will be terminated forthwith without assigning any further reason and without prejudice to such further action may be taken under the provision of existing law for production of false certificate(s).
3. You are directed to report to the **DCP, 2ND BN, KAP (STC B.T. LINES), 29/1, B.T. ROAD, KOL-2. on 09-03-2024 at 11.00 hrs.** with bag & baggage for undergoing a course of basic training for a period of six (06) months (if not extended). You should bring adequate money for your meal charges and other expenses at least for a month.
4. You will be on probation for a period of three (03) years (if not extended) from the date of your joining at the training centre and after successful completion of the probationary period you will be confirmed in the service.
5. In course of undergoing basic training or probation, you are liable to be discharged at any time by the competent authority, if considered to be unsuitable for the post.
6. In case of resignation from the service within three (03) years of your joining at the training centre, you will be required to refund the entire cost of your training to the Government.
7. You should bring original certificates along with one photocopy of each of the documents duly attested by a Gazetted Officer regarding proof of age, educational qualifications, caste (if any), admit card of the interview issued by the WBPRB and release order from the competent authority in case of any previous employment under the Central / State Government or PSUs together with five copies of recent passport size photographs (out of which two copies should be attested), to submit at the time of joining at the training centre.
8. In case of failure to join/report on the scheduled date & time as stated above, without any intimation, your candidature is liable to be cancelled.
9. No TA / DA will be admissible for joining the post.


**Deputy Commissioner of Police,
1st Battalion, Kolkata Armed Police.**

EASTERN RAILWAY

No.RRC 01/2019/Mech & Elect (C&W)

HWH,dtd. 09.10.2023

318/111)Jyotirmoy Ghosh
S/O- Milan Ghosh
Add-VILL KUARA PO KUARA PS KATWA
Purba Bardhaman WEST BENGAL 713143
Mob-9732786800,Mail Id-jyotirmoyghosh777@gmail.com

**Sub: -Provisional Appointment as Asstt. C&W in Mech Deptt.
Level-1 (7th CPC) against CEN RRC No.01/2019.**

**Authority: -i) PCPO/E. Rly's letter No.E.839/Mech/recruitment/RRC
/2023, dtd.19.07.2023
ii) Chairperson/RRC/Kol's letter No. RRC/ER-KOL/CEN No
RRC 01/2019/OBC/Panel/1, dtd-23.06.2023.
iii) This Office letter of even & dtd. 22.09.2023.**

1. In terms of Authority as cited herein above, you are hereby offered the appointment in Howrah Division in Level- 1 as per 7th CPC.

It is also mentioned that your appointment is provisional which is subject to verification of educational/caste certificates

2	You will be responsible for the charge and care of Government Money, Goods and Stores and all other property that may be entrusted to you.
3	You will be required to take an oath of allegiance to make an affirmation in the form indicated below:

"I Sri/Smt./Ms. **JYOTIRMOY GHOSH**, do swear/ solemnly affirm that I will be faithful and bear true allegiance to India and to the Constitution of India as by law established and that I will carry out the duties of my office loyally, honestly and with impartially, so help me God."

4	You will be guided by all rules and regulation as applicable to your appointment.
5	If you intend to take up the appointment on these conditions, please signify your acceptance and return this form, a duplicate copy of which is enclosed for retention by you. In the event of your acceptance, please call at this office at once (This offer is valid for 20 days from the date of issue), failing which this offer will lapse and will not be renewed.
6	If you had migrated to India from Pakistan (or Bangladesh now) on or before 01.07.48, you are required to get yourself registered as a Citizen of India under the Provisions of Section 5(1) of Citizenship Act. -1965, produce necessary certificate.
7	It must be clearly understood that the appointment is terminable on 14 days notice on either side. No such notice will be required if the termination of service is due to your mental or physical incapacity or to your removal or dismissal for serious misconduct.
8	No Traveling Allowance will be granted for joining the post.

Contd. P/2

WEST BENGAL POLICE TELECOMMUNICATION HEADQUARTERS
S. MANIK BANDYOPADHYAY SARANI, TOLLYGUNGE, KOLKATA-700040

Memo No. 456-102

Date: 12.09.23

To
Ramprasad Das
SO / D/O Kalachand Das
Vill. Karanda, P.O. Karanda
P.S. Montewar, Dist. Purba Bardhaman
PIN-713427

Subject - Appointment of Ramprasad Das SO // D/O Kalachand Das to the post of Wireless Operator in West Bengal Police.

In terms of this office Order No: 64/P dated: 08.09.2023 and recommendation of West Bengal Police Recruitment Board vide Memo No: PRB/Recr -Telecom(WOPR)/2020-2974 dated: 20/07/2023 arising out of the results of the recruitment to the post of Wireless Operator in West Bengal Police Telecommunication-2020 conducted by the West Bengal Police Recruitment Board followed by receipt of satisfactory Police Verification Report on Character & Antecedents as well as certificate of your Medical Fitness, you are hereby temporarily appointed as Wireless Operator in West Bengal Police in the Pay Matrix Level - 8 (Rs. 27,000/- to Rs. 69,800/-) plus allowances as admissible from time to time as per Government Rules. The post is likely to be made permanent in due course subject to fulfillment of terms and conditions laid down in West Bengal Service Rules and other rules/regulations in force including Police Regulations Bengal.

You are directed to join in the office of **The Commissioner of Police, Chandannagar PC** on 15/09/2023 AM positively for joining in the Government service as Wireless Operator (Cadet) in West Bengal Police under the existing vacancy of Wireless Operator of **Chandannagar PC** and thereafter you will be sent to **NVF Training Centre, Halisahar, Nadia** on 17/09/2023 positively to undergo Basic Training Course which will start with effect from 18/09/2023. (Joining instruction for basic training enclosed).

The Inspector General of Police, Swami Vivekananda State Police Academy, Barrackpore, WB will be your controlling authority during the Basic Training. On successful completion of the Basic Training Course, you will be posted to any Commissionerate/ District/ Police District/ Battalion or any other Unit of West Bengal Police as Probationary Wireless Operator for a period of two years.

You are liable to be discharged at any time while undergoing training at the designated Training Centre or undergoing probation in the Commissionerate/ District/ Police District/ Battalion/ Unit etc. by the Principal, Swami Vivekananda State Police Academy, West Bengal/ Principal, Subsidiary Training Centre or by the Commissioner of Police, Superintendent of Police, Commandant etc. (not below the rank of Superintendent of Police) as the case may be if you are considered by them to be unsuitable for the post or if you do not turn out as a useful, honest, disciplined and efficient Police Officer owing to any mental/ physical incapability, but the order of discharge shall effect to till it has been submitted to and confirm by the next higher Authority. The order of discharge shall intimate the ground for the discharge but no formal proceeding, such as are prescribed for removal or dismissal of Government Servant shall be necessary. No appeal shall lie against the order of discharge.

If you are already in service in any Government / Public Sector / Undertaking / Mercantile Firm etc., you have to obtain Release Order / No Objection Certificate from that concerned organization and furnish the same (in original) at the time of joining.



Government of West Bengal

Panchayats & Rural Development Department
Joint Administrative Building, HC-7, Sector - III, Bidhan Nagar, Kolkata-700106

(Date: 18-Dec-2023)

From : Deputy Secretary to the Govt. of West Bengal, Panchayats & Rural Development Department
To : The District Magistrate, PURBA BARDDHAMAN
Sub : Approval for appointment on compassionate ground in die-in-harness category in favour of Shri Sourav Chowdhury, S/o Late Prasanta Kumar Chowdhury, Ex - Sahayak, of BAGILA Gram Panchayat, under MEMARI-I Panchayat Samiti, PURBA BARDDHAMAN District
Ref. : Office Memo No. 604/Pan Dated: 15-May-2023

With reference to the above mentioned subject, I have been directed to inform that the competent authority of the Dept. as per Para (5) of the G.O. No. 251-Emp. Dt.03/12/2013 of Labour Dept. Govt. of West Bengal and this Dept.'s Notification No. 4097/PN dt. 29.9.2014 has been pleased to accord approval in f/o Shri Sourav Chowdhury, S/o Late Prasanta Kumar Chowdhury, Ex - Sahayak, of BAGILA Gram Panchayat under MEMARI-I Panchayat Samiti, PURBA BARDDHAMAN District for his appointment to the post of a Gr. 'C' vacancy under appropriate Exempted Category in PRI set up in your District, according to availability of the same as per para (9) of the 251-Emp. Dt.03/12/2013 of Labour Department, Govt. of West Bengal.

You are, therefore, requested to take necessary action for issuance of appointment letter in f/o Shri Sourav Chowdhury S/o Late Prasanta Kumar Chowdhury Becharhat Colony, Baranilpur, P.O.-Sripally, P.S.-Burdwan Sadar, Dist.-Purba Bardhaman, PIN-713103... as aforesaid, after observing due formalities viz. Police verification and Medical Examination of Shri Sourav Chowdhury. Requirement of fund in this connection, if any, may be intimated to the department in due course.

gdt

Deputy Secretary to the Govt. of West Bengal
Panchayats & Rural Development Department

Date: 18-Dec-2023

Copy forwarded for information and necessary action to:-

1. The Commissioner, P & R D, West Bengal. This has reference to his Memo No. 1975/III/DP/2A-07/1998(Pt-I)-(14) dtd. 13.10.2023.
2. P.S. to Hon'ble M.I.C. of this Department.
3. A.E.O., Zilla Parishad, PURBA BARDDHAMAN
4. The D. P. R. D. O., PURBA BARDDHAMAN - He/She is requested to serve the copy of this order to **Shri Sourav Chowdhury**.
5. Sr. P.S. to Secretary of this Department.
6. Senior Deputy Secretary, PRI Cell of this Department.
7. Head Assistant, PRI cell of this Department.
- ✓ 8. **Shri Sourav Chowdhury**, S/o Late Prasanta Kumar Chowdhury, Becharhat Colony, Baranilpur, P.O. Sripally, P.S.-Burdwan Sadar, Dist.-Purba Bardhaman, PIN-713103.

Deputy Secretary to the Govt. of West Bengal
Panchayats & Rural Development Department

Rectt/SB-Ftr/Apptt/572

दिनांक: 28 अगस्त 2023

Date: 28th August 2023

To

Roll No : 4410156521
Name: SOUVIK GHOSH
Father's Name : SAGAR CHANDRA GHOSH
Address : VILLage Masadda
Post SALu police station salar
Distt: Murshidabad
State: West Bengal
PIN Code : 742401
Mobile No: 8327449235
E-mail : mc.souvik@gmail.com

विषय:- सीमा सुरक्षा बल में आरक्षक(जीडी) पद के लिए चयन-2022

Sub:- **SELECTION FOR THE POST OF CT (GD) IN BSF - 2022**

कर्मचारी चयन आयोग परीक्षा-2022 के माध्यम से केन्द्रीय सशस्त्र पुलिस बल, असम रायफल, राष्ट्रीय अन्वेषण एजेंसी और सचिवालय सुरक्षा बल में आरक्षक (जीडी) के पद के लिए आपके द्वारा किए गए आवेदन और कर्मचारी चयन आयोग के दिनांक 20 अगस्त 2023 को घोषित परिणाम के संदर्भ में मुझे आपको सूचित करने का निर्देश हुआ है कि आपको सीमा सुरक्षा बल में आरक्षक (जीडी) के पद के लिए 7^{वें} केन्द्रीय वेतन आयोग की संशोधित वेतन तालिका स्तर-3 अर्थात् रू. 21,700 से 69,100/- और केंद्र सरकार के कर्मचारियों को समय-समय पर स्वीकार्य अन्य भत्तों के साथ निम्नलिखित नियमों एवं शर्तों के अधीन अस्थाई रूप से नियुक्त किया गया है:-

With reference to your application for the post of **Constable (GD)** in CAPFs, AR, NIA, and SSF through SSC Examination-2022 and result declared by SSC on dated 20.08.2023, I am directed to inform you that you have been provisionally selected for the post of **Constable (GD)** in BSF in Revised Pay matrix Level-3 of 7th CPC i.e. Rs. 21,700 to 69,100/- and other allowances as admissible to Central Govt. employees from time to time subject to following terms and conditions:-

(क) रिपोर्ट करने पर, प्रारम्भिक चिकित्सा परीक्षा और शामिल होने की तारीख के बीच की अवधि के दौरान हुई किसी भी बीमारी/विकलांगता/आकस्मिक चोट का पता लगाने/जांच करने के लिए, चिकित्सा अधिकारी द्वारा आपकी चिकित्सा जांच की जाएगी और 'फिट' पाए जाने पर ही आपको ज्वाइन करने की अनुमति दी जाएगी।

(a) On reporting, you will be medically examined by Medical officer to detect/discover any disease/disability/accidental injury acquired during the intervening period of initial medical examination and date of joining and you will be allowed to join only on being found "FIT".

(ख) आप सीमा सुरक्षा बल अधिनियम-1968 एवं सीमा सुरक्षा बल नियम- 1969 के समय-समय पर संशोधित प्रावधानों तथा समय-समय पर लागू केंद्र सरकार के अन्य आदेशों, नियमों और विनियमों के अधीन शासित होंगे।

(b) You will be governed by the provisions of BSF Act 1968 and BSF Rules 1969 as amended from time to time and other Central Government Orders, Rules and Regulations as applicable from time to time.

(ग) आपके चरित्र एवं पूर्ववृत्त के सत्यापन की प्राप्ति और आपके द्वारा कोई भी तथ्यात्मक जानकारी छुपाई नहीं गई है, जो कि एक अयोग्यता के रूप में आपको सरकारी नौकरी के लिए अनुपयुक्त बनाएगी, को संबंधित प्राधिकारी से पुष्टि होने पर आपकी नियुक्ति तुरंत नियमित कर दी जाएगी।



বিশ্বভারতী
বিশ্বভারতী
Visva-Bharati



আচার্য:শ্রী নরেন্দ্র মোদী
ACHARYA (CHANCELLOR)
SHRI NARENDRA MODI

সংস্থাপক: রবীন্দ্রনাথ ঠাকুর
Founder: Rabindranath Tagore

উপাচার্য:প্রোফেসর বিদ্যুত চক্রবর্তী
UPACHARYA (VICE-CHANCELLOR)
PROF. BIDYUT CHAKRABARTY

Memo : Est./E-1/Appoint/127/2023-24

Date : 15/09/2023

To

SOUMYADIP RANG

C/o - SANDIP KUMAR RANG
PO-KANANADI, PS- DHANIAKHALI
KAMALPUR
CITY/TOWN- KAMALPUR
DISTRICT - HOOGHLY
WEST BENGAL, INDIA - 712302
Email ID - rangsoumyadip@gmail.com, Contact No. - 9933865023

Ref. :Your Application No. 202304268360 as per Advt. No. 01/2023 dated 17/04/2023 of Visva-Bharati
Sub. :Appointment to the post of Multi Tasking Staff (MTS) (UNRESERVED),Visva-Bharati.

Sir/Madam,

The undersigned is directed to offer you appointment to the post of Multi Tasking Staff (MTS),Visva-Bharati, with effect from the date you join the post, in the Pay of Level 1 of 7thCPC Pay Matrix (Corresponding to Rs. 5,200/- - 20,200/-, GP 1,800/- as per 6th CPC) plus usual allowances as admissible under the rules / orders etc of the Govt. of India / UGC and the University.

Your pay will be fixed as per rules, orders etc. of Govt. of India and the UGC as applicable to the University. You will be on probation for a period of one year, which may be extended if the performance is not satisfactory. Confirmation in the said post will rest on your satisfactory performance during the probation period. This appointment is associated with duties and responsibilities as may be assigned by the authorities from time to time. Your conditions of service including leave will be governed by the Visva-Bharati Act 1951(Central Act XXIX of 1951) and the Statutes, Ordinances, Rules, Orders etc. of the University and as per Rules / Orders etc. of the Govt. of India / UGC, as may be in force from time to time. Your retirement benefits will be guided by the Rules / Orders of the Govt. of India/UGC as applicable to the University.

You will have to reside within the University Campus or within the territorial jurisdiction of the University, as may be required by the University. You will obtain fitness certificate from any Registered Medical Officer preferably from the PM Hospital of the University before joining. You are required to fill up a Police Verification Form in your own handwriting attached to this letter and submit the same in triplicate(with original signatures) duly signed by a gazetted/Group-A Govt. Officer to the undersigned, on the day of your joining, for verification of your character and antecedents, failing which your joining will not be accepted. You have to sign a service agreement with the University at or after the time of joining.

This appointment is subject to verification of all relevant documents of your eligibility to the post including satisfactory Police Verification of your antecedents, character, qualification etc. You are to submit your release order along with last pay certificate if you are in service immediately before joining the post.

If you accept the appointment with all terms and conditions mentioned above, please inform the undersigned and report for duty to the office of the undersigned with necessary clearances, mark sheets, certificates, testimonials and PAN Card/EPIC Card / AADHAR Card etc., in original within one month from the date of this letter.

The offer of appointment is based on the application made and the papers /documents / statements made or submitted by you in this connection. Should any of the information /documents / statements turn out to be incorrect or false, the appointment is liable to be terminated. Your appointment is also liable to be terminated summarily if police verification is adverse.

On behalf of the Executive Council,



শান্তিনিকেতন, পশ্চিম বঙ্গাল, ভারত-731235
SANTINIKETAN, WEST BENGAL, INDIA-731235
Website: www.visva-bharati.ac.in

(Karna Sachiva)
Registrar (Acting)
Visva-Bharati

Registrar (Acting)
Visva-Bharati



Ref: AIL/HR/APPO/22-23
Date: 16.12.2022

To,
MR. ATANU KUNDU
KOTULPUR, BANKURA
WEST BENGAL - 722141

Sub: Appointment Letter

Dear Mr. Kundu,

Refer to our offer letter dated 9.11.2022; we are pleased to offer you an appointment as **OFFICER-QUALITY ASSURANCE (OI)** with effect from 5.12.2022 in our organization on the Following Terms and Conditions:

- 1. Place of work:** You shall be initially posted at our location at **DANKUNI PLANT-7011**. You shall be briefed about your duties and responsibilities separately upon your joining. Your duties and responsibilities may vary from time to time as per Company's business which you shall be communicated and shall be liable to perform. Your services are liable to be transferred either temporarily or permanently, to any one of our subsidiary/associated companies in India or abroad, at the entire discretion of the Company. In the event of a transfer, you would be governed by the terms and conditions applicable to your category of employees at the place of transfer unless otherwise specified in writing.
- 2. Responsibility and Accountability:** You will be responsible and shall discharge such duties and responsibilities as may be incidental to or arising from your appointment or which may be assigned to you from time to time by the company. Further, you shall be responsible for compliance of all statutory requirements in relation to these duties, responsibilities and functions.
- 3. Salary:** Your CTC will be Re ~~XXXXXX~~ per annum as per the (Annexure - I) enclosed to this letter. Your payment of remuneration will be subject to statutory deductions as provided under the relevant act. Please note that your remuneration package is strictly confidential between you and the Company and should not be discussed with or divulged to any one in any manner whatsoever.
- 4. Probation:** You will be on probation for a period of 6 months from the date of your joining the company. During your probationary period your performance will be reviewed, depending upon your performance your confirmation will be done. Probationary period may be extended by intimating you formally in written. Unless a confirmation letter is issued, you shall be deemed to be in probation period.

During the period of Probation, your services may be terminated at any time by either party on giving one month notice in writing or one month basic salary plus GST @ 18% (as per GST Act) in lieu of that without assigning any reason thereof. During this notice period approval of leave shall be solely at the discretion of the Management. The Notice may be delivered by hand or by registered post and the notice period shall commence from the date of receipt of communication by the concerned employee.

Pooj

Anmol Industries Limited



5. Severance of Employment: Either side may terminate this offer of employment with "30 Days" notice or by paying "30 Days" current basic salary in lieu thereof plus employee has to pay GST @ of 18% on his/her notice pay amount as per GST Act.

Notwithstanding the above, Your service may be terminated by the Company at any time, if you are found to be involved in misconduct, fraud, theft, misappropriation or in any criminal case, insolvency, moral turpitude things done or undone which may bring any discredit to the company without any compensation. Any notice required to be given to you shall be deemed to have been duly and properly given if delivered to you personally or sent by post to you at your known address or sent to you by e-mail.

6. Retirement: You will retire from the service of this Company upon attaining the age of 58 years. Upon retirement, you will vacate the office and hand-over to the Company its property (movable and immovable) entrusted to your custody during the tenure of your service in proper working conditions.

7. Medical fitness: This offer of employment is subject to your being found medically fit by a Qualified Doctor.

8. No Simultaneous Employment: While in the employment of this Company you shall not under any circumstances be permitted to work for any other firm or persons, either whole time or part-time, nor in any way be associated with any firm or persons as Advisor, Director, partner, whether paid or not for your services, without the prior written permission of the Company.

9. Secrecy as to the affairs of the Company: You shall not during the term of your employment with the Company or at any time thereafter, disclose to any other Company, nor shall you, without the previous consent of the Company at any time during the currency of this contract, publish any book, booklet, brochure or pamphlet, or contribute any article to any newspaper or other publication whether for remuneration or otherwise, relating to the affairs of the Company or to your work in the Company.

Further you shall not without any permission in writing and unless it is a part of your day to day work, take any papers, books, drawings, photographs, instruments, computer software material, documents or any other property of the Company out of the work premises, nor shall you in any way at any time disclose, divulge or make public any information or matter concerning the processes, packaging, analytical methods, accounts, transactions, dealings, trade secrets of the Company whether the same may be confided in you or become known to you in the course of your employment with us or otherwise.

10. Discovery of secret process or invention: Any discovery or invention or secret process or improvement in procedure made or discovered by you while in the service of the Company (in connection with or in any way affecting or relating to the business of the Company or capable of being used or adapted for the Company there or in connection therewith) shall forthwith be disclosed to the Company and shall belong to and be the absolute property of the company. All patents and rights secured in the course of your work shall be in the name of the Company and shall belong to and be the absolute property of the Company.

Anmol Industries Limited



11. Canteen Facility: You will be entitled to complementary canteen facility while posted at the plant as per the company policy/guidelines.

General Clause:

- You will be governed by the rules and regulations of the Company and Service Rules as in force and as amended from time to time.
- As a member of the Company's Management Staff, you shall conduct yourself in such manner as to justify the trust and confidence reposed in you and at all times in consistence with the position of responsibility you occupy.
- Your services can be terminated, if it found that the information submitted by you is incorrect.
- In case of any difference or dispute between you and the company such differences or disputed may be referred for determination only to such appropriate Court or Tribunal or other forum as may be within the jurisdiction of the High Court at Kolkata.

Other terms and conditions of your employment which have not been exclusively dealt with or not covered under this letter of appointment will always be in accordance to the rules/policies of the company as may be in the operation at this point of time or as amended/introduced/promulgated from time to time.

If the Terms and Conditions as stated herein above are accepted to you in its entirety, you are requested to signify your acceptance of the same by returning the duplicate copy of this letter duly signed by you as a token of acceptance of all the above foregoing.

Thanking you,

For ANMOL INDUSTRIES LTD


SUBHANKAR GHOSH
(AVP - HR)

I have read all the clauses of this Appointment letter along with the Annexure and duly convey my acceptance by signing and returning the duplicate copy of this letter.

Signature with date:

Signature of acceptance

Anmol Industries Limited

Dear Mr. Prosun Chowdhury

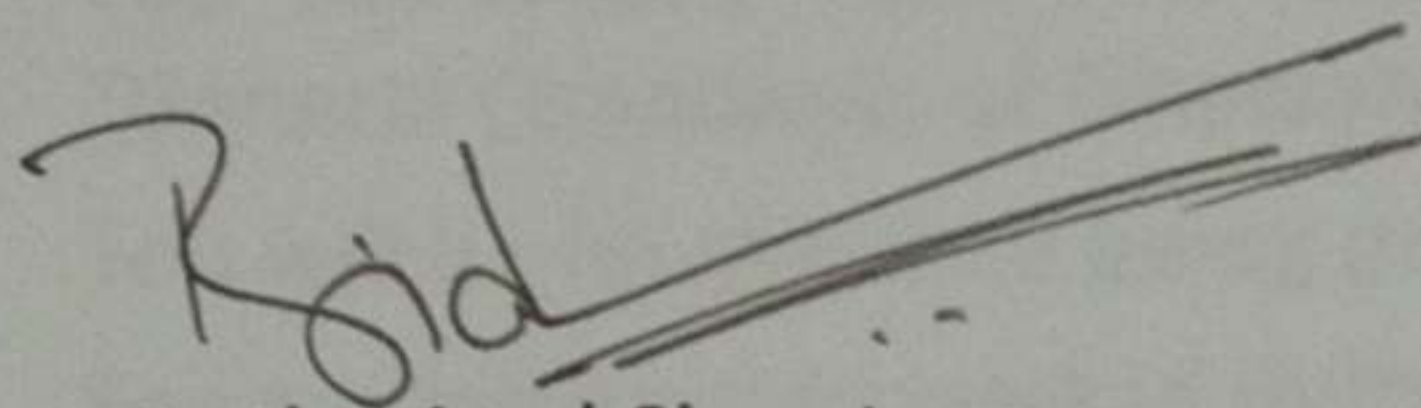
Sub: Appointment

We are pleased to inform you that you have been appointed as **Research Associate in the Department of Toxicology**, with effect from **03 Oct 2022**.

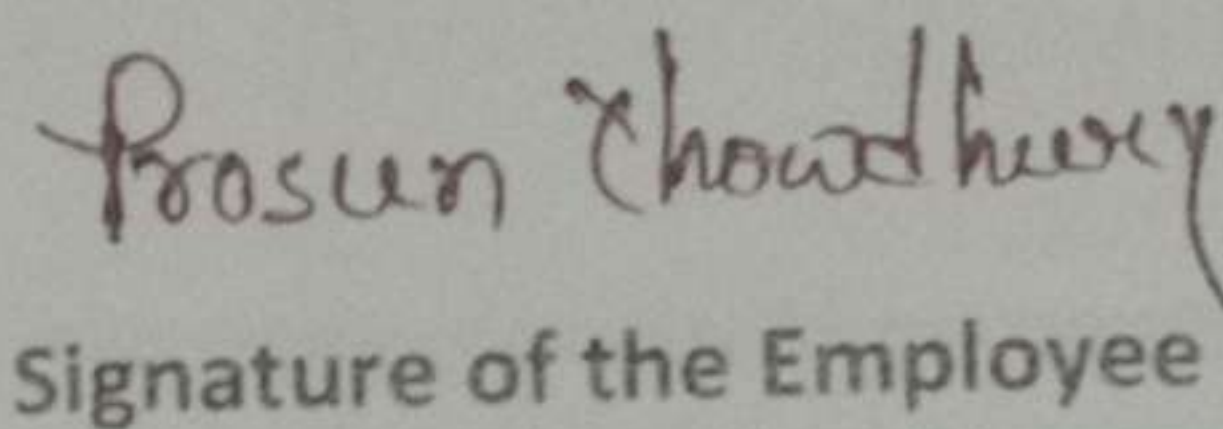
Your emoluments will be as per Annexure I and other terms and conditions of your appointment are as enclosed.

With best Wishes,

For Edara Research Foundation



Authorized Signature
Dr. B.C. Roy
Sr. Vice President



Signature of the Employee



West Bengal State Electricity Distribution Company Ltd.

(A Govt. of West Bengal Enterprise)

Employee Services & Employee Relations-II
Registered office: Vidyut Bhavan (8th floor, "C" Block)
DJ Block, Karunamoyee, Salt Lake, Kolkata - 91
CIN : U40109WB2007SGC113473
Email : eser2 @wbasedcl.in , Website of the Company : www.wbasedcl.in
☎ (033) 23197655, (033)23197829

OFFER OF APPOINTMENT FOR THE POST OF OFFICE EXECUTIVE (1st PHASE)

REF: NOTIFICATION NO. MPP/2018/05(ii)

Appointment order in favour of enlisted candidates have been issued vide O.O. No ES&ER-II/Recruitment/App/ OE/2018-05(ii)/08 Date :16.11.2022 and sent by Speed Post & at registered Email ID of the candidates. Candidates are advised to report on scheduled date & time, as mentioned in the enclosed list, at Ramendra Nath Chowdhury Auditorium, Vidyut Bhavan, DJ Block, Karunamoyee, Salt Lake, Kolkata – 91 for submission of documents.

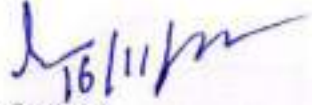
Candidates are advised to bring the following documents in original and self-attested photocopies positively:

1. Admit Card of Secondary Level Examination as age proof.
2. All Mark sheets and Certificates
3. Caste Certificate (if applicable)
4. Service Bond and Agreement (Proforma enclosed) in non-judicial stamp paper of ₹ 100/- each.
5. Release Order (in Original) of previous employer (if applicable).
6. Family Declaration & Nationality Declaration (Proforma enclosed).
7. Police Verification Roll (in duplicate)- Proforma Enclosed.
8. Personal Information for ERP Module (Proforma Enclosed).
9. Data Collection Format for SAP HR Module (Proforma enclosed).
10. Declaration for Information Security Management System.
11. Composite Declaration Form-11.

The candidates may download the formats from the website and submit the same on date as mentioned below.

Upon successful submission of documents, they will be allowed to join in the post of OFFICE EXECUTIVE under WBSEDCL, on 09.12.2022 at schedule time, as mentioned in the enclosed list, at Ramendra Nath Chowdhury Auditorium, Vidyut Bhavan, DJ Block, Karunamoyee, Salt Lake, Kolkata – 91.

Enclo: List of the candidates & Proforma.


(U.Sarkar)
Appointing Authority &
General Manager (HR&A)
WBSEDCL

SL NO	ROLL NO	NAME & FATHER'S NAME	DATE OF BIRTH	SCHEDULE OF SUBMISSION OF DOCUMENTS	SCHEDULE OF JOINING
108	2140922033	SOURAV SARKAR WARD OF SOLOMON RABINDRA SARKAR	10-05-93	29-11-2022, 10 A.M.	09-12-2022, 9:30 A.M.
109	1340921958	SUMAN KUMAR ADHYA WARD OF ALOKE KUMAR ADHYA	02-08-94		
110	2341220290	NIRMITA BHADRA WARD OF SHYAMAL BHADRA	22-09-93		
111	1240921498	SUKANTA MONDAL WARD OF SUKHEN MONDAL	18-03-93		
112	2210120317	ARINDAM SINHA WARD OF DEBI CHARAN SINHA	25-08-92		
113	2341220161	VIVEKANANDA DAS WARD OF CHITTARANJAN DAS	10-03-93		
114	1140922409	KAUSIK KUMAR MANNA WARD OF KALYAN KUMAR MANNA	08-11-92		
115	1140922464	MOULI SEET WARD OF SHYAMA PRASAD SEET	24-08-97		
116	2340921725	ACHINTYA PRASAD BIT WARD OF ARUN CHANDRA BIT	07-03-90		
117	2240922199	SUDESHNA SAHA WARD OF DHIMAN CHANDRA SAHA	15-01-94		
118	2240720165	SUSMITA MONDAL WARD OF BIKASH CHANDRA MONDAL	11-01-95		
119	2140922222	SWARUP DUTTA WARD OF GOUR DUTTA	09-10-95		
120	2230520007	SAIKAT MONDAL WARD OF SAMIR KUMAR MONDAL	24-02-93		
121	2240921883	PRASENJIT SAHA WARD OF BABUL SAHA	22-12-93		
122	2210120073	SUMAN NANDI WARD OF ALOKE KUMAR NANDI	25-04-95		
123	1340923085	ARPITA KAR WARD OF SUCHAND KAR	25-07-92		
124	2240720099	KINKINI SIKDAR WARD OF KRITESWAR SIKDAR	18-05-96		
125	2240920816	DIPANKAR PAUL WARD OF NEMAI PAUL	21-01-93		
126	1340921175	TUHIN SUBHRA ROY WARD OF TUSHAR KANTI ROY	09-09-95		
127	2241020415	ABDUL KARIM WARD OF MOHAMMAD RAHIM	28-11-93		
128	2240921172	ABHISHEK SARDAR WARD OF ASHUTOSH SARDAR	22-02-93		
129	2140920290	MD ABUL KALAM AZAD WARD OF ABUL HASNAT	25-04-95		

Ref : HRD/BBL/2022-23/10105903
Date : Jul 8, 2022

Ms. SAYANI HAZRA,
GUR,
NEAR SEHARA, BARDHAMAN,
BURDWAN - 713423,
West Bengal,
India

Dear Ms. SAYANI HAZRA,

Subject: Letter of Appointment

With reference to the interview you had with us, we are pleased to offer you the following position in BIOCON-BIOLOGICS LIMITED [the 'Company'], on the following terms & conditions:

Date of Appointment	:	Your appointment will be effective from Jul 8, 2022.
Level	:	F1
Designation	:	BUSINESS OFFICER
Department	:	BF METABOLICS - INSUGEN
Reporting	:	You shall report to BUSINESS DEVELOPMENT MANAGER, BF SS SALES or such other person(s) as may be designated by the Company from time to time.

Your appointment shall be governed by the following terms:

1. You will be on probation for a period of 06 Months commencing from the Date of Appointment, as above mentioned. On completion of the said probation period and at the sole and absolute discretion of the Company, your employment with the Company may be confirmed by the Company by issuing a confirmation letter, provided your conduct and work has been to the satisfaction of the Company. The said confirmation shall also be subject to availability of suitable opening and such other factors as may be considered relevant by the Company from time to time.
2. Your emolument and leave benefits shall be as per enclosed Annexure. Further, your entitlement to Provident Fund and Gratuity shall be in accordance with the prevailing Company policies and the applicable laws.
3. You will be entitled for E.S.I. benefits if you are eligible as per the applicable laws.
4. The official working hours of the Company are from 0815 Hrs. to 1615 Hrs. with a lunch break of half-an-hour, on a six day week basis. You will be required to adhere to these timings. The office timings may undergo change at the Company's sole discretion.



Sayani Hazra
17.08.22

You shall carry out the responsibilities entrusted to you from time to time and you shall devote your entire time and best efforts at work towards the responsibilities vested in you by the Company. You will refrain from engaging in any activity which is prejudicial to the interest of the Company or which activity may interfere with the discharge of your said responsibilities, whether within or outside Company working hours.

6. You will strictly adhere to the rules and regulations of employment as determined by the Company and your employment will, in addition to these terms, be governed by the "Standing Orders" of the Company, as amended from time to time.
7. During your employment with the Company, the Company may, at its sole discretion and at any time, transfer / depute you to any other department, subsidiary or affiliate of the Company including transfer to any of its offices in India and abroad, at no extra emoluments.
8. During your employment, should you be guilty of mis-conduct and or be in breach of any of the terms of employment and or should your work not be to the satisfaction of the Company, the Company shall without prejudice to any of its rights herein contained, be entitled to terminate your employment forthwith, without notice or payment in lieu of notice.
9. Subject always and without prejudice to Clause 8 above, during the probation period, the Company will be within its right to terminate your employment by serving one month's prior written notice, at expiry of which said one month your employment shall stand terminated. The Company may at its sole discretion terminate the employment with immediate effect by paying one month's salary in lieu of the notice period. Should you submit your resignation during the probation period, you shall give Company a prior written notice of one month or pay one month's salary in lieu thereof, if the Company so chooses to accept the said money in lieu of the notice. Further, if so deemed necessary in the interest of the Company and/or in the interest of protecting its confidential and/or proprietary information, the Company at its sole discretion reserves the right to relieve you from your duties at any time with immediate effect without incurring any liability whatsoever.
10. Subject always and without prejudice to Clause 8 above, should your employment be confirmed, separation from the Company will be subject to a written notice of one month from either side. The Company reserves the right to terminate your employment by giving the requisite notice or by paying one month's salary in lieu of the notice and terminate the employment with immediate effect. You shall pay one month's salary in lieu of the notice of one month, if the Company so chooses to accept the said money in lieu of the notice. Further, if so deemed necessary in the interest of the Company and/or in the interest of protecting its confidential and/or proprietary information, the Company at its sole discretion reserves the right to relieve you from your duties at any time with immediate effect without incurring any liability whatsoever.
11. You shall keep the Company informed, in writing, of any changes in your residential/ permanent address, your family status and such other personal particulars. All correspondence will be deemed to have been received by you, when sent to the address as per the latest records of the Company.
12. Your salary will be reviewed periodically as per prevailing Company policy and your increments are discretionary and subject to your performance. Increments are not a matter of right and shall be given at the sole discretion of the Company.
13. The retirement age in the Company is 58 years. The actual date of retirement will be the last working day of the month in which you complete 58 years.
14. Your employment with the Company is a whole time employment with the Company and you shall devote yourself exclusively to the business of the Company. You will, during your employment, not take up any other work whether for remuneration or on honorary basis or otherwise, part time or full time, or work in any advisory capacity or be interested directly or indirectly, save as a shareholder or debenture holder, in any other trade or business, without prior written authorization of the Company. Any breach of this Clause will be deemed to be misconduct.



Sayani Hazra
17.08.22



Sevayatan School of Medical Technology

(Affiliated to The West Bengal University of Health Sciences & State Med. Faculty of W.B.)

Conducts M.Sc. MLT (Microbiology), B.Sc. MLT & D.M.L.T Courses

RATANPUR-II * SINGUR * DIST. HOOGHLY * W.B. * PIN-712409

Ref. No. CSMT/AMT/10/22

Date: 09/11/2022

To
Mr. Debangshu Ganguly,
Mukherjee Para,
P. O. - Guskara,
P.S. - Ausgram,
Dist. - Purba Bardhaman.

Sub:- Appointment to the Post of Asst. Professor.

Dear Sir,

I am pleased to inform you that you have been selected for appointment to the post of Asst. Professor in this Institute.

Accordingly, you are hereby appointed to the post of Asst. Prof. purely on contract basis, initially from 09/11/2022 for one year w.e.f the date of joining subject to the following conditions that:-

1. You will be paid a consolidated pay of Rs.12, 000/- (Twelve thousand) only per month.
2. Your appointment is renewable for further period depending on your performance.
3. You will be engaged in teaching, development of teaching, research and diagnostic programmes of this Institute.
4. Your Service is liable to be terminated on one month's notice or one month's pay in lieu thereof from either side.
5. The Management also reserves the right to terminate you without any notice or pay in lieu thereof for misconduct, disloyalty or any act of indiscipline or inefficiency or negligence.
6. You will have to submit the original copies of documents (Which will be returned after verification) in support of educational qualification, Professional qualification, experience, date of birth, release order of present employer(if any) etc. along with self attested photocopies of the same.

Your are requested to join within 15 (Fifteen) days from the date of receipt of this letter, failing which it will be resumed that you are not interested in the present appointment and your appointment will be treated as cancelled without further correspondence.

Page: - 1



Sevayatan School of Medical Technology

(Affiliated to The West Bengal University of Health Sciences & State Med. Faculty of W.B.)

Conducts M.Sc. MLT (Microbiology), B.Sc. MLT & D.M.L.T Courses

RATANPUR-II ★ SINGUR ★ DIST. HOOGHLY ★ W.B. ★ PIN-712409

Ref. No.

Date :

Page:- 2

NO T.A. for joining the post is admissible.

The 2nd copy of this letter (enclosed herewith) may kindly be signed and returned to the undersigned as a record of acceptance of terms and conditions, embodied therein.

Thanking You,




Principal

Principal

Sevayatan School of Medical Technology



GOVERNMENT OF WEST BENGAL
LABOUR DEPARTMENT
OFFICE OF THE JOINT. DIRECTOR OF EMPLOYMENT,
(PURBA & PASCHIM) BARDHAMAN,
PURTA BHAVAN (1ST FLOOR)
DIST-PURBA BARDHAMAN
PH-03422645060 Email id – ddburdwan2011@gmail.com

To
The Director of Employment, West Bengal
Directorate of Employment,
67, Bentinck Street, (4th floor).
Kolkata-69.

Sub: Joining Report

In pursuance of order no 23/2023/Apptt. Dated 11/04/2023 and communication Memo No - 1-E/37/2022/513(64)85AC Dated 11/04/2023 of Directorate of Employment W.B. Sri Jyotirmoy Hazra LDC, is here by joined at office of the Joint Director of Employment Purba & Paschim Bardhaman District on 27/04/2023 (F/N).

Yours faithfully,

sdh

Additional Director of Employment (P)
Purba & Paschim Bardhaman District

Memo No—JD/BDN/18A/84 (vi)

Date -27/04/2023

Copy forwarded for information to-

1. Additional Director of Employment, Purba & Paschim Bardhaman District
2. Treasury Officer, Burdwan Treasury -II
3. A/C Section O/O JDE Purba & Paschim Bardhaman District
4. Personal file of Sri Jyotirmoy Hazra, LDC
5. Service Book of Sri Jyotirmoy Hazra, LDC
- ✓ 6. Sri Jyotirmoy Hazra, LDC

Additional Director of Employment (P)
Purba & Paschim Bardhaman District

Additional Director of Employment (P)
Purba & Paschim Bradhaman District

EXPORT INSPECTION AGENCY – KOLKATA

Ministry of Commerce & Industry
Government of India

Certificate of Approval

In exercise of the powers conferred by the Export of Fresh, Frozen and Processed Fish and Fishery Products (Quality Control, Inspection and Monitoring) Rules, 1995 vide Notification No. S.O.730 (E) dated 21 August 1995, published in the Gazette of India, Extra Ordinary, Part II, Section 3, Sub Section (ii) dated 21.08.1995, the following employee of the establishment named below is hereby approved as technologist to handle Fish & Fishery Products meant for export for a period of two years valid up to and including 02.05.2025 at the establishment stated subject to the condition that the performance of the technologist if found not satisfactory, the Export Inspection Agency - Kolkata reserves the right to withdraw the approval granted to him/her to function as the approved technologist:

Name of the Employee	Qualification
Ms. Pratyusha Dey	M. Sc (Microbiology)
Name of the Employer Establishment	M/s Sreeragam Exports Private Limited
Approval Number of the Establishment	386

If the above technologist shifts employment, during the tenure of this approval, to another establishment, he/she or the new employer shall seek fresh approval of the technologist. Moreover, after the expiry of the validity of the approval, the technologist shall to be reassessed by the EIA for granting fresh approval. The establishment shall apply for fresh assessment and approval of the above technologist at least two months before the expiry of the current approval.



EIA-KOLKATA

Place : Kolkata
Date : 02.05.2023

Signature : 
Name : S. G. Dwivedi
Designation : Joint Director

14/1B, Ezra Street, World Trade Center
Kolkata – 700 001
Phone: 033-22355051/57/58
E-mail: eia-kolkata@eicindia.gov.in

29th December 2022

Mr. Surajit Das,
B L Choudhary Road,
Bohila Para, Burdwan,
Bardhaman, West Bengal-713101

Mob: 8348795295, 9733296089

Dear Mr. Das,

LETTER OF INTENT

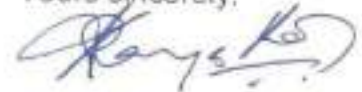
With reference to your application and subsequent interview, we are pleased to offer you the post of "Trainee" at Sikkim location in our organization on the terms discussed.

As discussed, you will join within 15 days, failing which this offer will stand cancelled.

Formal letter of appointment will be issued at the time of joining

Please sign the attached copy of this letter as a token of acceptance.

Yours sincerely,



PRATIK SHRESTHA
VICE PRESIDENT

AF-SOP-HR-005-F3-01



Date: 11/07/2021

Name: Promita Mukherjee

Address: tejganj, P. O-Natun ganj, Purba Bardhwaman

Subject: Stipend Letter

Dear Promita Mukherjee,

This is in reference to your application and the subsequent interview with us for the position of **“Customer Service Associate”** in our organization. We are pleased to inform you that you have been selected against this vacancy for our organization. Please refer to your offered salary as mentioned below:

Offered Stipend: CTC [REDACTED]

We look forward to have you onboard with us on **2021-07-11**

You are required to carry the following documents at the time of your joining:

1. Copy of all your educational certificates,
2. Accepted resignation letter of the last organization and last drawn salary slip (in original)
3. Salary bank statement of last six months
4. Appointment / experience letter of the last organization,
5. Passport size photographs-4,
6. Passport Copy
7. PAN Card Copy
8. AADHAR Card Copy
9. Proof of Residential address if address is different than Aadhar Card,
10. Medical Fitness Certificate
11. Your joining will be confirmed post providing the Vaccination Documents

You are requested to confirm your acceptance by signing a copy of this offer letter and contact the HRD representative on the mutually agreed date of joining. You shall be issued a formal letter of appointment with detailed compensation structure upon joining the organization.

Congratulations and best wishes,

For XPLORE-TECH SERVICES PVT. LTD.

I hereby accept the above offer



Oindrila Banerjee
Senior Manager-HR

Signature:.....

Name:.....

XPLORE-TECH SERVICES PRIVATE LIMITED

CIN: U72900WB2004PTC097921

(A Fusion BPO Services Company)

Plot Y9, Block-EP, Sector-V, Salt Lake City, Kolkata-700091

www.xplore-tech.com | www.fusionbposervices.com



**SHRI RAMKRISHNA INSTITUTE OF
MEDICAL SCIENCES
S. BANAKA HOSPITALS**
(A UNIT OF BANAKA EDUCATIONAL TRUST)
MALANDIGHI, DURGAPUR - 713212



Emp. Code : 3098
Name : Ms. PRIYANKA PAL
Designation : TUTOR
Department : MICROBIOLOGY
Blood Group : B(+)

Sign of the Employee

Sign of CEO

Eastern Railway

No SC/SDAH/R-8449,

Sealdah, the 8th September, 2021

Divisional Personnel Officer (II/O/S/E-3)
Sealdah

Reg: Appointment on compassionate ground for Gr. 'C'

Sanction of the Competent Authority is hereby communicated to the appointment of **Jaya Murmu (ST)**, D/o. **Lt. Rabi Lal Murmu, Ex. CCC/SNU** in scale as per 7th P.C. on compassionate ground in Group 'C' in the category of **Trainee Commercial Clerk under Section 21(1)(a).**

Details of candidate:

Name: Jaya Murmu (ST), D/o. Lt. Rabi Lal Murmu, Ex. CCC/SNU

Date of death of the ex-employee- 12.01.2021

Address: Jaya Murmu (ST), D/o. Lt. Rabi Lal Murmu, Ex. CCC/SNU, Vill - Panchshimul, P.O - Keotara, P.S - Jamalpur, Dist - Bardwan, PIN - 713166

Date of birth & qualification of the candidate: 21.03.2001 & H.S

Photograph of the candidate- Enclosed duly attested and signature of the candidate thereon

The original medical memo bearing No. 790351 dt. 16.07.2021 (Fit in Aye Two (A-2) and below is enclosed herewith.

She may be provisionally appointed, pending Police verification, which may please be initiated in terms of CPO's Secret letter CPO/SC/VE/POL/Pt.II dated 19.11.79. If, however, on Police verification, antecedents of the above named are found undesirable, her service should be terminated under intimation to this office. The above named may also please be warned that if any false information is furnished or there has been suppression of any factual information in the application form, her services would be liable to be terminated. Other formalities should also be maintained simultaneously. Arrangement may be made to send her for Bhuli Training as well as line training in consultation with Sr.DCM/SDAH.

(Sanjay Kumar)

Sr.Divl. Personnel Officer
Eastern Railway, Sealdah

Copy to: Sr.DCM/SDAH for information please.

Copy to: Principal, ZRTE/Bhuli for information please.

Copy to: APO - I/SDAH for information & necessary action please.

Copy to: Jaya Murmu (ST), D/o. Lt. Rabi Lal Murmu, Ex. CCC/SNU, Vill - Panchshimul, P.O - Keotara, P.S - Jamalpur, Dist - Bardwan, PIN - 713166 and directed to report to DPO - II/SDAH(O/S/E-3) for further posting.

(Sanjay Kumar)

Sr.Divl. Personnel Officer
Eastern Railway, Sealdah
For Divl. Railway Manager



जया मुर्मु (ST) जिला प्रमुख
Personnel Officer
Eastern Railway, Sealdah



CIN no. – U72900PN2005PTC021232

EMPLOYMENT AGREEMENT

Between:

A. TransPerfect Solutions India Private Limited, a Company incorporated in the State of Maharashtra, India and having its principal office at Westend Icon, 7th Floor, Near Parihar Chowk, Aundh, Pune 411007, India and its branch office at Shakthi Towers, 5th Floor, 766 Anna Salai, Chennai – 600 002 , hereinafter referred to as “**Company**”;

And

B. Ankita Tah born on February 10, 1996, and residing at Flat No.1A, 1st Floor, Teesta Torsha Co-operative Housing Society Ltd, Plot No. AI/9/3, Action Area-IA, New Town, Kolkata - 700156, hereinafter referred to as the “**Employee**”.

Company and Employee shall hereinafter jointly be referred to as the “**Parties**”.

1. DEFINITIONS AND INTERPRETATION:

In this Agreement unless the context otherwise requires:

- 1.1. “**Affiliate**” means any Person that directly or indirectly through one or more intermediaries, controls or is controlled by or is under the common control as that of the Company.
- 1.2. “**Agreement**” means this agreement including any Annexures hereto as may be amended and modified from time to time.
- 1.3. “**Business**” means the business being carried on or that may be carried on by the Company including, web-based virtual data room solutions, document management, translations, localization, and consulting services in over 100 languages.
- 1.4. “**Terms of Employment**” means the Company’s employment provisions as per this Employment Contract read with Employee Handbook including the Employee’s designation, job duties and responsibilities, remuneration and benefits accepted by the Employee.
- 1.5. “**Person**” or “**Persons**” means an individual, corporation, partnership, limited liability Company, association, trust or other entity or organization, including a government or political subdivision or an agency or instrumentality thereof that is not a party to this Agreement.
- 1.6. Unless the context of this Agreement otherwise requires (i) words of any gender include the other gender; (ii) words using the singular or plural number also include the plural or singular number, respectively; (iii) the terms “hereof,” “herein,” “hereby” and derivative or similar words refer to this entire Agreement; (iv) whenever this Agreement refers to a number of days, such number shall refer to calendar days unless otherwise specified; (v) headings are used for convenience only and shall not affect the interpretation of this Agreement; and (vi) references to the Recitals, Clauses and Annexures shall be deemed to be a reference to the recitals, clauses and annexures of this Agreement;

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TRANSPERFECT SOLUTIONS INDIA PRIVATE LIMITED | WESTEND ICON, 7TH FLOOR NEAR PARIHAR CHOWK, AUNDH, SURVEY NO.169/1, CORRESPONDING
CTS NO. 2495 OF VILLAGE AUNDH, TALUKA HAVELI, DIST.PUNE-411007 MH, INDIA | T +91 20 67280000 | WWW.TRANSPERFECT.COM
OFFICES IN OVER 90 CITIES WORLDWIDE



TRANSPERFECT

CIN no. – U72900PN2005PTC021232

2. EMPLOYMENT, TERM AND PROBATION

- 2.1. The Employee is employed by the Company as **Clinical Document Specialist II** with effect from **17 August 2022**.
- 2.2. Subject to the provisions of termination as hereinafter provided, the term of this Agreement shall be deemed to have begun from Date of Employment and shall continue until terminated upon the Employee attaining the age of superannuation or terminated by either Party in accordance with Clause 7 hereof or termination, for any other reason, whatsoever.
- 2.3. The employment will be subject to a probationary period of three months. At the end of the probation period, the Company shall evaluate the performance of Employee and if found satisfactory, the probation period shall come to an end and the Employee will become a permanent employee of the Company. If, upon completion of the probation period, the performance of the Employee is found unsatisfactory, then the Company may, at its sole discretion, extend this probationary period for any further period whatsoever, as the Company deems appropriate.
- 2.4. For removal of any doubts, it is clarified that the Employee will not become a permanent Employee unless he/she receives a written confirmation from the Company that his/her performance is satisfactory and that he/she has successfully passed the probation period.
- 2.5. This offer of employment is contingent upon the following: (1) satisfactory check of your academic, business and/or personal references; (2) receipt of your signed acknowledgement that you have received and reviewed the Transperfect Employee Handbook and Policy Against Sexual Harassment and Other Forms of Harassment and Discrimination; (3) receipt of your fully executed Confidentiality Agreement; and (4) in accordance with national and local law, on or prior to your first day of employment, your presentation of proof of citizenship or authorization to work in India. No prospective Employee may start work, or be entitled to salary or commission, until all of these conditions of employment have been met.
- 2.6. The Employee acknowledges being free from any obligations and/or liabilities to third parties' that may prevent him/her to enter into this Contract of Employment with the Company.

3. DUTIES AND RESPONSIBILITIES

- 3.1. The Employee hereby agrees and undertakes to perform various duties per the job description set out in **Annexure1** and other responsibilities as may be assigned by the Company from time to time, to the best of his/her skills and abilities to promote the interests and welfare of the Company and to conform to and comply with the Company's Policies and Procedures.
- 3.2. The Employee shall devote his/her entire working time, energy, and attention exclusively to the duties in connection with the Company, and shall not take up employment or engagement, either full time or part time, and neither directly or indirectly, in any other organization while in employment with the Company, nor shall the Employee accept

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compensation in any form from any outside party for any actions performed on behalf of the Company without the express written permission of the Company.

4. PLACE OF EMPLOYMENT

- 4.1. Ordinary place of employment shall be the office address of the Company's premises at Pune or Chennai as mentioned in this contract or in event of change/shifting of the Company office, at such new address which shall be communicated to the Employee. Unless specifically allowed / permitted by the Company, no other place, including the Employee's home, shall be deemed as place of employment.
- 4.2. In the event of any situation for eg. Pandemic, Flood, Earthquake or any such situation which is out of control, the Company may ask the Employee to Work from Home for a specific period of time.
- 4.3. The Company may, at its sole discretion, transfer the Employee to any other office of the Company in India or overseas or to any Affiliates of the Company so long as the benefit of his/her employment accrues to the Company. In such case, the Employee shall also be bound by any policy of such other office or Affiliate, in existence at the date of this Agreement or that may be subsequently framed by the Company or the Affiliate. The Employee will also be expected to make visits and travel both within India and overseas, as may be necessary for the proper discharge of his/her duties.

5. REMUNERATION AND TAXES

- 5.1. The Employee's Fixed Annual Cost to Company (inclusive of all allowances) shall be **INR 380,000/- (Rupees Three Lacs and Eighty Thousand Only)**. The salary will be paid monthly, less payroll deductions required by law, payable in accordance with TransPerfect's customary payroll practices.
- 5.2. The salary is calculated to allow for the inclusion of bank holidays and paid time off (vacation and sick pay provisions).
- 5.3. The Employee understands that a lot of time and effort is put in to take the candidature to the recruitment level. It is with this understanding she/he agrees to pay 15% of the salary in case they do not let us know of their inability to join the Company prior to 21 days of the start date.

6. ANNUAL LEAVE

- 6.1. The Employee shall be entitled to annual leave according to the Company's policy. Details about leave entitlement can be found in the policy specific to the Employee's location available in the Employee Handbook.
- 6.2. Employees should use leave at times mutually convenient to the Employee and to the Company.

7. TERMINATION OF EMPLOYMENT

- 7.1. **Termination upon superannuation:** Employee shall be deemed to have superannuated on the date when he / she attains the age of **58 yrs**. This Employment

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Contract shall be deemed to have terminated on such date. However, the Company may, at its discretion, offer to employ the Employee with the Company and the terms and conditions of such extended employment shall be mutually agreed between the Parties.

- 7.2. **Termination by either Party:** Either Party may terminate this Agreement, with or without cause, upon a written notice to the other Party. The termination would be effective upon expiry of two (2) months from the date of the receipt (by the other Party) of such notice (hereinafter referred to as the “Notice Period”).

In case the Employee has given a notice to terminate this Agreement, the Company may, at the request of the Employee and subject to the Employee fulfilling all exit formalities, as prescribed in the Employee Handbook, relieve the Employee from service, any time, before the expiry of Notice Period. The Company shall pay to the Employee pro-rated salary for the period from the date of notice of termination of this Agreement till the relieving date.

In case where the Company has given notice to terminate this Agreement and the Employee requests relieving from employment before the expiry of the Notice Period, the Company may, subject to the Employee fulfilling all exit formalities, as prescribed in the Employee Handbook, relieve the Employee before the expiry of the Notice Period. The Company shall pay to the Employee pro-rated salary for the period from the date of notice of termination of this Agreement till the relieving date.

In relation to this clause, “**Termination Date**” means the date on which the Notice Period expires or the date on which the Employee is asked to discontinue service, whichever is earlier.

- 7.3. **Termination by Company due to Employee’s misconduct:** Notwithstanding anything contained in this Agreement, the Company may terminate this Employment Agreement, with immediate effect by a notice of termination in writing (without salary in lieu of notice), in the event of the Employees’ misconduct, including but not limited to:

- fraudulent, dishonest or undisciplined conduct,
- breach of integrity,
- embezzlement,
- misappropriation or misuse of the Company’s property,
- insubordination or failure to comply with the directions given to the Employee by persons so authorized,
- the Employee’s insolvency or conviction for any offence involving moral turpitude,
- deliberately failing to disclose to the Company that the Employee has contracted serious communicable disease like Swine flu, Ebola, Covid-19 etc. and / or fails to follow the safety procedures prescribed under the Employee Handbook,
- breach by Employee of any terms of this Agreement or the Company’s Policies and Procedures or other documents, including Employee Handbook or directions of the Company,
- irregularity in attendance, or unauthorized absence from the place of work for more than seven (7) consecutive calendar days,

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- the Employee conducting himself/herself in a manner which is regarded by the Company as prejudicial to its own interests or to the interests of its clients.

In this case “**Termination Date**” means the date of the notice.”

- 7.4. **Termination during probationary period:** Notwithstanding anything aforesaid, during the probationary period (as per Clause 2.2) this Agreement can be terminated by the Company immediately without giving any notice to the Employee.

During his/her probationary period, the Employee may terminate this Agreement by giving one month notice to the Company. The Company, upon receiving such notice, at its sole discretion, may either permit the Employee to serve the entire period of notice or relieve the Employee from this Agreement with immediate effect.

The Company may, at the request of the Employee, relieve the Employee from this Agreement, any time before the expiry of the period of notice. The Company shall pay to the Employee pro-rated salary for the period from the date of notice of termination of this Agreement till the relieving date.

In relation to this clause, “**Termination Date**” means the last date of employment of the Employee with the Company i.e. the date on which the Company gives notice of termination having immediate effect, or the date on which notice period with respect to the notice given by the Employee expires, or the date on which the Company relieves the Employee upon receipt of the notice from him/her, as the case may be.

- 7.5. **Termination upon Total Permanent Disability or Death of Employee:** This Agreement shall automatically terminate upon Employee's permanent disability, or death.
- 7.6. The Parties hereby agree that if the termination is found to be wrongful by an appropriate Court in India, based on a non-appealable order, the maximum liability of Company shall not exceed 2 month's salary, in case the Company does not re-instate the Employee.
- 7.7. Any and all of the Company's Property, Confidential Information and Intellectual Property of the Company acquired by or in the possession of the Employee under this Agreement, shall be returned to the Company immediately upon termination of this Agreement.
- 7.8. In the event the Employee's employment with the Company is terminated, the Employee shall sign and deliver to the Company a termination certificate as per the Company's standard formats.
- 7.9. It is further agreed and understood that until such time as all of the Company's Property, Confidential Information and Intellectual Property is returned and the termination certificate is provided as abovementioned, the Company shall, in addition to initiating legal proceedings for recovery (and without prejudice to any other rights or remedies that Company may have under law or equity), be entitled to withhold any salary, emoluments or other dues of the Employee then or in future payable to the Employee, and may further, at its discretion, deduct therefrom the full value of the said

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property/properties calculated at its then replacement price. The Employee recognizes and agrees that the Company shall be entitled to recover from the Employee and the Employee shall be bound and liable to make good to the Company any loss suffered by the Company on account of misuse of the Company's Property, Confidential Information and Intellectual Property by the Employee and/or any damage occasioned to the Company's Property, Confidential Information and Intellectual Property whilst in the custody of or entrusted to the Employee.

7.10. In the event of termination of employment of the Employee under Clause 7, the Employee hereby grants consent to the Company to notify any new employer of the Employee about the obligations of the Employee under this Agreement.

8. NOTICES

8.1. All notices, requests and other communications hereunder must be in writing and will be deemed to have been duly given only if delivered personally, by post or by electronic mail to the Parties at the following addresses:

If to the Company:

TransPerfect Solutions India Private Limited

Westend Icon, 7th Floor, Near Parihar Chowk,
Aundh, Pune 411007, India
Attn: Anita Ganapathi
E-mail: aganapathi@transperfect.com

With a copy to:

Human Resources Department

TransPerfect Translations, Ltd

1st Floor, 33 Aldgate House, Aldgate High Street
London, EC3N 1AH
E-mail: HR-London@transperfect.com

And if to the Employee:

Ankita Tah

Flat No.1A, 1st Floor, Teesta Torsha Co-operative Housing Society Ltd, Plot No. AI/9/3,
Action Area-IA, New Town, Kolkata – 700156.

8.2. Any change in the address of either the Company or the Employee shall be notified to the other Party immediately and not later than two weeks of the change in address, in the same manner mentioned hereinabove.

9. CONFIDENTIALITY

9.1. Under no circumstances will the Employee disclose to any outsider any information that may come to his/her knowledge, directly or indirectly, during his/her employment, relating to the affairs of the Company and its customers, and the Employee shall keep all such information strictly confidential.

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- 9.2. Information means and includes without limitation all and any data, know-how, formulae, processes, designs, photographs, drawings, specifications, programs, samples, trade secrets, intellectual property and all information of whatever description and any other material bearing or incorporating any information concerning or relating to the Company, its assets, properties, plans, processes, finances, methods, operations, market strategy, marketing & pricing information, customer or consumer databases, pricing or other policies, business and business plans, intellectual property, and also includes all documents, agreements, sales charts, cost projections and analyses, pricing models, financial and tax information, business, marketing and operational projections, plans and opportunities, product information, designs, identification of customers, vendors and suppliers, customer, vendor and distribution lists, business records and other books and records relating to or concerning the Company.
- 9.3. At the commencement of this Agreement, the Employee understands that he/she will be required to sign a separate Confidentiality Agreement.

10. INTELLECTUAL PROPERTY

- 10.1. The Employee agrees that all ideas, products, inventions, design, software and all other intellectual property that may be developed or originated by you individually or in conjunction with others while in employment of the Company, while working towards the advancement of the business and in the interest of Company and/or its clients, shall be the exclusive property of the Company. The Employee shall not be entitled to claim ownership of any rights on the same.

11. COMPANY'S POLICIES AND PROCEDURES

- 11.1. The Employee agrees and undertakes that he/she shall be bound by all the policies and procedures of the Company including the policies and procedures documented in the Employee Handbook, available on the Company's intranet.
- 11.2. The Employee acknowledges that a copy of the Employee Handbook has been made available to him/her and that it his/her responsibility to read and understand its content and adhere to the Company's policies and procedures under such.
- 11.3. The Employee further acknowledges that the policies and procedures of the Company as envisaged in the Employee Handbook, unless inconsistent with the clauses of this Employment Agreement, shall be deemed to have been incorporated in this Employment Agreement and accordingly is binding upon the Employee
- 11.4. The Company reserves the right to make final decisions concerning the interpretation and application of its policies, procedures and programs and to change or discontinue them at any time.

12. WARRANTIES AND REPRESENTATIONS

- 12.1. Employment is offered to the Employee on the basis of information, representations and warranties made and furnished by the Employee to the Company, including

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CIN no. – U72900PN2005PTC021232

training, skills, abilities and special knowledge. The Employee hereby warrants and vouches for the accuracy and fidelity of this information.

12.2. At any time hereafter, if it is found that the information furnished by the Employee is false, or any vital information has been concealed, then such action shall be deemed as “Misconduct” on the part of the Employee as per clause 7.3 hereinabove and the Company may terminate, this Employment Agreement forthwith without paying any compensation, notice period, or salary in lieu thereof.

13. OFFER ON LIQUIDATION/CHANGE IN CONTROL

13.1. If the employment of the Employee is terminated by reason of the liquidation of the Company for the purpose of reconstruction or amalgamation or by reason of any re-organization of the Company or in case of a change in control of the Company, and the Employee have been offered employment with the succeeding Company, on terms no less favorable than the terms in effect under this Agreement, then the Employee shall have no claim against the Company by reason of the termination of the employment.

14. DISPUTE RESOLUTION

14.1. The Company and the Employee hereby agree to discharge their obligations in utmost good faith. They therefore agree that they will, at all times, act in good faith, and make all attempts to resolve all differences, howsoever arising out of or in connection with this Agreement by discussion. If within fifteen (15) days of the commencement of the discussions the dispute is not resolved the dispute shall be referred by the courts of Pune where the Employee resides to settle.

14.2. Notwithstanding the aforesaid provisions of this Agreement, in the event of any breach or apprehended breach by the Employee of the provisions of this Agreement, the Company shall be entitled, in addition to all other remedies, to an injunction, whether interlocutory or preliminary, restraining any such breach, without recourse to arbitration.

15. CONSEQUENCES OF BREACH OF TERMS

15.1. Should the Employee contravene or breach any of the foregoing terms and conditions of service, the Company will be entitled to terminate this agreement, without compensation, notice period or salary in lieu thereof, without prejudice to other legal rights/remedies available to the Company.

16. GOVERNING LAW

16.1. This Agreement shall be governed and construed in accordance with the laws of India in relation to any legal action or proceedings to enforce this Agreement.

16.2. If any paragraph, sub-paragraph, or provision of this Agreement, or the application of such paragraph, sub-paragraph, or provision, is held invalid by a court of competent jurisdiction, the remainder of this Agreement, and the application of such paragraph, sub-paragraph, or provision to Persons, or circumstances other than those with respect to which it is held invalid shall not be affected.

LANGUAGE AND TECHNOLOGY SOLUTIONS FOR GLOBAL BUSINESS



TRANSPERFECT


CIN no. – U72900PN2005PTC021232

17. ACKNOWLEDGEMENT

17.1. The Employee agrees, recognizes and acknowledges that he/she has been provided with a copy of this Agreement for review prior to signing it, that he/she has reviewed it and that he/she understands the terms, purposes and effects of this Agreement, and that he/she has signed the same only after having had the opportunity to seek clarifications; that he/she has been given a signed copy of this Agreement for his/her own records; he/she has not been subjected to duress or undue influence of any kind to execute this Agreement and this Agreement will not impose an undue hardship upon him/her. He/she has executed this Agreement of his/her own free will and without relying upon any statements made by the Company or any of its representatives, agents or Employees. This Agreement is in all respects reasonable and necessary to protect the legitimate business interests of the Company;

The Parties hereto have duly executed this Agreement as of August 17, 2022.

COMPANY

Signed by: 
Anita Ganapathi (Jun 13, 2022 13:49 GMT+5.5) Jun 13, 2022

Reason for signature: I approve the accuracy of this document content as written

Name: **Anita Ganapathi, Vice President**

EMPLOYEE

Signed by: _____

Name: **Ankita Tah**

LANGUAGE AND TECHNOLOGY SOLUTIONS FOR GLOBAL BUSINESS

TRANSPERFECT SOLUTIONS INDIA PRIVATE LIMITED | WESTEND ICON, 7TH FLOOR NEAR PARIHAR CHOWK, AUNDH, SURVEY NO.169/1, CORRESPONDING CTS NO. 2495 OF VILLAGE AUNDH, TALUKA HAVELI, DIST.PUNE-411007 MH, INDIA | T +91 20 67280000 | WWW.TRANSPERFECT.COM
OFFICES IN OVER 90 CITIES WORLDWIDE



TRANSPERFECT

CIN no. – U72900PN2005PTC021232

ANNEXURE 1 JOB DESCRIPTION

- Review documents in workflow and assign to the team for QC2
- Responsible for QC and review of study documentation for Trial Master File (TMF) quality for sponsor and/or CRO studies
- Answer Q&As in project rooms and ensure they are completed within timeline
- Keep study specific trackers up-to-date and communicate them to the PMs
- Attend weekly/biweekly meetings with the PMs and discuss project issues and statuses
- Coordinate with Clinical Document Team Leads for project related queries
- Check documents in clarification and rejection status for assigned projects
- Review reports for clarification and rejection monthly before the reports are sent out to the client
- Keep project mappings up-to-date, coordinate with the study leads for requirement of changes to mappings
- Perform internal reviews of assigned eTMFs for audit readiness
- Review internal audit reports and perform corrective actions as required
- Assist with User Acceptance Testing during product development and release
- Work on cross functional teams including Project Management, Business Development, Client Services, Development, and IT on the implementation and management of client projects
- Gather and provide feedback on features and enhancements that may be needed on an ongoing basis to Development Team
- Serve as part as the Project Team on client projects
- Participate and become an expert in the TMF Reference Model and stay current on regulatory changes
- Become an expert in Trial Interactive features and functionality and work with Director of Clinical Operations, Project Management, and Development to recommend new features and functionalities to improve the product and reduce manual activities
- Take a proactive role in learning about clients' industry, business needs and company culture, educating the Project Team, identifying new business opportunities, and providing a high level of service
- Provide mentoring to the CDS I role as needed
- Provide feedback to senior level Document Specialists and management as needed
- Set and fulfill client expectations
- Perform other special projects or duties when required
- Complete all other tasks that are deemed appropriate for your role and assigned by your manager/ supervisor

LANGUAGE AND TECHNOLOGY SOLUTIONS FOR GLOBAL BUSINESS

TRANSPERFECT SOLUTIONS INDIA PRIVATE LIMITED | WESTEND ICON, 7TH FLOOR NEAR PARIHAR CHOWK, AUNDH, SURVEY NO.169/1, CORRESPONDING CTS NO. 2495 OF VILLAGE AUNDH, TALUKA HAVELI, DIST.PUNE-411007 MH, INDIA | T +91 20 67280000 | WWW.TRANSPERFECT.COM
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CHANDRAPUR COLLEGE

P.O. : Chandrapur, Dist. : Purba Bardhaman. PIN - 713145



NAAC ACCREDITED - B



Phone : 0342-2752122, Mobile : 9564032629 / 8536879523

website : www.chandrapurcollege.ac.in : E-mail: collegechandrapur@gmail.com

Ref No CC/04/2020-2021

Date 06.07.2020

From
The Principal
Chandrapur College
Chandrapur, Purba Bardhaman, PIN - 713145

To
Sk Miraj Uddin
S/o - Sk Subrat Ali
Vill - Adipur
P.O - Torkona
P.S - Khandaghosh
Dist. - Purba Bardhaman
PIN - 713423

Sub: Approval of engagement of SK MIRAJ UDDIN as State Aided College Teacher, Category - I in Chandrapur College. He was earlier engaged as GT w.e.f. 09.07.2019

You are hereby engaged as **State Aided College Teacher, Category - I of Philosophy** (subject) w.e.f. 01.01.2020 in terms of the Memorandum No.2081 Edn(CS)/10M-83/2019 dated 23.12.2019 of the Higher Education Department, Govt. of West Bengal and **Memo No. ED-95/C 44634/2020** of Education Directorate.

The benefits/remuneration will be admissible as laid down in the Higher Education Department's Memorandum No. 2081 Edn(CS)/10M-83/2019 dated 23.12.2019 and subsequent Memorandum/G.O. issued in this respect from time to time.

Encl.: Approval Order of the Education Directorate


Principal
Chandrapur College
Principal
Chandrapur College
Dist-Purba Bardhaman
PIN-713145, W.B

Government of West Bengal
Higher Education Department
Appointment Branch
Bikash Bhawan, Salt Lake, Calcutta-91

No. 43-Edn(A)/4A- 25/19(7). Dated, Kolkata, the 08th. January, 2020

NOTIFICATION

The Governor is pleased to appoint provisionally Shri Suvodeep Mukherjee, Son of Shri Amal Mukherjee of Bolpur Professor Colony, Near Anandaniketan School, P.O.& P.S.- Bolpur, Dist.-Birbhum, West Bengal, PIN-731204 as Assistant Professor in Philosophy in the W.B.E.S. (against a vacant post belonging to UR Category) for two years in the Pay Band PB-1 - Rs. 15600/- - 39100/- with A.G.P of Rs 6000/- plus usual allowances with effect from the date of his joining pending verification of his antecedents and medical examinations and to post him at **Government General Degree College at Manbazar-II** until further orders on the condition that the appointment will be liable to be cancelled in the event of an adverse Police Verification Report or Medical Report.

By the order of the Governor

Sd/- S. Banerjee

Assistant Secretary to the Govt. of West Bengal

No. 43/1(1)-Edn(A) /4A- 25/19(7) Dated, Kolkata, the 08th. January, 2020

Copy forwarded for information and necessary action to: -

- 1) The Director of Public Instruction, West Bengal.
 - a) The date of birth of the candidate named above is 01.01.1993.
 - b) He has been recommended by the P.S.C., West Bengal for appointment to the post of Assistant Professor in Philosophy.

Sd/- S. Banerjee

Assistant Secretary to the Govt. of West Bengal

From:
Sanjib Ruidas
Serorai, Galsi
Burdwan

Date: 10.09.2018

To:
The Principal
Chandidas Mahavidyalaya
P.O. Khujutipara
Dist. Birbhum

Sub: Joining Report of Sanjib Ruidas as a Guest Teacher

Sir,

In response to your letter of Appointment No. CM/96A/18, dated 09.09.2018 appointing me as Guest teacher in Philosophy of this college, I joined the said post to-day i.e 10.09.2018 (forenoon).

This is for your kind information and make necessary arrangements in this regard.

Thanking you.

Sanjib Ruidas.
Yours faithfully,

(Sanjib Ruidas)

*Joining is allowed and accepted
at 10:15 AM on 10.9.18*

10.9.18
Principal
CHANDIDAS MAHAVIDYALAYA
P.O.-Khujutipara
Dist.-Birbhum

CHANDIDAS MAHAVIDYALAYA

A Govt. Aided Degree College Affiliated to the University of Burdwan.
UGC Accredited under section 2(B) & 12(B) (1979) • NAAC Accredited in 2016
KHUJUTIPARA □ Dist.- BURDHUM □ WEST BENGAL □ INDIA-731215

www.chandidasmahavidyalaya.ac.in

☎ - 9474614644



emahevidyalaya1972@gmail.com

☎ - 8371069589

Estd. - 1972

Ref. No.

CM/26(0)/20

Date 29.11.2020

The Principal
Chandidas Mahavidyalaya
Khujutipara, Burdhan
To
Sanjib Ruidas
SACT, Category-I (Sub: Philosophy)

Sub: Approval of engagement of Sanjib Ruidas as State Aided College Teacher, Category-I in Chandidas Mahavidyalaya. He was earlier engaged as Guest Teacher w.e.f.10.09.2018

Sir,

You are hereby engaged as State Aided College Teacher, Category-I of Philosophy w.e.f. 01.01.2020 in terms of the Memorandum No.2081-Edn(CS)/10M-83/2019, dt. 23.12.2019 of the Higher Education Department, Govt. of West Bengal and Memo No.ED-95/C44788/2020, dt.24.06.2020 of Education Directorate.

The benefits/remuneration will be admissible as laid down in the Higher Education department's Memorandum No.2081-Edn (CS)/ 10M-83 /2019, dt. 23.12.2019 and subsequent Memorandum/ GO issued in this respect from time to time.

(Dr. Sk. Akbar Rahman)

Principal

Chandidas Mahavidyalaya

CHANDIDAS MAHAVIDYALAYA

P.O.-Khujutipara

Dist.-Burdhan

Encl: Approval Order of Education Directorate



CITY COLLEGE, KOLKATA

100th Anniversary
WAC International Degree College, Affiliated to University of Calcutta



DEPARTMENT OF PHYSICS (SCIENCE)

Dept. of Physics

- Home of the Department
- Lesson Plan
- Syllabus
- Program & Course Outcomes
- Departmental Constitution
- Research & Publication**
- Departmental Activities
- University Faculty
- Student Support & Activities
- Student Contact
- Library
- Contact Us

Research & Publication

Research Area of Each Faculty

Name and Designation of Faculty Member	Area of Research
Dr. Sanku Mukherjee Assistant Professor	Condensed Matter Physics
Dr. Anshuman Mondal Assistant Professor	Material Science
Dr. Sanku Chakrabarti Independent Professor	High Energy Physics
Dr. Arindam Majhi Assistant Professor	Condensed Matter Physics



🔍 [View ID: 121562](#)

📄 [Full Profile](#)

- 📄 Profile
- 👤 Personal Information
- 📄 Expertise Information
- 📄 Experience
- 📄 Education-Qualification
- 📄 Professional Status
- 📄 Publications

📄 Academic Identity

📄 [ORCID ID](#)
000-000-0000-1111

📄 [Scopus ID](#)
66111111111

📄 [Google Scholar ID](#)
11111111111

📄 **Prof Santra Bodhaditya**
Assistant Professor
Indian Institute of Technology Delhi

📊 Publications 2018 - 2021



📄 Publications

17 [DOI/ARXIV](#) | 2 [CONFERENCES](#) | 2 [REVIEWS](#) | 2 [BOOKS](#) | 10 [ARTICLES](#) | 1 [EDITORIAL](#) | 5 [OTHERS](#)

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📄 Google Scholar



📄 Same Deptment (4)

👤 [Neeraj Khare](#)

👤 [Chandrasekhar Reddy](#)

👤 [Nirwan Mishra](#)

👤 [Sauri Joshi](#)

👤 [Saba Wadhvani Khan](#)

[View More](#)

📄 Same Department (5)

👤 [Ajit Kumar](#)

👤 [S.D. Gupta](#)

👤 [Nalini Chandra Bhargava](#)

👤 [R.K. Saha](#)

👤 [C.B. Reddy](#)



OFFICE OF THE ADDL. COMMISSIONER OF INCOME TAX,

SATARA RANGE, SATARA

" Manjunath Manor ", Opp.Science College, Sadar Bazar, Satara
Phone No.(02162) 221826 Fax : (02162)221600
Email: satara.addlcit@incometax.gov.in

By Speed Post

No.STR/Addl.CIT,Satara /Est/ Memorandum /MTS/SD/2023-24/ 767

Date: 21/12/2023

MEMORANDUM

Shri. Subrata Dhara (RANK/SL-5963-UR) is hereby informed that you have been selected for appointment in a temporary vacancy of **Multi Tasking Staff** in the pay level-1 of 7th CPC Pay Matrix Fitment Table (18000-56900) [Pre-revised Pay Band of Rs.5200-20200 + Grade Pay Rs.1800] plus such allowances as may sanctioned by the Government of India from time to time. The conditions of appointment are detailed below. If you accept the offer on these conditions you should report yourself for duty on or before 22/01/2024 to the office of the **Addl. Commissioner of Income Tax, Satara Range, Satara, "Manjunath Manor", at City Survey No.531- A-2, Opp Science College, Sadar Bazar, Kamthipura, Satara 415001.** If you fails to do so, you should consider this offer as cancelled. No travelling or other allowances will be paid to you for obtaining the medical or other certificates for joining the post.

CONDITIONS OF SERVICE

1. The post offered is temporary. you should note that your services are liable to be terminated at any time after notice for a period of not less than 30 days but without any reasons being assigned and that if you wish to resign the post you will have to give in writing notice for a period of not less than 30 days of your intention to resign. You will have to give an undertaking to this effect in the annexed prescribed form. **It may be further noted that in the event of any negative verification from concerned Police Authorities, your services would be terminated without assigning any reasons or notice.**
2. You will be on probation for a two year. The period of probation, however, be extended or curtailed at the discretion of the appointing authority. Your retention in the department will depend upon the quality of your work.
3. You must produce original certificate as proof of your academic qualification, age and caste, for verification.
4. You must produce two certificates of good character (in the enclosed form) not more than three months old, from a Gazetted Officer or a Member of Parliament or Legislature not related to you, for your suitability in Government Service in all respects.
5. You should state whether you are a citizen of India and if not, whether you are:-
 - a) A person who has migrated from Pakistan with the intention of permanently settling in India and the date of migration.
 - b) A subject of Nepal or of Sikkim or of a Portuguese or of a French Possession in India.

6. You must give a statement in writing, giving full information of your previous employment, if any, in the last 3 years under the Government of India or under any provincial Government.

7. You should submit your marriage declaration (if applicable) in the enclosed form. If you have more than one wife living, you will not be (if you are married to person already having one wife or more living) entitled to appointment as a **Multi Tasking Staff** and in the event of the declaration in the negative being found to be incorrect after your appointment, you will be liable to be dismissed from service.

8. Previous services rendered by you, if any, under Central or Provincial Govr. will not be considered for the purpose of seniority or fixation of pay scale in this Department .

9. **In case of SC/ST Candidate:**

The appointment is provisional and is subject to the caste/tribe certificate being verified through the proper channels and if the verification reveals that the claim to belong to Scheduled Caste/ Scheduled Tribe, as the case may be, is false, the services will be terminated forthwith without assigning any further reasons and without prejudice to such further action as may be taken under the provisions of the Indian Penal Code for production of false certificates.

In case of (OBC) Candidate:

The appointment is provisional and is subject to community certificate being verified through the proper channels. If the verification reveals that the claim of the candidate to belong to Other Backward Classes or not to belong creamy layer is false, his services will be terminated forthwith without assigning any further reasons and without prejudice to such further action as may be taken under the provisions of Indian Penal Code for production of false certificates.

In case of (EWS) Candidate:

The appointment is provisional and is subject to verification the Income and asset certificate being verified through the proper channels and If the verification reveals that the claim to belong to Economically Weaker Sections is false the services will be terminated forthwith without assigning any further reasons and without prejudice to such further action as may be taken under the provisions of Indian Penal Code for production of fake/false certificates.

10. You are warned that the furnishing of incorrect information on any point will render you liable to disciplinary action.

11. You should also note that you have to conform to the Rules, discipline and conduct prevailing in this Department and those imposed by Government on all their employees

12. You should take an oath of allegiance to the Indian Republic at the time of joining your duties in this department.

13. You should produce a character certificate from the head of the Educational institution last attended and the previous employer, if any, duly attested by a stipendiary first-class Executive Magistrate before appointment.

14. The Head of the Office has full discretion to forward or withhold any of your applications for appointment in the other Government offices or elsewhere.
15. You are informed that though initially the appointment is in **Satara station** you are liable to be transferred anywhere under the charge of **PCCIT, Pune region**.
16. Your Rank at Serial No SL/5963 & Roll NO.4404022155 as per the order of Staff Selection Commission and your seniority will be fixed according to that order.
17. You will be governed by the new Defined Contribution Pension Scheme, vide O.M.No.1(7)(2)/2003/TA/11 dated 07/01/2004, from Government of India, Ministry of Finance, Department of Expenditure, Office of Controller General of Accounts, New Delhi.

(R.Y.Balawade)
Addl. Commissioner of Income Tax
Satara Range, Satara

To,
Shri. Subrata Dhara
Vill-Dharan, P.O-Palashar, P.S-Raina
Dist-Purba Bardhaman, West Bengal-713424

- Copy to:-
- 1) The Pr.Chief Commissioner of Income Tax, Pune
 - 2) The Pr.Commissioner of Income Tax-3, Pune
 - 3) The ZAO, CBDT, Pune
 - 4) The AO/DDO, Satara Range, Satara
 - 5) The Service Book

Addl. Commissioner of Income Tax
Satara Range, Satara



PASCHIM BANGA GRAMIN BANK
HEAD OFFICE: NATABAR PAUL ROAD, CHATTERJEE PARA MORE: HOWRAH 711 101
Ph. No: 033-2667-9650, E-mail: cm.secretary@pbgb.co.in
www.pbgbank.com

APPOINTMENT LETTER FOR RECRUITMENT OF
OFFICE ASSISTANT (MULTIPURPOSE)

Ref: No: PBGB/HO/PAD/75(XXXVI)/2023-2024

Date: 18.05.2023

Roll no:- 2793001792
Name:- ARPAN GHOSH
F/H/W/o:- SANTOSH GHOSH
Address:- VILLOLEMPUR P.O. MACHKHANDA,P.S. KHANDAGHOSH
Dist:- PURBA BARDHAMAN
State:- WEST BENGAL
Pin:-713103

Dear Sir / Madam,

With reference to your application and subsequent written test, Interview and allotment by IBPS, Mumbai, we have the pleasure in offering you appointment in our Bank as Office Assistant (Multipurpose) subject to fulfillment of the following terms and conditions.

1. You shall submit the following documents to the Bank at the time of your reporting:
 - Testimonials in support of your character i.e. two character certificates from referees not related to you, if not submitted on the date of verification. Generally, it should be issued by Head Master of School, Principal / Head of the Dept. of College / University , Registered Medical Practitioner, Commissioner/Councilor/ Gazetted Officer, Bank Officer or elected public representative (MP/ MLA/ Pradhan of G.P/Chairman/ Mayor of Municipality/Corporation).
 - Medical Certificate of your physical and mental fitness issued by a Medical Officer not below the rank of Chief Medical Officer of Health (CMOH)/ Superintendent of Govt. Hospital, if not submitted on the date of verification. Satisfactory evidence of your having been relieved by your previous employer, if any, and declaration in writing that you are no longer in any gainful employment and are free to take up service in the Bank with two copies thereof. The aforesaid release order must be unconditional.

For Paschim Banga Gramin Bank


General Manager

Page 1 of 4

2. You will be on probation for 1 (One) Year (which may be extended by the Bank at its discretion) and you will be confirmed in Bank's service thereafter; subject to the Bank being fully satisfied with your service, performance and conduct.
3. Your service shall be governed by Paschim Banga Gramin Bank (Officers & Employees) Service Regulations, 2010 & Paschim Banga Gramin Bank (Officers & Employees) Service (Amendment) Regulations, 2018 and you shall be governed by the National Pension Scheme.
4. Your appointment is in Scale of pay of Office Assistant (Multipurpose):
Rs. 17900 - 1000/3 - 20900 - 1230/3 - 24590 - 1490/4 - 30550 - 1730/7 - 42660 - 3270/1 - 45930 - 1990/1 - 47920
In addition to scale of pay, Dearness Allowance, House Rent Allowance & other allowances shall be as under:
Special Allowance: As applicable.
Dearness Allowance: As applicable.
House Rent Allowance: As applicable depending upon your place of posting.
City Compensatory Allowance: As applicable depending upon your place of posting.
5. You shall serve the Bank in such capacity and at such places as the Bank may from time to time, direct you, and you shall devote your whole time and attention to the Bank's work.
6. During your employment in the Bank, you should not engage yourself directly or indirectly:
 - In any business or profession other than that of the Bank.
 - As Agent or canvass or engage in insurance business either in your own name or in the name of your close relations.
 - As Director of any limited company or a partner in any partnership firm or otherwise for gain in any venture of profit.
7. No clerical staff shall leave or discontinue his service in the Bank without first giving notice in writing to the Appointing Authority of his/her intention to leave or discontinue his/her service or resign. The period of notice required shall be;
 - Full three months, in the case of confirmed clerical; and
 - Full one month, in the case of clerical who is on probation.
 - In the event of an officer or employee tenders his/her resignation within a period of one year from the date of joining, then such officer/employee In lieu of notice; shall be liable to pay the Bank as compensation a sum equal to his/her pay for the period of notice required by him/her in addition to Rs. 50,000.00(Indian Rupee Fifty thousand).

For Paschim Banga Gramin Bank


General Manager

Page 2 of 4

- In the event of an officer or employee tenders his/her resignation after a period of one year from the date of joining, then such officer/employee In lieu of notice, shall be liable to pay the Bank as compensation a sum equal to his/her pay for the period of notice required by him/her.
8. If any information/particulars furnished by you to the Bank such as your name, age, educational qualification, experience etc. are found to be false or incorrect at any time, your service is liable to be terminated by the Bank forthwith.
 9. In case of Scheduled Caste/Scheduled Tribe/Other Backward Class candidates the appointment is subject to Caste/Tribe Certificates being verified through the proper channels and if the verification reveals that the claim belonging to Scheduled Caste/Scheduled Tribe/Other Backward Class as the case may be or not to belong to creamy layer (in case of O.B.C. candidates) , is false, the services will be terminated forthwith without assigning any further reasons and without prejudice to such further action as may be taken under the provisions of the Indian Penal Code for production of such false Certificate. Persons with bench mark disabilities should produce certificate to that effect issued by the appropriate authority.
 10. The Bank shall be the sole judge in all matters regarding your work, conduct and capacity as per the Bank's requirements and its decision regarding your fitness or otherwise for confirmation and/or retention in Bank's service shall be final.
 11. No travelling or other expenses will be payable to you in connection with your reporting to the Bank.
 12. The Bank reserves the right to change your place of posting at any time without assigning any reason to you and you may be posted at any branch/office of the Bank in India which will be communicated to you by the Bank from time to time depending upon Bank's necessity.
 13. This letter of offer for appointment in Bank is being sent in duplicate. If you accept the above offer, please bring one copy of this letter of appointment duly signed in token of such acceptance.
 14. The date of joining will be effective from 01.06.2023. From 01.06.2023 onwards, the candidates shall be under induction training till 03.06.2023 to be conducted by Paschim Banga Gramin Bank Central Learning Academy. So you are advised to report as per the schedule hereunder :

For Paschim Banga Gramin Bank


General Manager

Page 3 of 4

Date of Reporting	Time	Place of Reporting
01.06.2023	9 AM	NOXX Hotel 29/1 Kalabagan Lane, Opp Dumurjala Stadium Howrah, West Bengal-711104
		AND
01.06.2023	10AM	Central Learning Academy, Address Head Office, Natabar Paul Road, Chatterjee Para More: Howrah 711 101 (Beside Paschim Banga Gramin Bank Head Office)
		(Fooding & lodging expenses from 01.06.2023 to 03.06.2023 will be borne by the Bank. Candidates need not pay anything in this regard)

15. Please note that the candidates have to submit the Service Indemnity Bond, the format of which is being provided/attached.

Please note that upon your failing to report as per above mentioned schedule, it will be assumed that you are not interested in our offer of employment in Bank and in such case this offer of appointment shall automatically be treated as lapsed and withdrawn.

Yours faithfully,

For Paschim Banga Gramin Bank



General Manager

(A.K. Murmu)
General Manager

Encl. - FORMAT FOR SERVICE INDEMNITY BOND WITH SURETY.

Government of India
Department of Posts, India

Office of the Inspector of Post Offices, Memari Sub Division, Memari-713146

Memo No: A-2/ GDS Rectt./ABPM/ Kamarkita BO/2022-23

dated at Memari the 17.10.2022

OFFER OF PROVISIONAL ENGAGEMENT

In response to the notification No. Rectt/R-100/GDS/cycle-III/Vol-I Dated 20.07.2021. Sri Pradip Pal son of Shri Chandan Pal whose date of Birth is 08.01.2001 and belongs to UR category/ selected against UR category is hereby engaged as ABPM Kamarkita BO in account with/under Mondalgram SO on PROVISIONAL BASIS with effect from dated 17.10.2022 F/N in the TRCA scale of 10000-24470 LEVEL 1. He/she shall be paid such allowances as are admissible from time to time.

1. Sri Sri Pradip Pal son of Shri Chandan Pal should clearly understand that his/her selection for provisional engagement as ABPM Kamarkita BO in account with/under Mondalgram SO Shall be in the contract liable to be terminated by him/her or by the undersigned by notifying the order in writing and that his/her conduct and engagement shall be governed by the Department of Posts, Gramin Dak Sevak (Conduct and Engagement) Rules, 2020 as amended from time to time.

2. Sri Sri Pradip Pal son of Shri Chandan Pal should clearly understand that his/her selection for provisional engagement as ABPM Kamarkita BO in account with/under Mondalgram SO Shall be in the contract liable to be terminated by him/her or by the undersigned by notifying the order in writing and that his/her conduct and engagement shall be governed by the Department of Posts, Gramin Dak Sevak (Conduct and Engagement) Rules, 2020 as amended from time to time.

3. This Provisional Engagement is subject to satisfactory verification of the prescribed educational qualification, community certificate and other certificates, wherever prescribed. The candidate will have to undergo satisfactory prescribed Induction Training course and Practical Training as and when issued.

4. The engagement is provisional and subject to certificates being verified through proper channels. If the verification reveals that the claim of the candidate belonging to Scheduled caste/Scheduled Tribe/Other backward classes/(not belong to creamy layer)/is false or educational certificates are not genuine or found unfit on Police verification, his/her engagement shall be terminated forthwith without assigning any further reasons and without prejudice to other criminal/legal action as may be taken under the provisions of Indian Penal Code for production of false certificate as a consequence .

5. The engagement of (Economically Weaker Sections) EWS candidates is provisional and is subject to the Income and Asset certificate being verified through proper channels and if the verification reveals that the claim to belong to EWS is fake/false the Engagements will be terminated forthwith without assigning any further reasons and without prejudice to such

further action as may be taken under the provisions of the Indian Penal Code for production of fake/false certificate.

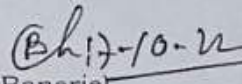
6. At the time of joining, you will have to give undertaking on bond paper of Rs. 100 that you have adequate independent means of livelihood for yourself and your family and other than the TRCA (allowance) being paid to you by Govt.

7. Failure to reside within the delivery jurisdiction of the post office for other categories of Gramin Dak Sevaks after engagement shall be treated as violate of conditions of engagement and liable for disciplinary action under Rule 10 of the GDS (Conduct & Engagement) rules, 2020 requiring removal/dismissal.

8. You will have to furnish requisites Security Bond of Rs. 100,000/- (Rs. One lakhs only) for five years by remitting requisite premium per annum and application in prescribed form to concerned Postal Co-operative Society through drawing and Disbursing Officer.

9. You will have to furnish declaration for having knowledge of cycling. If you are having knowledge of riding a scooter or motor cycle, that may be considered as knowledge of cycling. The candidate has to submit a declaration to this effect and has to produce driving licence.

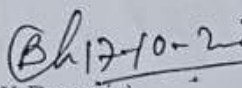
10. If any information or documents submitted by the candidates is found false /incorrect at a later stage, his/her engagement shall be terminated in accordance with Rule 8 of GDS (Conduct & Engagement) Rules,2020.


(C K Banerje)
Inspector of Post Offices
Memari Sub Division,
Memari-713146

To
Sri Sri Pradip Pal son of Shri Chandan Pal
Bhandardihi
Mondalgram, 713426

Copy To : (By Regd)

1. The Sr. Supdt. Of Pos, Burdwan Division
2. The Sub Postmaster Mondalgram SO.
3. The Sr. Postmaster Burdwan HO
4. The BPM Kamarkita BO
5. PF of the Officials.
6. Spare


(C K Banerje)
Inspector of Post Offices
Memari Sub Division,
Memari-713146



Website : www.vmbdn.in
Email : vmprincipal2012@gmail.com
Phone No : 0342-2541298 (Day Office); 2541521 (Morning Office)
Fax No : 0342-2648915

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O.- Sripally ★ Dist.-Purba Bardhaman ★ Pin-713103 ★ W.B

NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No. /VM.

Date:

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R. 54/C/23 Dated 06/02/23

It is evident from our College record that ARJIT GHOSH was a students of our college from 30.07.2017 to 29.10.2020. He / She passed the H.S. / B.Sc / B-A two / three years degree course Final Examination bearing Roll No. 170612210009 in the year 2020.

Date of birth of the candidate is not mentioned due to lack of records in the office.



[Signature]
Principal
Vivekananda Mahavidyalaya
Burdwan

Principal
Vivekananda Mahavidyalaya

[Signature]

*Received
SK. S. Ghosal
24.2.23*

*Principal
Vivekananda Mahavidyalaya
Burdwan*

To
The Principal of Exam.
Vivekananda Moha Vidyalaya
Burdwan.



Sub.: Verification of Study/ Educational Qualification.

Ref.: Memo No. Vr - 54/e/23

Dated 16/02/23

Sir,

Kindly arrange to verify the study of the following student of your Institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

Kishore Kr Choudhury

SI/ ASI. of Police
D.I.B. Purba Bardhaman

Dated 07/02/23

Name - Anijit Ghosh.
s/o - Prabin Kumar Ghosh

he passed of - B.S.C EXAM
in the year A - 2020

DA - 30.07.2017
DL - 29.10.2020



REG:YOUR PROVISIONAL SELECTION AT THE POST OF SWO-A IN PUNJAB NATIONAL BANK

1 message

HRD Recruitment <recruitment@pnb.co.in>

To: inderjitmondal1997@gmail.com <inderjitmondal1997@gmail.com>

3021003614

MR./MS. INDRAJIT MONDAL

S/D/O MR. ADITYA MONDAL

VILL MANGALPUR ,P.O BALIJURI

P.S DUBRAJPUR , BIRBHUM

WEST BENGAL - 731123

Dear Candidate,

We are pleased to inform you that you have been provisionally selected for appointment as **Single Window Operator- A (SWO -A)** in the **Clerical cadre** in our Bank. The schedule of joining is being updated. Offer of appointment is being sent through post at your correspondence address available on record.

Please make note of the below mentioned points in order to prepare yourself to join at ours:

- Your appointment is subject to meeting of the eligibility criteria as prescribed under IBPS CRP XI notification dated 06.10.2021. On successful completion of the joining formalities, you will be reporting at the allocated Circle Office for further posting.
- You will undergo a Proficiency Test in the official language of the state/UT for which you have applied for, at the time of joining at the allocated circle office in terms of IBPS notification para B Eligibility.
- **Check list** of the documents that you are required to submit as part of document submission process and also the **ANNEXURE** to your appointment letter which details the joining formalities, are being sent to you.
- Kindly bring your **appointment letter in original along with a copy** on the day of joining at ours. In case of non-receipt of the appointment letter till the date of joining, you are required to submit the documents.
- You may view/download **the joining formalities proforma** by following the below mentioned navigation: <https://www.pnbindia.in/Recruitments/Joining>
- Please note that if it is found at any later stage that you do not conform to eligibility norms, your candidature will be summarily rejected. Further in case it is noticed that material facts(s), your candidature will stand cancelled. If any of these shortcomings is/are detected even after appointment, your services are liable to be terminated.
- **You are requested to arrange all the forms as per the CHECK LIST so as to facilitate smooth joining process.**

NOTE: Please do not respond with "I accept" message on our mail ID regarding the acceptance of offer letter. The acknowledgement form (available on website) is to be submitted on the day of joining.

 Fabrikam
PNB's Offering
*"Avail PNB's Offerings for 24*7 seamless banking experience: Internet Banking; RuPay and Visa Debit / Credit Cards ; Mobile Apps [PNBOne, mPassbook, BHIM PNB and PNB Genie for Credit Cards]"*

For Details :
Contact:Toll Free No. 1800-180-2222/1800-103-2222 & Tolloed No. 0120-2490000
Visit: www.pnbindia.in

For Credit Card, please call Credit Card Call Centre No. 18001802345 (Toll Free) and 0120-4616200 (Tolloed No.) and visit: pnbcards.in

DISCLAIMER:

The information transmitted in this email is solely for the addressee. It is confidential and may be legally privileged. Access to this email by anyone else is unauthorized. Any disclosure, copying, distribution or use of the information contained herein is strictly prohibited and may be unlawful. If you are not the intended recipient then kindly delete the mail from your system. Any opinion or views expressed in this mail may not necessarily reflect that of Punjab National Bank. Communication is not intended for anyone other than the named addressee.



Website : www.vmbdn.in
Email : vmprincipal2012@gmail.com
Phone No : 0342-2541208 (Day Office), 2541521 (Morning Office)
Fax No : 0342-2648916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) ESTD-1964

P.O.- Sripally ★ Dist.- Purba Bardhaman ★ Pin-713103 ★ W.B

NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No...../VM.

Date :

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R. 1262/3/22 Dated 01.09.22

It is evident from our College record that SYED FAMEEM HAIDER was a students of our college from 08.11.2014 to 29.08.2017. He / She passed the H.S./ B.Sc/ B.A

two / three years degree course Final Examination bearing Roll No. 153P/192/1045 in the year 2017.

Date of birth of the candidate is not mentioned due to lack of records in the office.

*Received
Amun for Mehara
15/9/22*



[Signature]
14/9/22
Principal
Vivekananda Mahavidyalaya
Burdwan

Principal
Vivekananda Mahavidyalaya
Burdwan

JB

Dus D → Poul
Lbc



To
The Principal of Vivekananda College
Burdwan

Sub: Verification of Study/ Education Qualification

Ref : Memo No.VR. 1262/S/22 dt. 01.09.22

Sir,

Kindly arrange to verify the study of the student of your institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. Service.

1. Syed Faheem Haider S/o Syed Hasnat Hossain. He passed B.Sc in the year 2017

Yours sincerely

Tapan Kr. Karfa

(SI Tapan Kr. Karfa)
SI of Police
DIB, Purba Bardhaman
Dt 06.09.22
7001420495

D.A 08.11.2014
D.L 29.08.2017



Website : www.vmbdn.in
Email : vmprincipal2012@gmail.com
Phone No : 0342-2541208 (Day Office), 2541521 (Morning Office)
Fax No : 0342-2646916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O.- Sripally ★ Dist.-Purba Bardhaman ★ Pin-713103 ★ W.B

NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No...../V.M.

Date :

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R. 568/C/23 Dated 7/10/2023

It is evident from our College record that ANIRBAN MAJUMDER was a students of our college from 03.07.2015 to 29.10.2020. He / She passed the H.S./ B.Sc/ B.A two / three years degree course Final Examination bearing Roll No. 170612210074 in the year 2020.

Date of birth of the candidate is not mentioned due to lack of records in the office.

Received
SK Tripathy
21/11/2023



Principal
Vivekananda Mahavidyalaya
Burdwan

Principal
Vivekananda Mahavidyalaya
Burdwan



To
The Principal of
Sivakananda Mahavidyalaya
Burdwan

Sub.: Verification of Study/Educational Qualification.

Ref.: Memo No. Vr- 568/c/23

Date: 7/10/23

Sir,

Kindly arrange to verify the study of the following student of your institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Endorsed certificate.

Yours sincerely,

Tapan K. Karfa

S.I. / ASI of Police

D.I.B. Purba Bardhaman

Dated 30/10/23

Anirban Majumdar passed B.S.C in the year
2020 having Roll No 170612210074

DA- 03.07.2015

DL- 29.10.2020

Government of India
Department of Posts, India

Office of the Inspector of Postoffices, Guskara Sub Division, Burdwan

ORDER OF PROVISIONAL ENGAGEMENT

A1/GDS ABPM/ 3rd Cycle/ Joining/ Digha Bo dated at Guskara the 18.06.2022

In response to the notification No. **RECTT/R-100/GDS/CYCLE-III/VOL-I**

Shri/Smt/Ms. **MANISHA MUNDA** son / daughter of

Shri. **SATYA MUNDA** whose Date of Birth is **09/06/2000**

and who belongs to **ST** category/selected against **ST** category is hereby

engaged as **GDS ABPM/ Dak Sevak, Digha B.O** in account with under

Gushkara S.O/Burdwan H.O on **PROVISIONAL BASIS** with effect from dated

18/06/2022 AN/FN in the TRCA scale of **10000** He/she shall be paid such

allowances as are admissible from time to time.

2. Shri/Smt/Ms. **MANISHA MUNDA** Son/daughter of Shri

SATYA MUNDA should clearly understand that his/her engagement

as **GDS ABPM/ Dak Sevak, Digha B.O** In account with / under

Gushkara S.O/Burdwan H.O shall be in the nature of a contract

liable to be terminated by him/her or by the undersigned by notifying the order in writing and

that his conduct and Engagement shall be governed by the department of Posts, Gramin Dak

Sevak (Conduct and Engagement) Rules, 2020 as amended from time to time.

3. This **Provisional Engagement** is subject to satisfactory verification of the prescribed

educational qualification, community certificate and other certificates, wherever prescribed. The

candidate will have to undergo satisfactory prescribed Induction Training course and Practical

Training as and when issued.

4. The engagement is provisional and subject to certificates being verified through proper

channels. If the verification reveals that the claim of the candidate belonging to Scheduled

Caste/Scheduled Tribe /Other backward classes/(not belong to creamy layer)/ is false or

educational certificates are not genuine or found unfit on Police Verification, his/her

Engagement shall be terminated forthwith without assigning any further reasons and without prejudice to other criminal/legal action as may be taken under the provisions of Indian Penal Code for production of false certificate as a consequence.

5. The engagement of (Economically Weaker Sections) EWS candidates is provisional and is subject to the Income and Asset certificate being verified through proper channels and if the verification reveals that the claim to belong to EWS is fake/false the Engagements will be terminated forthwith without assigning any further reasons and without prejudice to such further action as may be taken under the provisions of the Indian Penal Code for production of fake/false certificate.

6. At the time of joining, you will have to give undertaking on bond paper of Rs.100/- that, you have adequate independent means of livelihood for yourself and your family and other than the TRCA(allowances) being paid to you by Govt.

7. The BPM will have to provide accommodation for Branch Post Office at Branch Office Village if the accommodation is not provided by Central Govt/State Govt/Gram Panchayat or any other local Body as per standard prescribed by Directorate order no.17-31/2016-GDS dated 25.06.2018 & 28.09.2018 (which has already been mentioned in notification RECTT/R-100/GDS/CYCLE-III/VOL-I..... As per Rule 3-A(vii) of GDS (Conduct and Engagement) Rules 2020, you should take up residence in Post Office village within a month of selection but before engagement as it is mandatory to you by these Rules. Failure to reside in place of duty for GDS BPM after engagement shall be treated as violation of conditions of engagements and liable for disciplinary action under Rule-10 of GDS (Conduct and Engagement) Rules, 2020 resulting in removal/dismissal from engagement.

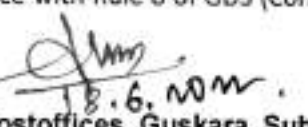
7.1 Failure to reside within the delivery jurisdiction of the Post Office for other categories of Gramin Dak Sevaks after engagement shall be treated as violate of conditions of engagement and liable for disciplinary action under Rule 10 of the GDS (Conduct& Engagement) Rules, 2020 requiring removal/dismissal.

8. At present DARPAN devices are using Network Service Providers(NSPs) viz, Airtel, Voda-idea & BSNL etc. for ensuring connectivity to Branch Post Offices. While providing accommodation for GDS BO, it should be ensured that, Network is available for any one of these NSPs.

9. You will have to furnish requisite Security Bond of Rs.1,00,000/- (Rs. One lakhs only) for five years by remitting requisite premium per annum and application in prescribed form to concerned Postal Co-Operative Society through Drawing and Disbursing Officer.

10. You will have to furnish declaration for having knowledge of cycling. If you are having knowledge of riding a scooter or motor cycle, that may be considered as knowledge of cycling. The candidate has to submit a declaration to this effect and has to produce driving license.

11. If any information or documents submitted by the candidates is found false / incorrect at a later stage, his/her engagement shall be terminated in accordance with Rule 8 of GDS (Conduct & Engagement) Rules, 2020.


Inspector of Postoffices, Guskara Sub Division
Guskara Sub Division
Burdwan

A copy of this memo is issued to:

- I. The candidate..... **MANISHA MUNDA**
..... **112,Anjir bagan mati bag,Burdwan,Purba burdwan,713102**
- II. PF of the candidate
- III. Postmaster /SPM..... **Gushkara S.O/Burdwan H.O**
- IV. Divisional Office..... **Burdwan**.....for information.
- V. The **Division**
.....
for information.
- VI. O/C/Spare



Govt. of India
Ministry of Communications
Department of Post, Office of the Superintendent of Post offices
Birbhum Division, Suri- 731101

E-mail id: dobirbhum.wb@indiapost.gov.in

Phone no. 03462-255507

Raj AD

To
The IP
Rampurhat Sub Division
Rampurhat-731224

No: - A-1/GDS/Online Rectt./Cycle-II/2020 dtd at suri the 09.12.2021.

Sub: - WPCT No. 6535(w) of 2020 in the matter of UOI & others. - VS- Probhas Banerjee.

Ref:- PMG(KR)/LC-01/1/GDS Online Selection/CO/Rectt/Probhas Banerjee dated 09.12.2021.

With reference to the above noted subject, you are hereby requested to engage Sri Sourav Mondal at Birchandrapur BO in account with Dakshingram SO in the post of GDS ABPM, a selected candidate for GDS ABPM post at Narayanpur BO in a/w R.k Sikshapith SO to implement the order passed by Hon'ble High Court, calcutta in W.A.P No. 6535 of 2020, I.A No. CAN 1 of 2020 on 09.10.2020 in the matter of UOI & Ors.-Vs-Probhas Banerjee with approval of R.O letter No. PMG(KR)/LC-01/1/GDS Online Selection/CO/Rectt/Probhas Banerjee dated 09.12.2021.

Also, you are requested to fulfill the due formalities as per Dept.rule and engage Sri Sourav Mondal at Birchandrapur BO in the post of GDS ABPM, Immidieatly.

Compliance report in this regard may be sent to this office after doing the needful.

Enclo:- As stated above.

Sd/-

Superintendent of Post offices,
Birbhum Dn. Suri, Birbhum, 731101

Copy to:-

1/ Sri Sourav Mondal, C/o Shyamal Kumar Mondal, Vill.- Solagaria, P.O-Chakaipur, Birbhum,
731233- for information in respect of your letter dated 26.11.2021.

Chait

Superintendent of Post offices,
Birbhum Dn. Suri, Birbhum, 731101



India Post

भारतीय डाक



LETTER OF INTIMATION

A1/GDS RECRUITMENT/10/RHAT SD/CYCLE 2 DATED AT RAMPURHAT THE 29/8/2020

This is to inform that Sri/Smt. SOURAV MONDAL
S/O/W/o SHYAMAL KUMAR MONDAL is provisionally selected for the post
of GDS ABPM/ Dak Sevak, Narayanpur B.O.a/w R K Sikshapith S.O SO under
Rampurhat H.O HO, subjected to the verification and genuineness of certificates.
You are requested to present before the undersigned on 28/09/2020 at 11:00 AM
along with the required and submitted certificates in original for verification of records.

If no response received from you within 15 days from the issuance of this letter, the
provisional selection will automatically be cancelled and no further opportunity will be given.

30/8/2020
Inspector Of Posts
Rampurhat Sub-Dn.
Birbhum -731224

IP, Rampurhat Sub Division

Birbhum Division

Birbhum

To (Regd AD)

Sri/Smt. SOURAV MONDAL

001, Village Solagoria Post Office Chakalpur

Rampurhat, Kusumba, 731233

Copy To: (By Regd)

1. The SP/ASP/IP, Rampurhat Sub Division Sub division for information.

30/8/2020
Inspector Of Posts
Rampurhat Sub-Dn.
Birbhum -731224

Govt of India
Ministry of Communications and Information Technology
Dept of Posts, Office of the Inspector of Post offices
Rampurhat Subdivision, PO-Railpar SO, Birbhum-731224

Memo No: IP/Temp Arrgt/GDS/RHAT dated at Rampurhat the 24/06/2022

Following order of temporary arrangement is issued in the interest of service -

1. MD Ali Reza, ABPM, Sanakpur BO in account with Dakshingram SO who was working as GDSBPM Sanakpur BO will handover the charge of BPM Sanakpur BO to Sri Sourav Mondal, ABPM, Birchandrappur BO terminating the arrangement with immediate effect.
- ✓ 2. Sri Sourav Mondal, ABPM (earstwhile GDSMC) of Birchandrappur BO will be relieved from Birchandrappur BO and will take the charge of BPM, Sanakpur BO in account with Dakshingram SO.
3. Sri Nilkanta Bhattacharya, ABPM, Ghoshgram BO will carry the mail of Birchandrappur BO in addition to the mail of Ghoshgram BO and Khamedda BO on combination of duty.

This redirection and arrangement shall remain in force until further orders from the office of the undersigned. Relevant charge report is to be sent to all concerned.

Copy forwarded for information to :-

- 1-3. Officials concerned.
4. Superintendent of Post Offices, Birbhum Division
5. Postmaster, Rampurhat HO
6. SPM, Dakshingram SO
- 7-8. BPM, Birchandrappur BO & Ghoshgram BO
9. Office copy

Self
Inspector of Posts
Rampurhat Sub-Division
Birbhum, PIN:-731224

Relieved
24/06/22
Inspector of Posts
Rampurhat Sub-Division
Birbhum, PIN:-731224



PROVISIONAL ENGAGEMENT LETTER

Memo no: ABPM/B.K./Md Bazar SO/Bir-21

dated at Sainthia the 20.09.2021.

Sri/Smt. SUSHOVAN MONDAL S/o w/o D/o TARUN KUMAR MONDAL is hereby provisionally engaged as GDSABPM(MD), Bishnupurkulkuri B.O. BO in a/w Md Bazar SO SO with effect from 01.10.2021. He/She shall be paid TRCA as are admissible from time to time. His/her date of birth is 15/10/1999.

Sri/Smt. SUSHOVAN MONDAL should clearly understand that his/her engagement as GDS BPM/MC/MD/SV/MM/Pkr is subject to verification of original certificates from the respective issuing authorities and shall be in the nature of contract liable to be terminated by him or by the undersigned by notifying the other in writing and that his/her conduct and service shall also be governed by the Department of Posts Gramin Dak Sevaks(Conduct and Engagement) Rules, 2011 as amended from time to time.

If these conditions are acceptable to him/her, he/she should communicate his/her acceptance in the enclosed proforma.

IP, Sainthia Sub Dn, Birbhum Division

Inspector (Post) Sainthia Sub-Division Sainthia, Birbhum Pin- 731234

To (by HAND)

Sri/Smt. SUSHOVAN MONDAL Vill-Purapara, PO-Sabaldaha, PS-Khargram Dist-Murshidabad, WB.-742159.

Copy To: (By Regd)

- 1. The IP/ASP, Sainthia Sub Dn Sub division for information.
2. The Postmaster, Suri H.O. HO for information. The memo of descriptive particulars, Declaration, attestation form, oath of allegiance, Health certificate and Conduct Certificate are enclosed.
3. The Sub Postmaster, Md Bazar SO SO for information.
4. The GDSBPM, B. Kulkuri BO, Niz. MD Bazar SO - 73127 for information.

ACKNOWLEDGEMENT

I, Sushovan Mondal, acknowledge the receipt of your Memo No. ABPM/B.K./Md Bazar. SO/Bir-21 dated the 20/09/2021 and hereby accept the engagement of GDS(MD) B. Kulkuri B.O. under the specific condition that my engagement is in the nature of a contract liable to be terminated by notice given in writing.

I further declare that I have read the Department of Posts Gramin Dak Sevaks (Conduct and Engagement) Rules, 2011, and clearly understand that I become liable to the provisions and penalties contained in these rules on being appointed as GDS(MD) B. Kulkuri B.O. in the Department of Posts.

Date:- 20/09/2021

Sushovan Mondal, Signature of GDS employee 20/09/2021



India Post

भारतीय डाक



PROVISIONAL ENGAGEMENT LETTER

A1/GDS RECRUITMENT/12/RHAT SD/APPOINTMENT DATED AT RAMPURHAT THE

Sri/Smt. SUPRATIK ROY S/o w/o D/o SUPRAKAS ROY
is hereby provisionally engaged as GDS MC, Kaleswar B.O BO a/w
Mayureswar S.O SO with effect from 08/07/2020 He/She shall be paid
TRCA as are admissible from time to time. His/her date of birth is 02/03/1998

Sri/Smt. SUPRATIK ROY should clearly understand that his/her engagement as GDS BPM/MC/MD/SV/MM/Pkr is subject to verification of original certificates from the respective issuing authorities and shall be in the nature of contract liable to be terminated by him or by the undersigned by notifying the other in writing and that his/her conduct and service shall also be governed by the Department of Posts Gramin Dak Sevaks (Conduct and Engagement) Rules, 2011 as amended from time to time

If these conditions are acceptable to him/her, he/she should communicate his /her acceptance in the enclosed proforma.

IP, Rampurhat Sub Division

Birbhum Division

Birbhum
Director of Posts
Rampurhat Sub-Dn.
Birbhum Dn, Rampurhat-731221

To (Regd AD)

Sri/Smt. SUPRATIK ROY

MAYURESWAR, MAYURESWAR

MAYURESWAR, BIRBHUM - 731213

Copy To: (By Regd)

1. The IP/ASP, Rampurhat Sub Division sub division for information.
2. The Postmaster, Suri H.O HO for information. The memo of descriptive particulars, Declaration, attestation form, oath of allegiance, Health certificate and Conduct Certificate are enclosed.
3. The Sub Postmaster, Mayureswar S.O SO for information.



Website : www.vmbdn.in
Email : vmpprincipal2012@gmail.com
Phone No : 0342-2541208 (Day Office), 2541521 (Morning Office)
Fax No : 0342-2646916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) ESTD-1964

P.O.- Sripally * Dist- Purba Bardhaman * Pin-713103 * W.B
NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No...../VM.

Date:.....

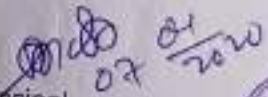
From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R. 2223/5/19 Dated. 26-11-19

It is evident from our College record that Bikramjit Pal was a students of our college from 24-06-2008 to 13-07-2019. He / She passed the H.S. / B.Sc / B.A two / three years degree course Final Examination bearing Roll No. 09517/122/0822 in the year 2011.

Date of birth of the candidate is not mentioned due to lack of records in the office.


Principal
Vivekananda Mahavidyalaya
Burdwan

Principal
Vivekananda Mahavidyalaya
Purba Bardhaman



*Recd
Sripally
2.1.20.*



To

The Principal,
Nivekananda College
Burdwan.

Sub.: Verification of Study/ Educational Qualification.

Ref.: Memo No. Vr- 2223/S/19

Dated 26.11.19

Sir,

Kindly arrange to verify the study of the following student of your Institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

Sd/- Abul Kalam

Dated 4.12.19.

S.I. / ASI. of Police
D.I.B. Purba Bardhaman

Bukramjit Pal
S/O - Birsujit Pal

PASSED B.Sc. Exam. from your
Institution in the year 2017.

Sd/-
Kalam

DM 24.06.2008
DL 13.09.2011



West Bengal Board of Secondary Education

Nivedita Bhavan, DJ - B, Sector II, Salt Lake, Kolkata-700091.

Memo No: WBBSE/App./HODG/PHSC-(GRAD)/AT-0132

Date: 21.01.2019

To
SWAGATA BANDYOPADHYAY
D.C. SHYAMAL KUMAR BANDYOPADHYAY
SURYANAGAR, MIRCHHORA, P.O.- SRIPALLY,
BURDWAN, 713103

Sub: Appointment to the Post of ASSISTANT TEACHER (Class IX - X) against Recommendation of The W. B. C. S. C.

In pursuance with the Notification no: 214-SE/S/10A-01/18 dated 8th March, 2018 read with Memo no: 244-SE/S/10A-01/18 dated 16/03/2018 and in reference with West Bengal Central School Service Commission Memo no. 752/6916/AT(GRAD)/PHSC/CSSC/ESTT/2018 dated: 08.09.2018 you are hereby appointed provisionally for two years to the post of Assistant Teacher (for class IX - X) against a vacant post belonging to GEN category in the noted below school. Your pay band will be ₹7,100/- to ₹37,600/- with a Grade Pay of ₹4,100/- plus usual allowances with effect from your date of joining, pending Police Verification of your antecedents and Medical Fitness examination which must be received by the authority before your confirmation to the service. In case of any adverse report in Police Verification or Medical Fitness Examination, your appointment is liable to be cancelled. Verification Roll may be downloaded from "Sample Forms" section under ACADEMICS in Board's Website, www.wbbse.org. The same shall be duly filled up and signed by you and submitted in triplicate, within three months from the date of joining, to the President, WBBSE, Nivedita Bhavan, Salt Lake, Kolkata-700091. Your service shall be regulated by the relevant Govt. Act, Rules, and Regulations and by the Orders of the Board. The service is transferable. No travelling or any other allowance is admissible for joining the post. In case of employed person, proper Release / Acceptance of Resignation Order etc. must be submitted at the time of joining.

Name: SWAGATA BANDYOPADHYAY
Address: SURYANAGAR, MIRCHHORA, P.O.- SRIPALLY,
BURDWAN, 713103

Roll No: **12211687001021** Gender: FEMALE
Date of Birth: 28-Feb-90 Roster Point : 8
Post in which selected: ASSISTANT TEACHER
Subject : PHYSICAL SCIENCE(GRAD)

School Name with Address: HARALDASPUR BALIKA VIDYALAYA, HARALDASPUR,
PANDUA, SADAR, HOOGHLY, 712134

Qualification : PG WITH BED
Vacancy Medium: BENGALI

You are requested to join the school within 15 days from the date of issuance of this appointment letter failing which this appointment may be treated as cancelled without any further reference to you in this regard.

Memo. No. WBBSE/App./HODG/PHSC-(GRAD)/AT-0132(9)

Date: 21.01.2019

Kalyanmoy Ganguly
President

Copy forwarded for kind information to:-

1. Secretary, Dept. of School Education, Govt. of West Bengal.
2. Commissioner of School Education, Govt. of West Bengal.
3. OSD to Hon. MIC, Dept. of School Education, Govt. of West Bengal.
4. Secretary, West Bengal Central School Service Commission.
5. Deputy Director of Health Services(MERT), WB, Directorate of Health Services, Swastha Bhavan, GN-29, Sector-V, Salt Lake, Kolkata-91 with request to take necessary action for medical examination of incumbent, regarding her medical fitness, in any Govt. medical hospital and submit a report thereof to this office within 6 months.
6. DI of Schools(SE), HOOGHLY, with request to send a status of joining of all incumbents in the district within one month from the date of issue of their appointment letters, to the President, WBBSE.
7. President/ Secretary of the Managing Committee/Administrator HARALDASPUR BALIKA VIDYALAYA.
8. IIM/TIC HARALDASPUR BALIKA VIDYALAYA with a direction to verify the original certificates in respect of identity, educational qualifications, date of birth, caste, P.H. etc. at the time of joining and send a copy of joining Report to the President, WBBSE within 15 days.
9. Office file

Kalyanmoy Ganguly
President



Mahadevananda Mahavidyalaya

NAAC reaccredited at "A" Grade

Monirampore, Barrackpore, North 24 Parganas, Pin – 700120

E-mail: mahadevanandamahavidyalaya@gmail.com, Web: mmbkp.ac.in

Phone: +91 (033) 2592-0577, +91 (033) 2593-0843, Fax: +91 033 25930843

Ref No.....

Date _____

To whom it may concern

This is to certify that Sri Ayan Mallick is an Assistant Professor in the Department of Physics in this institution.

13.12.21
Principal

Mahadevananda Mahavidyalaya
Monirampore, Barrackpore
North 24-Parganas



Vivekananda Mahavidyalaya, Burdwan

NAAC Accredited College (B⁺) With PG
(GOVT. SPONSORED)

No...../ V.M.

Date 15.07.11.....

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

This is to certify thatAYAN MALLICK..... was a student
of the 3year (Hons.) Degree Course of this College in the session 2010-11.

His/ Her conduct in the classes was good.

He / She passed the B.A/ B.Sc (Hons.) Final Examination of the University of
Burdwan held in the year 2011.....

The subject of his/her study in this college were PHYSICS(HONS), MATH, CHEM

I know nothing against his/ her character which is believed to be good.



15.7.11
Teacher-in-Charge
Vivekananda Mahavidyalaya
Burdwan
Teacher-in-charge
VIVEKANANDA MAHAVIDYALAYA
BURDWAN



Website : www.vmbdn.in
Email : vmprincipal2012@gmail.com
Phone No : 0342-2541208 (Day Office), 2541521 (Morning Office)
Fax No : 0342-2546916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O- Sripally ★ Dist- Purba Bardhaman ★ Pin-713103 ★ W.B

NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No...../V.M.

Date :

From : The Principal & Secretary

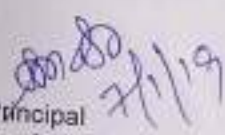
TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No. V.R. 1388/S/18 Dated 31/12/18

It is evident from our College record that TARAK NATH BANERJEE was a students of our college from 16.08.13 to 25.06.14. He / She passed the H.S. / B.Sc / B.A two / three years degree course Final Examination bearing Roll No. 1434/122/012 F in the year 2017.

Date of birth of the candidate is not mentioned due to lack of records in the office.




Principal
Vivekananda Mahavidyalaya
Burdwan
Vivekananda Mahavidyalaya
BURDWAN

To
The Principal.....

Vivekananda Mahavidyalaya, Po: Sripally, Dist: Purba Bardhaman

Sub : Verification of study/Educational Qualification

Ref : Memo No. VR- 1322/6/18 dated. 31.12.18

Sir,

Kindly arrange to verify the study of the following student of your Institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

Subir Paul Chowdhury
S.I./ASI. of Police
D.I.B. (Sadar), Bardwan.
9482495494

Dated. 04/01/19.

Taraknath Banerjee

S/o- Biswanath Banerjee



May kindly certify that above mentioned subject had been Passed B.Sc exam in the year 2017 under your kind control.

[Handwritten signature]

D.A. 16.01.19
D.L. 25.06.17



Website : www.vmbdn.in
Email : ympincipal2012@gmail.com
Phone No : 0342-2541208 (Day Office), 2541521 (Morning Office)
Fax No : 0342-2646916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O- Sripally ★ Dist- Purba Bardhaman ★ Pin-713103 ★ W.B
NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No...../V.M.

Date :

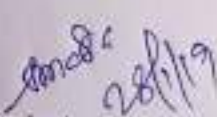
From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No. V.R. 769/C/18 Dated 12-18

It is evident from our College record that ARJIT KUMAR TA was a students of our college from 23.06.2009 to 26.06.2012. He / She passed the H.S. / B.Sc / B.A two / three years degree course Final Examination bearing Roll No. 103H/122/0017 in the year 2012.

Date of birth of the candidate is not mentioned due to lack of records in the office.


Principal
Vivekananda Mahavidyalaya
Burdwan

Principal
Vivekananda Mahavidyalaya
BURDWAN



Received
Pradi P. Karmakar Chakraborty
30-01-2019



To
The

Principal
Vivekananda Mahavidyalaya

Sub : Verification of study/Educational Qualification

Ref : Memo No. Vr-769/c/18

Dated..12-18

Sir,

Kindly arrange to verify the study of the following student of your Institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

Japas Kr Bhattacharyy
S.I./ASI, of Police
D.I.B. (Sadar), Burdwan.

Dated...14/1/19

1. Arijit Kr. Ta
S/o- Pranab Kr. Ta
2. Passed B.Sc. (H) in Physics in the year
- 2012 from Vivekananda Mahavidyalaya
3. Xerox copy BSC final Pass
Mark-Sheet is enclosed

23.06.2009
26.06.2012



Website : www.vmbdn.in
 Email : vmprincipal2012@gmail.com
 Phone No : 0342-2541208 (Day Office), 2541521 (Morning Office)
 Fax No : 0342-2646915

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O.-Sripally * Dist.-Purba Bardhaman * Pin-713103 * W.B

NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No...../VM.

Date:.....

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R. 23 50/5/19 Dated 5/11/19

It is evident from our College record that SUVENDU PAL was a students of our college from 13.06.2007 to 25.06.2012. He / She passed the H.S. / B.Sc/ B.A two / three years degree course Final Examination bearing Roll No. 0854/122/0149 in the year 2012.

Date of birth of the candidate is not mentioned due to lack of records in the office.

*Received
 Sujoyat
 18/11/19*



14/11/19
 Principal
 Vivekananda Mahavidyalaya
 Burdwan

Principal
 Vivekananda Mahavidyalaya
 BURDWAN

urgent



Principal
Vivekananda College

Sub : Verification of study/Educational Qualification

Ref : Memo No. Vr-2350/s/19

Dated... 5/11/19.

Sir,

Kindly arrange to verify the study of the following student of your Institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

Japas for Bhateachary

S.T./ASI. of Police
D.I.B. (Sadar), Burdwan.

Date... 13/11/19

1. Susendu khal
fo. Late Mohan Ch. Pal
2. Passed BSc (H) in Physics in the year - 2012
from Vivekananda College
3. Xerox copy of BSc (H) final pass Mark-
sheet is enclosed.

Teacher

D.A 13.06.2007
D.I 25.06.2012



WEST BENGAL POLICE



IDENTITY CARD

**OFFICE OF THE COMMANDANT
RAPID ACTION FORCE BATTALION
BIDHANNAGAR, DURGAPUR**



WBP ID : 2022084468

Name : SK. SAMIMUDDIN

Designation : CONSTABLE - 725

Blood Group : B+

Date of Issue : 10-02-2023

Commandant
RAF Battalion, Durgapur



TATA

TATA CONSULTANCY SERVICES



**KUSUMIKA
SAIN**

Card No 2002172
Associate No 2692391

Tata Consultancy Services Ltd.
TCS House, Raveline Street, Fort
Mumbai 400001, India

IndusInd Bank

IndusInd Bank



MOUSUMI

Name: Mousumi Saha

Employee Code: C46799

Blood Group: B+ve

Atul Mohy

Issuing Authority

IndusInd Bank




Registration Certificate
Government of West Bengal
Department of Health and Family Welfare
Food Safety and Standards Authority of India
Registration Certificate under FSS Act, 2006



पंजीकरण संख्या / Registration Number: **22823062000256**



- | | | |
|--|--|---|
| 1. Name and permanent address of Food Business Operator (FBO) / खाद्य व्यापार ऑपरेटर का नाम और स्थायी पता: | NITYANANDA PATRA
PATRASAYER , PATRASAYAR , PATRASAYER,
Bishnupur Health District, West Bengal-722206 |  |
| 2. Address of location where food business is to be conducted / premises / स्थान का पता जहां खाद्य व्यापार / परिसर है: | PATRASAYER, PATRASAYAR, PATRASAYER,
Bishnupur Health District, West Bengal - 722206 | |
| 3. Kind of Business / कारोबार का प्रकार: | Retailer | |
| 4. Photo Identity Card / फोटो पहचान पत्र(विवरण) : | N/A | |

This Registration certificate is issued under and is subject to the provisions of FSS Act, 2006 all of which must be complied with by the petty food business. / यह पंजीकरण खाद्य संरक्षा और मानक अधिनियम, 2006 के अधीन अनुदत्त की गई और वह अधिनियम के उपबंधों के अध्यादीन है जिनका अनुज्ञप्तिधारी द्वारा अवश्य पालन किया जाना चाहिए.

Place / स्थान: Bishnupur Health District
Issued On / दिनांक: 01-10-2023 (New Registration)
Valid Upto: / वैधता: 30-09-2027 (For details, refer Annexure)

Registering Authority
Date : 01-10-2023 23:10:04
User Id : 106341
License Issued On : 01-10-2023 23:10:04

Annexures:

- [Product Annexure](#)
- [Validity Annexure](#)
- [Registration Id Card](#)

Note:

- Application for renewal of Registration Certificate can be filed as early as 180 days prior to expiry date of Registration Certificate. You can file application for renewal or modification of Registration Certificate by login into FSSAI's Food Safety Compliance System(<https://foscoss.fssai.gov.in>) with your user id and password or call us at 1800112100 for any clarification.**
- This Registration Certificate is only to commence or carry on food businesses and not for any other purpose.**
- This is computer generated Registration Certificate and doesn't require any signature or stamp by authority.**
- This Registration Certificate is allowed to conduct food businesses activities having annual turnover upto Rs. 12 Lacs only.**

Product Annexure



Registration Certificate
Government of West Bengal
Department of Health and Family Welfare
Food Safety and Standards Authority of India
Registration Certificate under FSS Act, 2006



पंजीकरण संख्या / Registration Number: **22823062000256**
Detail(s) of Food Item

[**Note:** Only standardised food products are allowed to be manufactured as per the list available on FoSCoS.]

Other than Manufacturer Unit	
Sl. No	Name of the food category
1	15 - Ready-to-eat savouries
2	05 - Confectionery
3	07 - Bakery products
4	13 - Foodstuffs intended for particular nutritional uses
5	18- Indian Sweets and Indian Snacks & Savouries products

Validation And Renewal Annexure



Registration Certificate
Government of West Bengal
Department of Health and Family Welfare
Food Safety and Standards Authority of India
Registration Certificate under FSS Act, 2006



पंजीकरण संख्या / Registration Number: **22823062000256**

Validity From	Validity Upto	Issued On	Fee Paid	Type
01-10-2023	30-09-2027	01-10-2023	400 INR	New

Suspension History

S.No	History	Date
	N/A	

Current Status of Registration: Registration Certificate issued

Note:

1. Application for renewal of Registration Certificate can be filed as early as 180 days prior to expiry date of Registration Certificate. You can file application for renewal or modification of Registration Certificate by login into FSSAI's Food Safety Compliance System(<https://foscoc.fssai.gov.in>) with your user id and password or call us at 1800112100 for any clarification.

Registration ID Card

Registration ID Card		
	Registration ID: 22823062000256	
	Valid Upto: 30-09-2027	<small>GOVERNMENT OF WEST BENGAL DEPARTMENT OF HEALTH & FAMILY WELFARE</small>
	Name: NITYANANDA PATRA	
	Address: PATRASAYER, PATRASAYAR, PATRASAYER, Bishnupur Health District, West Bengal - 722206	
	KOB: Retailer	
	Govt ID Card: N/A	
Issuing Authority: Bishnupur Health District		Issued On: 01-10-2023
[Disclaimer: This Registration ID card is issued only for the provisions laid down under Food Safety and Standards Act, 2006 and hence, shall not be used for any other purpose.]		



We understand your world

HDFC Bank House
Ground Floor Plot, 408,
NSB Road, Raniganj,
West Bengal -713347
Mobile : +918967667634
Email : joyta.sen18@hdfcbank.com

Web : www.hdfcbank.com

JOYTA SEN
Assistant Manager
Raniganj Branch



MAHARAJA MANINDRA CHANDRA COLLEGE

20 RAMKANTA BOSE STREET, KOLKATA - 700 003

Email : principalmccollege@gmail.com

No.: T - UN - 9/22

IDENTITY CARD

Name : **SK. SAHAJAHAN**

Department : **Political Science**

Designation : **Assistant Professor**

Father's/ Husband : **SK. Akbor Ali**

Date of Birth : **16 - 03 - 1992**



SK. Sahajahan

Signature

MAHARAJA MANINDRA CHANDRA COLLEGE

20 RAMKANTA BOSE STREET, KOLKATA - 700 003

Email : principalmccollege@gmail.com

OTHER DETAILS

Resi. Add. : Vill. - Bhumshore, P.O. - Bamshore

Dist. - Purba Bardhaman

Contact No. : 8145473931

E-mail : sahajahan19925sk@gmail.com

PAN : EJTPS0463P **Blood Group** :

Aadhaar No. : 6438 7759 6991

Date of Joining : 01 - 10 - 2019


Principal



DINHATA COLLEGE

P.O. DINHATA, DIST. COOCH BEHAR, PIN. 736135

Website: www.dinhatacollege.ac.in, E-mail: office@dinhatacollege.ac.in, Tel. 03581-255094

Accredited by NAAC (First Cycle) Grade: B+

Ref.No. III/E-29 (D)/19.



Date 14 NOV 2019

TO
SRI RAJESH MUNDA,
S/O. SANTU MUNDA,
BARA NIL PUR SUKANTA PALLY, P.O. SRI PALLY, P.S. BURDWAN SADAR
DT. BURDWAN WEST (W.B)
PIN 713103

Sub: Letter of Appointment

Ref. The WBCSC Recommendation Letter bearing No.1407/CSC/CBPBU/(CBH)-05/18,
DT.01.11.2019.

Sir,

I am directed by the Governing Body to say that on the recommendation of the West Bengal College Service Commission you are appointed Assistant Professor of Sanskrit in Dinhata College on a band of pay of Rs. 15600/- with AGP of Rs.6000/- in the pay scale of Rs. 15600/-39100. You will be entitled to the allowances /benefits as admissible from time to time with effect from the date on which you join the post.

You will remain on probation for period of one year with effect from the date of your joining the post. Regarding probation, confirmation and other condition of service you will be guided by the College Teachers (Security of Service) Act 1977 and Rules made there under in addition to the Government orders and Statutes /Regulation/Ordinances/Act of the Cooch Behar Panchanan Barma University.

This letter of appointment will be treated as cancelled if you fail to join the post by 13-12-2019.

Thanking you,

Yours faithfully,

(Dr. Amitava Datta)
SECRETARY
Governing Body
Dinhata College

Ref.No. _____

Date _____

Copy Forwarded to the Secretary, The W.B. College Service Commission, Purta Bhaban, DF Block, 3rd Floor, Sector-1, Salt Lake, Kolkata -91 for information with reference to this letter no. 1407/CBPBU/(CBH) 05/18, Dt.01-11-2019.

SECRETARY
Governing Body
Dinhata College

THE UNIVERSITY OF BURDWAN
ADMIT



B.A. PART-III HONOURS EXAMINATION 2014
THREE YEAR DEGREE COURSE

ADMIT SHEET DELIVERED
308566

Name : SOURAV GHOSH

D.O.B. : 18-09-1993

Son / Daughter of : BADAL GHOSH

Gender : MALE

College : VIVEKANANDA MAHAVIDYALAYA

Category : GEN

Roll No. : 12AH/122/0256

Registration No. : 024664 of Session : 2011-2012



308566	HONOURS SUBJECT		COMPULSORY PAPER
	SNSH		ENVS

Date of Commencement : 25-03-2014

SIGNATURE OF THE EXAMINEE

Sourav Ghosh

CONTROLLER OF EXAMINATION

TEHATTA SADANANDA MAHAVIDYALAYA

A General Degree College

Estd. - 2013

Approved by the Govt. of West Bengal. Affiliated to the University of Burdwan.

P.O.- TEHATTA • DIST.- BURDWAN • PIN.- 713122

Memo: TSM/SACT/ENGGL/05

Date: 03/07/2020

From:
Teacher In Charge,
Tehatta Sadananda Mahavidyalaya
Tehatta, Purba Bardhaman
Pin: 713122

To:
Mr. Sourav Ghosh
Sadarghat, Sukantapally, P.O - Sripally, P.S - Burdwan Sadar
Dist. - Purba Bardhaman, Pin: 713103

Sub: Engagement of Mr. Sourav Ghosh as State Aided College Teacher, Category- I in Tehatta Sadananda Mahavidyalaya, Vide Memo No. 2081- Edn (CS) / 10M-83/2019 dated 23.12.2019, confirmed by Memo No. ED-95 / C49452 / 2020 of Education Directorate.

Sir,

The undersigned is pleased to inform you that with approval from GB, in meeting No. 12 item No. 04, dated 03/07/2020 as per Memorandum No. 2081-Edn(CS)/10M-83/2019 dated 23.12.2019 and Memo No. ED-95 / C49452/2020 Dated 24.06.2020, from the Higher Education Department, Bikash Bhavan, Kolkata, you are being engaged as State Aided College Teacher, Category - I in the department of Sanskrit (Subject) w.e.f 01.01.2020 (His actual date of joining is 01.02.2019).

The benefits/ remuneration admissible will be as laid down in the Higher Education Department's Memorandum No. 2081- Edn (CS) /10M-83/2019 dt. 23.12.2019 and subsequent Memorandum/ GO issued in this respect from time to time.

Enclosure:

1. Approval order of Education Directorate Vide Memo No. ED-95/C49452/2020 dated 24.06.2020 (date of issuance of approval)

B. Goswami 03.7.2020
Dr. Banibrata Goswami
Teacher-In-Charge
Tehatta Sadananda Mahavidyalaya
Teacher-In-Charge

Tehatta Sadananda Mahavidyalaya
P.O. - Tehatta, Burdwan-713122



SHRI PARTHA DEY

NONE,
CHITPUR GRPS

WBP ID

2019074580

Gender

MALE

Date of Birth

Jan 31, 1995

Age

28 Years,
7 Months

Caste

GENERAL

Retirement

31-Jan-2055



PROFILE

Name: SHRI PARTHA DEY

IFMS ID: 2019024279

GPF No.: TEMP/WB/1334583111

Email ID: deyparthad@gmail.com

Contact No.: 7797461183

Other Contact No.: 6295142879

Emergency No.: 9734567099

Father Name: GANDHESWAR DEY

Mother Name: BANDANA DEY

Spouse Name: N/A

Appointment Date: Dec 06, 2019

Batch No.: 216

Posting Unit: CHITPUR GRPS

Designation: NONE

Height: 5 feet 6 inch

Chest: 85 cm

Weight: 60 kg

Religion: HINDUISM

Blood Group: O+

Identification Mark:
A CUT MARK ON FOREHEAD

RECRUITMENT INFORMATION

Recruitment Type:

GENERAL

Batch Type:

RC

Batch No:

216

Batch Year:

2019

Date of First Appointment:

06-12-2019

IPS ID / Cadet No / Brass No:

780

Current

Rank:

CONSTABLE

Date of Joining of Current Rank:

06-12-2019

THE UNIVERSITY OF BURDWAN

AH3/10/455B



ADMIT



Principal
Vivekananda Mahavidyalaya
Burdwan

MARKSHEET DELIVERED

ve
12.5.10
MARKSHEET DELIVERED

THREE YEAR DEGREE HONOURS COURSE
B. A. PART-III EXAMINATION 2010.
(1+1+1 PATTERN : NEW REGULATIONS)

Name **PRIYANKA GHOSH**

Son/Daughter of **SUBRATA GHOSH**

College **VIVEKANANDA MAHAVIDYALAYA, BURDWAN**

Roll No. **0BAH/122/0139** Regn.No. **017709** Session **2007-2008**

Subjects

HONOURS		GENERAL COMBINATION SUBJECTS		Comp. Paper	Compulsory Languages	
SNSH		ENVS			1	2

Date of Commencement ::

Priyanka Ghosh
SIGNATURE OF THE EXAMINEE

[Signature]
CONTROLLER OF EXAMINATIONS

JOANPUR SUROBALA F.P. SCHOOL

Joanpur. Memari :: Purba Bardhaman

ESTD.- 1970

(Memari Circle)

Date.- 02/8/23



This is to certify that Smt. Priyanka Ghosh
D/o of Subrata Ghosh vill Khurul P.O. Khurul
Dist:- Purbabardhaman Pin 713127 is joined
Joanpur Surobala F.P. School under memari circle
in Burdwan D.P.S.C as a Assistant teacher.
on dated 19.02.2021

I wish her all success in life.

Rupak Choudhury.

02/8/23
Teacher-in-Charge
Joanpur Surobala F.P. School
Memari, Purba Bardhaman



To
The Principal
Vivekananda College
Aesba, Burdwan:

Sub.: Verification of Study/ Educational Qualification.

Ref.: Memo No. Vr- 750(3)/S/20

Dated 15/10/20

Sir,

Kindly arrange to verify the study of the following student of your Institution and send a report to the undersigned mentioning his/her date of birth and class with year of passing through the bearer of this letter.

This is urgently required for completion of VR of the candidate for appointment in Govt. service.

Thanking you in anticipation.

Yours sincerely,

Md. Imdad Hossain

S.I. / ASI. of Police

D.I.B. Purba Bardhaman

Dated 15/12/20

Arghya Banerjee
He Passed Bsc (H) - 2011

13.06.2007
13.07.2011



Website : www.vmbdn.in
Email : vmprincipal2012@gmail.com
Phone No : 0342-2541208 (Day Office), 2541521 (Morning Office)
Fax No : 0342-2646916

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) □ ESTD-1964

P.O- Sripally ★ Dist- Purba Bardhaman ★ Pin-713103 ★ W.B
NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

No. /V.M.

Date :

From : The Principal & Secretary

TO WHOM IT MAY CONCERN

Ref:- S.P.D.I.B. Memo No.V.R. 750(3)/S/20 Dated... 15/10/20

It is evident from our College record that... ARGHYA BANERJEE was a students of our college from 13.06.2007 to 13.07.2011..... He / She passed the H.S. / B.Sc / B.A two / three years degree course Final Examination bearing Roll No. 088H/122/0020 in the year..... 2011.....

Date of birth of the candidate is not mentioned due to lack of records in the office.



[Signature]
Principal
Vivekananda Mahavidyalaya
Burdwan
Principal
Vivekananda Mahavidyalaya
Purba Bardhaman

Received
Skalep
28/1/21

EY



Kazi Tanvi

GPN# IN010150565



VARUN BEVERAGES LIMITED



Corporate Off : Plot No.31, Institutional Area, Sec.-44, Gurgaon, Haryana-122002 (India)
Ph.: +91-124-4643100-300 • Fax: +91-124-4643303/04 E-mail : info@jcorp.in • Visit us at : www.varunpepsi.com
CIN No. : L74899DL1995PLC069839

REF: VBL/WB/2021/13022

Date: 08.11.2021

Mr. Ritesh Ghosh,
Satgachia, Memari,
Purba Bardhaman,
West Bengal-713422

SUB: CONTRACT OF EMPLOYMENT

With reference to your application and subsequent discussions with us, we are pleased to appoint you as "Customer Executive" in grade 'M01', subject to your joining us on or before 15-Nov-2021.

You will initially be based out of West Bengal Territory.

The broad terms and conditions of your employment are as follows:

1. Your basic pay, allowances and perquisites will be as mentioned in the attached Annexure.
2. This contract is subject to your being physically and mentally fit at all times.
3. You will be governed by the Company's policies and code of conduct/ ethics (which may be amended periodically), at all times. It will be your responsibility to keep abreast of all such policies and codes applicable to you.
4. You will discharge your assigned roles and responsibilities with complete integrity, and maintain a high standard of initiative, efficiency and cost consciousness.
5. You shall not divulge to anyone, during the tenure of your service or subsequently thereafter, through any means, particulars or details of our business processes, technical know-how, security arrangements, administrative and/or organizational matters of a confidential / secret nature, which you may be privy to, by virtue of your role and discharge of your responsibilities. In case of any breach of this clause, you shall be liable to prosecution in a court of law besides any other disciplinary or other action that may be deemed appropriate by the Company.
6. During the course of your employment with us, any process improvement, patents, and technology which you may create, improve or modify, will remain the sole Intellectual property of the Company, and you will not have any claim to any individual rights on the same during or subsequent to your employment with us. You will ensure that patents, where applicable, are registered in the name of the Company.
7. Your entire time and attention will be devoted to the Company, during the period of your employment. You will not, during the course of this contract, work directly or indirectly for any person, firm or company/organization, with or without pay/remuneration nor will you engage yourself or take interest, directly or indirectly in any trade or business in any capacity.

Mona Banerjee

Regd. Office : F-2/7, Okhla Industrial Area Phase-I, New Delhi - 110 020
Tel. : 011-41706720-25 Fax. 26813665



VARUN BEVERAGES LIMITED

Corporate Off : Plot No.31, Institutional Area, Sec.-44, Gurgaon, Haryana-122002 (India)
Ph.: +91-124-4643100-500 • Fax: +91-124-4643303/04 E-mail : info@rjcorp.in • Visit us at : www.varunpepsi.com
CIN No. : L74899DL1995PLC069839



8. You will be responsible for the safe custody of all Company property whether they are assigned to you specifically, or as a shared resource. The Company reserves the right to recall any of these from you, at any time. In the event of any loss or damage of any Company property in your possession, the Company reserves the right to recover the damages, and/ or take any such action as it deems appropriate.
9. Based on business requirements, at the sole discretion of the Company, your services, may be transferred, assigned or deputed to any department, unit, plant, office or division or to any subsidiary/ sister concern of the Company, (whether existing or to be set up in the future) anywhere in India or abroad, at any time, for any duration, without any additional remuneration.
10. Clauses related to resignation/termination are as follows:
 - a. Your notice period will be 1 month.
 - b. In case you resign from the services of the Company, you will be required to serve the full notice period unless the company agrees to an earlier release and resultant recovery of notice pay calculated based on your Basic Salary.
 - c. Upon your resignation, the Company reserves the right to release you earlier, at its sole discretion, by paying you notice pay for the unserved period of notice.
 - d. The company reserves the right to terminate your services at any point by providing 1 months' notice or 1 months' notice pay in lieu thereof, in any proportion.
 - e. If you are found guilty, at any time, of (i) an act of misconduct, (ii) any willful breach of the terms of this appointment (iii) violation of rules and directions (iv) having misrepresented any facts about yourself at the time of hiring or subsequently (v) disobeying any reasonable and ethical instructions given to you from time to time, the Company may, without any notice or payment in lieu thereof, put an end to your service and terminate your employment forthwith, and retain the right to recover all losses, damages and outstanding as it may deem appropriate.
11. You will superannuate from the services of the Organization on the last day of the month in which you attain the age of 58 years. As declared by you, your Date of Birth is 29-Dec-1997
12. The compensation offered to you is confidential and must not be shared with anybody at any time.

Please sign a copy of this letter in token of your acceptance of these appointment terms and conditions.

For Varun Beverages Limited;

Mona Baruah

Mona Baruah

Assistant Vice President - HR

Date: 19/11/2021

Place: Kolkata

I have read, understood and agree to the above.

Name Ritesh Ghosh

Signature: *Ritesh Ghosh*

ಕಿಡ್ಸ್ ಕ್ಯಾಸ್ಟಲ್



Kids Castle

The Most Loving Pre School



Name : **Shreosi Banerjee**

Designation : **Teacher**

Centre : **Kasturinagar**

Contact : **9901667667**

Authorised Signature

Date :30/10/2023

To
Xeviers Koner
(Code: CWS94383)

Provisional Offer Letter for Fixed Term Contract

We are pleased to offer you employment in our organization at Randstad India Pvt. Ltd as **Analyst**. Your services are being deputed to **Merck Specialities Pvt Ltd** at **BANGALORE** based on the following terms and conditions:

- Your employment will be valid from **04/12/2023 To 03/12/2024** , unless and until it is specifically extended in writing by Randstad India Pvt Ltd.
- Your Salary CTC will be INR [REDACTED] Annum (as per Annexure 1) and will be paid out basis your actual joining date.
- Your employment is subject to completing our onboarding process, which requires you to :-

a. Complete on the Randstad portal:

- Employee profile form
- Statutory Nomination forms like ESIC, PF, Mediklam etc.

b. Upload proofs of your documents:

- Government mandated ID proof: Aadhar Card and PAN
- Address Proof (Any one): Voter ID, Passport, Driving License, Ration Card etc.
- Copy of both Educational certificates & Previous employment documents.
- Bank Details for Salary processing: Copy of cancelled cheque.

- The employment opportunity envisaged under this provisional offer letter is subject to successful Background Verification and other necessary checks. During the course of your Background Verification, if it is found that any information/document provided by you is false, fabricated, and/or incorrect or you fail to report on the specified date(s), in such circumstances, any offer made to you and/or your appointment shall automatically stand revoked.

Please note that this is only a provisional offer of employment for a fixed term and is not to be construed as an appointment letter. A detailed appointment letter would be issued to you once you fulfil our employment terms and conditions & upon confirmation of joining duty by the manager.

The next step is for you to log into Randstad Direct, our employee portal to accept this offer.

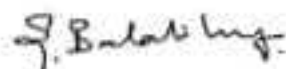
You will soon receive an email and SMS on your registered number with a link to the online portal and your OTP to login. A User guide is also available to help you complete formalities on/before your DOJ.

Please get in touch with us for any queries.

Wishing you the very best!

Yours Truly,

For Randstad India Pvt Ltd.



Authorized Signatory

Balakrishnan S

Head - HRSSC



QUARTESIAN

**JOINING REPORT
&
EMPLOYEE INFORMATION SHEET**

Name : Ananyo Banerjee
Father's Name : Gour Banerjee
Designation : Statistical Programmer Trainee
Address : Vill. + P.O. - Palla,
East Bardhaman,
West Bengal, PIN- 713151,
India
Date of Joining : 15 MAR, 2021
Signature of Employee : Ananyo Banerjee.

HR DEPARTMENT

Employee No. _____



PERSONAL DATA FORM

NAME : ANANYO BANERJEE
POST APPLIED FOR : Statistical Programmer Trainee

FOR OFFICE USE ONLY

PRELIMINARY INTERVIEW BY _____ DATE _____

Name _____ Designation _____ Signature _____

Name _____ Designation _____ Signature _____

Name _____ Designation _____ Signature _____

Remarks _____

FINAL INTERVIEW BY	DECISION
<p>Name _____ Designation _____ Signature _____</p> <p>Recommended/Not Recommended for Appointment</p> <p>As _____ on Salary of Rs. _____ PM</p> <p>Date _____ Signature _____</p>	<p>Approved/Not Approved for appointment</p> <p>Designation _____ Grade _____</p> <p>Salary _____ Location _____</p> <p>Appointing Authority</p> <p>Name _____</p> <p>Designation _____</p>

FULL NAME ANANYO BANERJEE

DATE OF BIRTH 23.09.1996 WEIGHT _____ HEIGHT _____

POSTAL ADDRESS Ichlabad-2 (Near Pratidan natya Sangstha),
P.O. - Sripally, East Bardhaman, PIN- 713103, West Bengal

PERMANENT ADDRESS Vill. + P.O. - Palla, East Bardhaman,
West Bengal, PIN- 713151, India

CONTACT # 8371968091 CONTACT # _____

FAMILY DETAILS

NAME	AGE / SEX	RELATION	OCCUPATION
Gour Banerjee	65/M	Father	Pensioner
Mitali Banerjee	52/F	Mother	Home maker
Namrata Banerjee	27/F	Sister	Service
Arjun Banerjee	24/M	Brother	Student

EDUCATION QUALIFICATION (Start with School Leaving Certificate or Equivalent)

QUALIFICATION	UNIVERSITY / INSTITUTE	YEAR OF PASSING	% MARKS	MAJOR SUBJECT
Master's	The University of Burdwan	2020	85%	Bio statistics
Bachelor of science	The University of Burdwan	2018	67.5%	Statistics
Higher Secondary	WBCHSE	2015	80.4%	Pure Science
Secondary	WBSE	2013	76.4%	All subjects

EXPERIENCE (CHRONOLOGICAL ORDER EXCLUDING LAST POSITION)
 Attach separate sheet(s), if required

ORGANISATION	PERIOD		DESIGNATION LAST POSITION HELD	AT THE TIME OF JOINING	JOB RESPONSIBILITY	DESIGNATION OF IMMEDIATE SUPERIOR	GROSS SALARY DRAWN	REASON FOR LEAVING
	FROM	TO						

LAST POSITION HELD

DESIGNATION:	ORGANISATION	DOI		
DESIGNATION AT THE TIME OF JOINING:	No. Of Employees			
ADDRESS				
BUSINESS	ANNUAL TURNOVER			
JOB RESPONSIBILITY				
<hr/>				
REPORTING TO NAME	DESIGNATION			
TOTAL GROSS SALARY PER MONTH				
CASH BENEFITS				
BASIC	DA	HRA	LTA	MEDICAL
CONVEYANCE	OTHERS		TOTAL	
NON-CASH BENEFITS				
PROVIDENT FUND	S.A.	GRATUITY	OTHERS	TOTAL

REFERENCE: NAME & ADDRESS OF ATLEAST TWO REFERENCES NOT RELATED TO YOU

1. Dr. Rabin dranath Das, Professor (Statistics), The University of Burdwan, Golapbag, Burdwan, 713104, WB, India, 923263897
2. Dr. Arindam Gupta, Professor (Statistics), The University of Burdwan, Golapbag, Burdwan, 713104, WB, India, 9433261178

ADDITIONAL INFORMATION

➤ Have You:

- (I) Physical Disabilities No
- (II) Marital Indebtness No
- (III) Been involved in Court Proceeding No
(Give detail on a separate sheet of paper if answer is yes)

- HAVE YOU EVER BEEN INTERVIEWED BEFORE IN QUARTESIAN. If yes, Give Details

Date: _____

Position: _____

Location: _____

Outcome: _____

- Languages Known: English, Hindi
- Your Hobbies: Reading books, Playing, Listening to music,
Travelling
- Your Interests: Statistical & mathematical Problem Solving,
Machine Learning, AI, Global Economy, Learnings new things
- Your Goal / Aim in Life: To be a part of an organisation which will provide
me the opportunity for enhancing my knowledges,
capabilities & skills so that I can contribute to the best of my
effort for the growth of the organisation according to its goal.
- Three Principles / Ideals which have guided you in Life:
 1. I've always been the driver of my success.
 2. I always follow the wisdom of surrender.
 3. I always follow the art of pursuit and keep confidence.
- List down three of:

Your Strengths

- Quick Learner, keep
- 1. learning new things every day.
- 2. Able to adapt with any kind of task without any hesitation.
- 3. Self confidence & active to work.

Your Weaknesses

- Very sensitive, Always
- 1. care for other people.
- 2. Feel very sorrow when unable to help anyone who needs so from me.
- 3. Always trust people easily.

- Are you willing to travel:

In India: Yes

In Abroad: Yes

State Restrictions/Problems if any: No

- Places/Countries of your choice where you'd like to travel: Kerala,
Meghalay, Sikkim

➤ Passport No. _____

Valid Up to: _____

- Are you related to any of our employees? If Yes his/her Name: Samiran Ghorami (8637894
(Statistical Programmer) 914)

➤ Membership of any Professional Institution/Association: _____

-
- Publication if any (list with specimen copy): No
 - Any Specialized Training/Training Program attended: SAS Programming 1; Essentials, Analytics on SAS (Great Learning Academy).
 - Would like to attend any specific training: Yes: SAS Programming for clinical Data management, Python, Machine Learning.
 - Any Other information/Suggestion: _____
-

EMERGENCY DETAILS

- Blood Group: AB +
- Allergic To: Smoke, Dust
- Blood Pressure: SBP- 115.5, DBP- 70.5
- Sugar: Less than 140 mg/dL
- Eye Sight: Left: 20 ft Right: 20 ft
- Any Major Illness: _____
- Contact Person in case of Emergency: Gour Banerjee
- Address: Ichlabad-2 (Near Pratidan Natya Sangstha), P.O. - Sripally, East Bardhaman, PIN- 713103, West Bengal, India
- Phone #: 9331270117

ATTACHMENTS

Please attach:

1. Photocopies of all relevant certificates / degree mark sheets etc.
2. Proof of Birth
3. Experience Certificate from Previous employer.
4. Relieving letter from Previous employer.
5. Photocopy of Passport
6. PAN No.

No	Documents	Submitted	Will submit on
1	Photocopies of all mark sheets	01.03.2021	
2	Birth Certificate (Scanned)		13.03.2021
3			
4			
5			
6	PAN Card		13.03.2021

DECLARATION

I DECLARE THAT THE INFORMATION GIVEN, HEREIN ABOVE, IS TRUE & CORRECT TO THE BEST OF MY KNOWLEDGE & BELIEF & NOTHING MATERIAL HAS BEEN CONCEALED. I UNDERSTAND THAT THE ABOVE INFORMATION IN FOUND FALSE OR INCORRECT, AT ANY TIME DURING THE COURSE OF MY EMPLOYMENT, MY SERVICES WILL BE TERMINATED FORTHWITH WITHOUT ANY NOTICE OR COMPENSATION.

DATE: 13.03.2021

PLACE: Burdwan

Ananyo Banerjee.

SIGNATURE OF APPLICANT



Letter of offer and documents required

1 message

Ganga Ashok <gashok@emmes.com>

Tue, Dec 20, 2022 at 3:23 PM

To: Namrata Konar <namratakonar1998@gmail.com>

Cc: Dhanalakshmi Kadiresan <dkadiresan@emmes.com>, Chandan Kumar Mohapatra <cmohapatra@emmes.com>, Jayanth L Tarimala <jtarimala@emmes.com>

Hi Namrata,

Please find the formal letter of offer attached with documentation requirements. Please sign and share back.

Thanks,

Ganga

Ganga Ashok

Talent Acquisition Lead

India

e. gashok@emmes.com



Click here to [Refer a friend](#), follow us on  



Ephicacy Offer Letter - NAMRATA KONAR

2 messages

Dileep Kumar R <dileep.kumar@ephicacy.com>

Thu, Sep 30, 2021 at 5:27 PM

To: namratakonar1998@gmail.com <namratakonar1998@gmail.com>

Cc: Suchandra Bhattacharya <suchandra.bhattacharya@ephicacy.com>

Dear Namrata,

Greetings from Ephicacy!!!

We are pleased to extend you the letter of appointment to join Ephicacy effective from **01-Oct-2021**. You will be designated as a **Trainee**. Enclosed Offer Letter for your reference. If you have any queries regarding the offer, please contact me. This offer is contingent to the successful completion of your pre-employment screening process.

Insurance Coverage as per the policy of company.

We would appreciate if you could provide the signed response/confirm to the same mail as soon as possible not later than **30-Sep-2021**.

We are sure your stay at Ephicacy will be fulfilling and meaningful to your professional and personal growth.

Thank you, have a good day!

Warm Regards,

Dileep Kumar R

Executive - HR

M: +91-973-922-9225 | www.ephicacy.com

EPHICACY BUSINESS DISCLAIMER: This message may contain confidential, proprietary or legally Privileged information. In case you are not the original intended recipient or recipient's of this message, you must not, directly or indirectly, use, disclose, distribute, print, or copy any part of this message and you are requested to delete the original contents of this e-mail and inform the sender. Any views expressed in this message are those of the individual sender unless otherwise stated. Nothing contained in this message shall be construed as an offer or acceptance of any offer by Ephicacy Lifescience Analytics Pvt. Ltd. ("Ephicacy") unless sent with that express intent and with due authority of Ephicacy. Ephicacy has taken enough precautions to prevent the spread of viruses. However the company accepts no liability for any damage caused by any virus transmitted by this email.

Namrata Konar <namratakonar1998@gmail.com>

Thu, Sep 30, 2021 at 5:51 PM

To: Dileep Kumar R <dileep.kumar@ephicacy.com>

Cc: Suchandra Bhattacharya <suchandra.bhattacharya@ephicacy.com>

I accept this offer.

[Quoted text hidden]

Date: 3rd January 2024

EXPERIENCE CERTIFICATE

To Whomsoever it may concern

This is to certify that **Swastik De (E0112)** was employed by Wysa (Touchkin eServices Pvt. Ltd.) from 25th July 2022 to 12th January 2024 and was designated as a **Junior Data Analyst** at the exit time.

Throughout his tenure, we found him to be hardworking and dedicated to his work.

We wish him all the best in his future endeavors.

Regards,

For Touchkin eServices Private Limited (Wysa)

Chiroshree Banerjee

Chiroshree Banerjee

Human Resource Generalist

Bitte Aufnahmevereinbarung unterschrieben einscannen und der Personalmaßnahmen als PDF im PDF-Anhang anhängen
Please add the signed Hosting Agreement to the HR application form as PDF attachment

Die vom Bundesamt für Migration und Flüchtlinge anerkannte Forschungseinrichtung – nachfolgend Forschungs-
einrichtung genannt – schließt mit dem/der unten genannten Forscher/in folgende Aufnahmevereinbarung als Grundlage
zur Erteilung des Aufenthaltstitels zum Zweck der Forschung ab

Research organisation approved by the Federal Office for Migration and Refugees hereafter referred as to research
organisation, concludes the following hosting agreement as basis for issuance of a residence title for the purpose of
academic research

Vollständige Bezeichnung der Forschungseinrichtung:

Please list the complete legal name of the research organisation:

Heinrich-Heine-Universität Düsseldorf, Institut für Genetik, Gebäude 26 02

Sitz der Forschungseinrichtung Location of research organisation's main office

Straße | Street name

Hausnr. | Street no

Universitätsstraße

1

Postleitzahl | Postal code

Ort | City

40225

Düsseldorf

Telefon | Telephone

Fax

E-Mail

+49 211 81 11

wiss-personal@hhu.de

Vollständige Bezeichnung der Forschungsstätte, in welcher der Forscher die Forschungstätigkeit durchführen soll
(falls abweichend vom Sitz der Forschungseinrichtung)

Please list the complete legal name of the research organisation's branch (only if necessary).

Straße | Street name

Hausnr. | Street no

Postleitzahl | Postal code

Ort | City

Telefon | Telephone

Fax

E-Mail

+49 211 81 13514

sekretariat.genetik@hhu.de

Forscher/in: | Researcher:

Herr | Mr. Frau | Ms.

Akademischer Grad | Academic degree

Titel | title

Vorname | first name

Nachname | last name

Master of Science

M.Sc.

Biswajit

Chakraborty

Wohnanschl. | Straße, Hausnr., Postleitzahl, Ort, Land | Address | Street name/no, Postal code, City, Country

1 no aakhar pukur, (East) Bardhaman

713103

State West Bengal

IN (India)

Geurtsort | Place of birth

Geburtsdatum | Date of birth

Staatsangehörigkeit | Nationality

Chandigarh, India

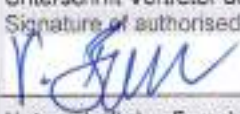
29.09.1998

Indien

Die Forschungseinrichtung verpflichtet sich, dem/der Forscher/in zur Durchführung von Forschungstätigkeiten aufzu-
nehmen. | The research organisation is hereby obliged to admit the researcher for the purposes of research

Umfang der Tätigkeit des Forschers: | Details of the researcher's activity

Durchführung von Experimenten und biochemischen Untersuchungen zur Thematik der Varianten der E3
Ligase Neutralized von Drosophila und der Analyse der Aktivierung des Notch-Rezeptors durch seine
Liganden. Weitere Experimente / Analysen mittels Immunfluoreszenz- und Elektronenmikroskopie
Auswertung der Experimente / Untersuchungen / Analysen und Beteiligung an der Lehre des Instituts
(Betreuung von Bachelor- und Masterstudenten)

<p>Die/der Forscher/in verpflichtet sich, Forschungstätigkeiten durchzuführen. The researcher is obliged to implement research work.</p> <p>Wird ihr/ihm eine Aufenthaltserlaubnis gemäß § 18d des Aufenthaltsgesetzes erteilt, schließt sich zusätzlich nachfolgendes Rechtsverhältnis an: A residence permit pursuant to Section 18d of the of the German Residence Act will be issued according to the subsequent legal relationship:</p>		
<input checked="" type="radio"/> Arbeitsverhältnis Employment contract Monatliches Bruttogehalt(€) Monthly gross pay (€) € 2.094	<input type="radio"/> Stipendiatenverhältnis Scholarship Monatliches Stipendiumsentsgelt(€) Monthly award (€)	<input type="radio"/> sonstiges Rechtsverhältnis Other legal relationship Monatlich zur Verfügung stehende Eigenfinanzierung(€) Monthly income available through self-financing (€)
<input type="checkbox"/> Zusätzlich vorhandene Mittel zur Sicherung des Lebensunterhaltes (in €; bitte Nachweise beifügen) Means of subsistence are secured by additional monthly income in amount of <input type="text"/> (in €; please add verifications)		
<p>Diese Aufnahmevereinbarung gilt für die Dauer des Forschungsvorhabens This hosting agreement shall remain in force for the duration of the research project</p> <p>von from <input type="text" value="01.05.2023"/> bis to <input type="text" value="31.07.2026"/></p>		
<p>Hinweise Notice</p> <p>Zuständig für die Erteilung des Visums ist die jeweilige Auslandsvertretung der Bundesrepublik Deutschland, in deren Amtsbezirk der Forscher seinen gewöhnlichen Aufenthalt bzw. Wohnsitz hat. Bei der Beantragung des Visums ist eine Reisekrankenversicherung nachzuweisen. Für die Erteilung der Aufenthaltserlaubnis im Inland ist die Ausländerbehörde des Ortes, an dem der Ausländer in Deutschland seinen Wohnsitz hat, zuständig. Hier ist der Nachweis einer Krankenversicherung erforderlich. Outside Germany, the authority responsible for issuing visas is the diplomatic mission abroad of the Federal Republic of Germany in whose official district the researcher habitually resides. Proof of travel health insurance is required by the Aliens Authority when applying for a visa. Within Germany, the authority responsible for issuing residence permits is the local Foreigners Registration Authority ("Ausländerbehörde") of the proposed area of residence. Proof of health insurance is required by the Foreigners Registration Authority.</p> <p>Eine anerkannte Forschungseinrichtung kann eine Aufnahmevereinbarung nur wirksam abschließen, wenn an approved research organisation can only conclude a valid hosting agreement if</p> <ol style="list-style-type: none"> feststeht, dass das Forschungsvorhaben durchgeführt wird, insbesondere dass über seine Durchführung von der Forschungseinrichtung nach Prüfung des Zwecks, der Dauer und der Finanzierung abschließend entschieden worden ist, it has been determined that the research project is to be implemented, after its purpose, duration and financing have been subject to final approval, der Ausländer, der die Forschungstätigkeit durchführen soll, dafür geeignet und befähigt ist, über den in der Regel hierfür notwendigen Hochschulabschluss verfügt, der Zugang zu Doktoratsprogrammen ermöglicht, und der researcher is suitable for and capable of implementing the research work, and has the required academic qualification granting access to graduate programmes and der Lebensunterhalt des Forschers gesichert ist the researcher's means of subsistence are guaranteed. <p>Diese Aufnahmevereinbarung wird unwirksam, wenn dem/der Forscher/in durch die zuständige deutsche Behörde keine Aufenthaltserlaubnis nach § 18d des Aufenthaltsgesetzes erteilt und er/sie damit nicht zu einem Forschungsaufenthalt zugelassen wird. This hosting agreement is not valid if the researcher is not granted a researcher's residence permit in accordance to section 18d of the German Residence Act.</p>		
<p>Ort, place Düsseldorf</p> <p>Datum, Date 09.05.2023</p>	<p>Unterschrift Vertreter der Forschungseinrichtung Heinrich-Heine-Universität Düsseldorf Signature of authorised signatory on behalf of the research Organization 40204 Düsseldorf</p> <p></p> <p>Unterschrift des Forschers/der Forscherin Signature of researcher</p>	

**Zwischen der Heinrich-Heine-Universität Düsseldorf
– Körperschaft des öffentlichen Rechts –
vertreten durch**

die Rektorin..... (Arbeitgeber)

und

Herrn **Biswajit Chakraborty**, geboren am 29.09.1998(Beschäftigter)

wird vorbehaltlich der gesundheitlichen Eignung und der Vorlage eines Führungszeugnisses ohne Eintrag sowie des Vorliegens einer für den gesamten Beschäftigungszeitraum gültigen Aufenthalts- und Arbeitserlaubnis..... folgender

Arbeitsvertrag

geschlossen:

§ 1

Herr Biswajit Chakraborty wird ab 01.09.2023 beschäftigt

als wissenschaftlicher Mitarbeiter gem. § 44 Hochschulgesetz NW auf bestimmte Zeit nach § 2 Abs. 1 S. 1 Wissenschaftszeitvertragsgesetz bis zum **31.07.2026**.

Diese Beschäftigung erfolgt zur Förderung der eigenen wissenschaftlichen Qualifikation des Beschäftigten.

Die Beschäftigung erfolgt als Teilzeitbeschäftigter mit **50,00 %** der durchschnittlichen regelmäßigen Arbeitszeit eines entsprechenden Vollbeschäftigten.

Der Teilzeitbeschäftigte ist im Rahmen begründeter dienstlicher Notwendigkeiten zur Leistung von Bereitschaftsdienst, Rufbereitschaft, Überstunden und Mehrarbeit verpflichtet.

Die Lehrverpflichtung richtet sich bei einer Finanzierung aus Haushaltsmitteln nach der Verordnung über die Lehrverpflichtung an Universitäten und Fachhochschulen (Lehrverpflichtungsverordnung-LVV) in der jeweils geltenden Fassung. Bei einer Finanzierung aus Qualitätsverbesserungsmitteln findet die LVV analog Anwendung. Sie beträgt aktuell 50,00 % von 4,00 Semesterwochenstunden.

Zur Aufrechterhaltung ungekürzter Ansprüche auf Arbeitslosengeld sind Arbeitnehmer und Arbeitnehmerinnen verpflichtet, sich drei Monate vor Ablauf des Vertragsverhältnisses persönlich beim Arbeitsamt arbeitsuchend zu melden. Sofern dieses Arbeitsverhältnis für eine kürzere Dauer als drei Monate befristet ist, besteht diese Verpflichtung unverzüglich nach Abschluss des Vertrages. Weiterhin sind sie verpflichtet, aktiv nach einer Beschäftigung zu suchen.

§ 2

Für das Arbeitsverhältnis gelten

- der Tarifvertrag für den öffentlichen Dienst der Länder (TV-L),
 - der Tarifvertrag zur Überleitung der Beschäftigten der Länder in den TV-L und zur Regelung des Übergangsrechts (TVÜ-Länder) sowie
 - die Tarifverträge, die den TV-L und den TVÜ-Länder ergänzen, ändern oder ersetzen,
- in der Fassung, die für den Bereich der Tarifgemeinschaft deutscher Länder und für das Land Nordrhein-Westfalen jeweils gilt.

§ 3

Die Probezeit beträgt nach § 30 Absatz 4 Satz 1, 2. Halbsatz TV-L sechs Monate. Für die Kündigung des gemäß § 30 Absatz 1 Satz 2 TV-L befristeten Arbeitsverhältnisses gilt § 34 TV-L.

§ 4

Der Beschäftigte ist in der Entgeltgruppe EG 13 TV-L eingruppiert (§ 12 Absatz 2 TV-L).
Der Arbeitgeber ist berechtigt, dem Beschäftigten aus dienstlichen Gründen eine andere Tätigkeit im Rahmen der Entgeltgruppe zuzuweisen.

§ 5

Kann der Beschäftigte auf Grund gesetzlicher Vorschriften von einem Dritten Schadenersatz wegen des Verdienstauffalls beanspruchen, der ihm durch Arbeitsunfähigkeit entstanden ist, tritt er seine Ansprüche auf Schadenersatz insoweit an den Arbeitgeber ab, als dieser dem Beschäftigten Entgelt einschließlich sonstiger Leistungen fortgezahlt hat.

Für Nebentätigkeiten gelten die für die vergleichbaren beamteten Beschäftigten der Heinrich-Heine Universität Düsseldorf geltenden Regelungen (LBG, NtV, HNtV) in der jeweils gültigen Fassung entsprechend.

§ 6

Es wird folgende Nebenabrede vereinbart: ./.

Die Nebenabrede kann mit einer Frist

von zwei Wochen zum Monatsschluss
 von zum

schriftlich gekündigt werden.

§ 7

Änderungen und Ergänzungen des Arbeitsvertrages einschließlich der Nebenabreden sowie Vereinbarungen weiterer Nebenabreden sind nur wirksam, wenn sie schriftlich vereinbart werden. Dies gilt auch für die Abbedingung des Schriftformerfordernisses. Eine Weiterbeschäftigung über das Vertragsende (§ 1) hinaus kann nur durch Abschluss eines weiteren Arbeitsvertrages vereinbart werden, der von der Rektorin bzw. Kanzler oder deren Beauftragten unterzeichnet ist. Es wird darauf hingewiesen, dass der Zahlungsverkehr nur unbar erfolgt.

Gemäß § 626 BGB kann das Arbeitsverhältnis vom Arbeitgeber aus wichtigem Grund mit einer Auslauffrist von zwei Wochen gekündigt werden, wenn und soweit die Aufenthaltserlaubnis erlischt oder widerrufen wird.

§ 8

Jede Vertragspartei erhält eine Ausfertigung dieses Arbeitsvertrages.

Düsseldorf, den _____, _____, den _____

Heinrich-Heine-Universität
-Rektorin-
Im Auftrag



Strerath



Chakraborty

i.A. 

Heinrich-Heine-Universität Düsseldorf ES 40204 Düsseldorf
Zentrale Universitätsverwaltung – Dezernat Personal

Herrn
Biswajit Chakraborty
1 no sakhari pukur, (East) Bardhaman, 1
713103 Bardhaman

Rektorin

Dezernat Personal

Abteilung Wissenschaftliches Personal

Elif von Barner
Personalsachbearbeitung

Telefon 0211/81 - 12264
Elif.vonBarner@hhu.de@hhu.de

Aktenzeichen: D 3.1.1- D3.1.1-EB

Düsseldorf, 19.06.2023

Heinrich-Heine-Universität
Düsseldorf
Universitätsstraße 1
40225 Düsseldorf
Gebäude 16.11
Ebene 02 Raum 54
www.hhu.de

Bescheinigung über die Aufnahme einer wissenschaftlichen Tätigkeit an der Heinrich-Heine-Universität Düsseldorf

Es ist beabsichtigt, vorbehaltlich der Gremienzustimmung sowie der Vorlage einer für den gesamten Beschäftigungszeitraum gültigen Aufenthaltserlaubnis inkl. der Genehmigung zur Beschäftigung an der HHU, Herrn Biswajit Chakraborty, geb. am 29.09.1998 in Chandigarh, in der Zeit vom 01.09.2023 bis 31.07.2026 als wissenschaftlicher Mitarbeiter in Teilzeit mit 50,00 % der durchschnittlichen regelmäßigen Arbeitszeit eines entsprechenden Vollbeschäftigten am Institut für Genetik der Mathematisch-Naturwissenschaftlichen Fakultät der Heinrich-Heine-Universität Düsseldorf zu beschäftigen.

Herr Chakraborty wird in die EG 13 TV-L, mindestens Stufe 1, eingruppiert. Das Bruttomonatsgehalt ist der entsprechenden Vergütungstabelle zu entnehmen. Sollten sich hierzu Fragen ergeben, wenden Sie sich bitte an das Landesamt für Besoldung und Versorgung. Telefonisch erreichen Sie das LBV täglich zwischen 7.00 und 16.00 Uhr unter Tel. 0211 6023 04, per E-Mail unter der Adresse poststelle@lbv.nrw.de. Weitere Informationen finden Sie unter www.lbv.nrw.de/kontakt.

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Im Auftrag


von Barner



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SOURAV TALUKDAR

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sourav_1

Employee Number

315842

Designation

AG-III(D)

User Scope

Depot

Depot

CHARRAH

Roles

NEW_DEPOT_MANAGER,DEPOT_ADMINISTRATION,C

Email ID

kolsourav98@gmail.com



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